# MEMORANDUM 

TO: District School Superintendents<br>Music Supervisors and District Contacts<br>FROM: Dr. Roger Dearing<br>President, Florida School Music Association<br>DATE: October 22, 2004

SUBJECT: 2003-04 State Music Performance Assessment Report

Please find enclosed the 2003-04 Statewide Music Performance Assessment Report. It includes information on all pubic and private schools that participated in Florida School Music Association sanctioned district and state Music Performance Assessments during the 2003-04 school year. The report is arranged by school district in alphabetical order. The following page includes a brief explanation of the various codes and terms used in this report.

The Florida School Music Association (FSMA) coordinates and oversees all interscholastic music activities in the state of Florida. FSMA membership is required for schools that wish to participate in state sanctioned interscholastic music activities. FSMA sanctions the Florida Bandmaster's Association (FBA), the Florida Orchestra Association (FOA), and the Florida Vocal Association (FVA) to sponsor District and State Music Performance Assessments for bands, orchestras, and choruses in Florida high schools, junior high schools, and middle schools. FSMA also sanctions student participation in the All-State performing ensembles sponsored by the Florida Music Educators' Association (FMEA). The mission of FSMA is to ensure that member schools have safe, consistent, high-quality, educationally challenging and fiscally sound music events to expand the musicianship and skills of their students and teachers.

The FSMA Board of Directors has representation from the Florida Association of District School Superintendents, the Florida Association of School Administrators, the Florida Association of Secondary School Principals, the Florida Association of Elementary and Middle School Principals, the Florida School Board Association, the Florida Music Educators' Association, the Non-Public School Advisory Council, the Florida Parent Education Association, the Florida Department of Education, and the associations that conduct music performance assessments.

If you have any questions or comments concerning this report or other FSMA activities, please call James Perry, Executive Director at (800) 301-3632 or email at jamesperry@flmusiced.org. If there are any errors or omissions in your report, please notify Bruce Belrose, Business Manager via email at brucebelrose@flmusiced.orq.

# 2003-2004 <br> State Music Performance Assessment Report 

## State Totals

$$
\begin{array}{rr}
\text { Band Total: } & 138,373 \\
\text { Chorus Total: } & 71,162 \\
\text { Orchestra Total: } & 15,111 \\
\text { State Total: } & \mathbf{2 2 4 , 6 4 6}
\end{array}
$$

## EXPLANATION OF TERMS USED IN THE STATE MUSIC REPORT

## Music Performance Assessment

An MPA is a major assessment event for secondary music programs in which a musical performance is evaluated on specific criteria. The assessments are held annually for marching bands, concert large ensembles (band, chorus, orchestra), and solos-ensembles. Together with other criteria (see Models and Tools for Building a Quality Music Program, FSMA Publication), the music performance assessments may give a significant measure of the success of a music program on a campus.
Such assessments are held on a district (local area) and state levels for high school performing groups. There is no state level assessment for middle or junior high.

## Statistics presented

The numbers associated with each event represent the number of student participants reported to FSMA by component association district chairpersons. While the number is not indicative of program enrollment, it does show the level of activity within a program.

## Adjudication

With minor exceptions, each large ensemble MPA event has four adjudicators (judges). Adjudicators are master music teachers selected on the basis of experience and successful teaching. Beginning with the 2001-02 school year at least one adjudicator in each MPA event must be certified according to FSMA rules, in addition to meeting the requirements defined by the component music associations.
For large ensemble events, three adjudicators are used to evaluate concert events, and one adjudicator is dedicated to evaluating sight-reading, which is conducted separately from the concert evaluation.
For Solo-Ensemble MPA events, a single adjudicator evaluates individual students and small ensembles.

## Date

Date on which the MPA was held.

## Final Score

Possible ratings are: Superior, Excellent, Good, Fair, and Poor (see below).

- "Disqualified (DQ)" means that the performing organization did not follow the rules established for the assessment event in some respect.
- "Comments Only (CO)". New directors or new performing organizations sometimes choose to receive comments only to assist their students in improving their skills. Each music association (FBA, FOA, FVA) has rules regarding how often and under what conditions a performing organization may request a performance for "comments only."


## ID

An identifier for the MPA event in the FSMA database.

## Ratings

Following are the descriptors for the ratings used by adjudicators to assess the performances, which are compiled to form the "Final Score". More complete information about the performance may be gained by reviewing the adjudicators' taped commentary and/or the written comment sheets.

SUPERIOR - The rating is comparable to the grade of " $A$ ". This rating reflects the finest conceivable performance for the event and class of participants being evaluated - worthy of the distinction of being recognized as among the very best.

EXCELLENT - The rating is comparable to a grade of " B ". This rating reflects an unusually high level of performance in many respects, but one not worthy of the highest rating due to minor defects. Yet it is a performance of distinctive quality. The ensemble receiving this rating usually shows the results of sound fundamental training, but the performance lacks the polish and finesse to qualify for a Superior rating.

GOOD - The rating would be comparable to a grade of "C". This rating is awarded for a good performance, but one that is not outstanding. It shows accomplishment and marked promise and potential, but is lacking in one or more essential qualities.

FAIR - This rating is comparable to a grade of "D", and describes a performance that shows obvious weaknesses. These MAY reflect instrumentation problems or lack of rehearsal time, but generally represents a performance that is weak or uncertain - containing numerous errors, and revealing basic flaws in most of the fundamental factors.

POOR - This rating indicates a performance that reveals much room for improvement. The director of such a group should evaluate his/her methods of teaching and compare them to those of directors who achieve higher ratings with their bands.

## School ID

A combination of the DOE School District number and the individual school's account number. In some cases, this number has been modified to meet FSMA database requirements.

[^0]
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# Music Performance Assessment Report 

2003-2004

## ALACHUA County:

| A. L. Mebane Middle School |  | $\mathbf{0 1 0 2 2 1}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 14 |  |
| $3 / 27 / 04$ | 961 | District | Concert Band | Concert Band | 48 | Superior | Amy Beres | An |
| :--- |


| School Summary: | Band Total: | 63 |
| ---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | 63 |


| Abraham Lincoln Middle School |  | $\mathbf{0 1 0 1 1 2}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 850 | State | All State | All-State 7-8 Orchestra | 5 |  |  |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 2 |  |  |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 61 |  |  |
| $2 / 14 / 04$ | 930 | District | Jazz Band | Jazz Band | 24 | Good | David Olsen |
| $2 / 14 / 04$ | 1,006 | District | Chorus S\&E |  | 45 |  |  |
| $3 / 12 / 04$ | 1,008 | District | Chorus | Advanced Women's Chorus SA | 26 | Superior | Diane Waybright |
| $3 / 12 / 04$ | 1,008 | District | Chorus | Beginning Concert Chorus SA | 36 | Superior | Diane Waybright |
| $3 / 27 / 04$ | 961 | District | Concert Band | Concert Band 1 | 93 | Superior | David Olsen |
| $3 / 27 / 04$ | 961 | District | Concert Band | Concert Band 2 | 52 | Excellent | David Olsen |
|  |  |  |  |  |  |  |  |




| School Summary: |  |  | Band Total: 164 <br> Chorus Total: 20 <br> Orchestra Total: 66 <br> School Total: 250 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F. W. Buchholz High School |  |  |  |  | 0104 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marching Band | 158 | Superior | Paula Thornton <br> Vicki Nolan |
| 1/10/04 | 849 | State | All State | All-State Jazz Band | 2 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 5 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 3 |  |  |
| 2/14/04 | 866 | District | Band S\&E |  | 213 |  |  |
| 2/14/04 | 930 | District | Jazz Band | Jazz Band 1 | 24 | Superior | Paula Thornton |
| 2/14/04 | 1,006 | District | Chorus S\&E |  | 19 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert Band 1 | 63 | Superior | Paula Thornton |
| 3/6/04 | 908 | District | Concert Band | Concert Band 2 | 57 | Superior | Paula Thornton |
| 3/6/04 | 908 | District | Concert Band | Concert Band 3 | 45 | Superior | Paula Thornton |
| 3/12/04 | 1,008 | District | Chorus | Chamber Chorus SATB | 19 | Excellent | Polly McCrillis-Mach |
| 3/12/04 | 1,008 | District | Chorus | Women`s Chorus SSA & 24 & Good & Polly McCrillis-Mach \\ \hline \end{tabular} \begin{tabular}{lrllll} \(3 / 31 / 04\) & 1,017 & State & Jazz Band & Jazz Band 1 & \\ \(3 / 31 / 04\) & 1,020 & State & Band S\&E & \\ \(4 / 30 / 04\) & 1,019 & State & Concert Band & Concert Band 1 & \\ \(4 / 30 / 04\) & 1,019 & State & Concert Band & Concert Band 2 & \\ & & & & Band Total: & \(\mathbf{8 0 9}\) \\ \hline & & School Summary: & & Chorus Total: & \(\mathbf{6 2}\) \\ & & & & Orchestra Total: & \(\mathbf{0}\) \\ & & & & School Total: & \(\mathbf{8 7 1}\) \end{tabular} \begin{tabular}{llllllll} \hline Fort Clarke Middle School & & \(\mathbf{0 1 0 4 8 1}\) & \\ \hline Assessment Date & ID & Level & Type & Performing Organization & & \# of Ent Final Score & Director \\ \(1 / 10 / 04\) & 854 & State & All State & \(7-8\) Honors Band & 1 & & \\ \(2 / 14 / 04\) & 866 & District & Band S\&E & & 76 & & \\ \(2 / 14 / 04\) & 930 & District & Jazz Band & Jazz Band & 21 & Excellent & W. Everett McConn \\ \(3 / 27 / 04\) & 961 & District & Concert Band & Concert Band 1 & 88 & Superior & W. Everett McConn \end{tabular} \begin{tabular}{crr} \hline School Summary: & Band Total: & 186 \\ & Chorus Total: & 0 \\ & Orchestra Total: & 0 \\ & School Total: & 186 \\ \hline \end{tabular} \begin{tabular}{\|c|c|c|c|c|c|c|c|} \hline \multicolumn{4}{|l|}{Gainesville High School} & \multicolumn{4}{|c|}{010151} \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent & Final Score & Director \\ \hline 10/25/03 & 822 & District & Marching Band & Marching Band & 84 & Superior & Mary Ann Sickon \\ \hline 1/10/04 & 861 & State & All State & All-State 11-12 Band & 1 & & \\ \hline 2/14/04 & 866 & District & Band S\&E & & 35 & & \\ \hline 2/14/04 & 1,006 & District & Chorus S\&E & & 80 & & \\ \hline 3/6/04 & 908 & District & Concert Band & Concert Band 1 & 53 & Superior & Mary Ann Sickon \\ \hline 3/12/04 & 1,008 & District & Chorus & Men`s Chorus TTBB | 25 | Superior | Lynn Sandefur-Gardner |
| 3/12/04 | 1,008 | District | Chorus | Mixed Chorus SATB | 45 | Superior | Lynn Sandefur-Gardner |
| 3/12/04 | 1,008 | District | Chorus | Women`s Chorus SSA | 45 | Superior | Lynn Sandefur-Gardner |
| 3/31/04 | 1,020 | State | Band S\&E |  | 12 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band 1 | 59 | Excellent | Mary Ann Sickon |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 61 |  |  |

## School Summary:

| Band Total: | 244 |
| ---: | ---: |
| Chorus Total: | 256 |
| Orchestra Total: | 0 |
| School Total: | 500 |

* Out of District Performance

| Hidden Oak Elementary |  |  |  |  |  | 010482 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All State | horus | 1 |  |
| School Summary: |  |  |  | Band Total: | 0 |  |  |
|  |  |  |  | Chorus Total: | 1 |  |  |
|  |  |  |  | Orchestra Total: | 0 |  |  |
|  |  |  |  | School Total: | 1 |  |  |


| Howard W. Bishop Middle School |  | $\mathbf{0 1 0 1 2 1}$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 2 |  |  |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 56 |  |  |
| $3 / 27 / 04$ | 961 | District | Concert Band | Concert Band 1 | 65 | Superior | Michael Williams |
| $3 / 27 / 04$ | 961 | District | Concert Band | Concert Band 2 | 85 | Superior | Michael Williams |



| School Summary: | Band Total: | $\mathbf{1 3 3}$ |
| :--- | ---: | ---: |
|  | Chorus Total: | $\mathbf{0}$ |
|  | Orchestra Total: | 0 |
|  | School Total: | $\mathbf{1 3 3}$ |


| Kimball Wiles Elementary School |  |  |  |  |  |  |  |  |  |  | $\mathbf{0 1 0 5 0 1}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |
| $1 / 10 / 04$ | 864 | State | All State |  | All-State Elementary Chorus | 2 |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 0 \\ & 2 \\ & 0 \\ & 2 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Newberry High School |  |  |  |  |  | 0102 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchin |  |  | Good | Robert Stark |
| 1/10/04 | 860 | State | All State | Small S | Band | 1 |  |  |
| 2/14/04 | 866 | District | Band S\&E |  |  | 3 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert |  |  | Excellent | Robert Stark |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 2 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 69 \\ 0 \\ 0 \\ 69 \end{array}$ |  |  |  |
| Oak View Middle School |  |  |  |  |  | 0105 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Stat |  | 1 |  |  |
| 2/14/04 | 866 | District | Band S\&E |  |  | 37 |  |  |
| 3/27/04 | 961 | District | Concert Band | Concert |  | 43 | Excellent | Lori Pirzer |



| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 29 \\ 5 \\ 0 \\ 34 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Santa Fe High School |  |  |  |  |  | 010271 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchin |  | 62 Superior | Kathy LaVay |
| 2/14/04 | 866 | District | Band S\&E |  |  | 37 |  |
| 3/6/04 | 908 | District | Concert Band | Concert |  | 51 Superior | Kathy LaVay |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 2 |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 51 Superior | Kathy LaVay |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 203 \\ 0 \\ 0 \\ 203 \end{array}$ |  |  |
| Spring Hill Middle School |  |  |  |  |  | 010471 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 | 866 | District | Band S\&E |  |  | 14 |  |
| 3/27/04 | 961 | District | Concert Band | Concert |  | 24 No Show | William Dishman |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 38 \\ 0 \\ 0 \\ 38 \end{array}$ |  |  |
| Westwood Middle School |  |  |  |  |  | 010141 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 | 866 | District | Band S\&E |  |  | 34 |  |
| 3/27/04 | 961 | District | Concert Band | Concert |  | 58 Superior | David Dixson |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 92 \\ 0 \\ 0 \\ 92 \end{array}$ |  |  |

* Out of District Performance

| County Summary: | County Band Total: | 2,732 |
| :--- | ---: | ---: |
|  | County Chorus Total: | 458 |
|  | County Orchestra Total: | 71 |
|  | County Total: | $\mathbf{3 , 2 6 1}$ |

* Out of District Performance


## BAKER County:

| Baker County Senior High School |  |  |  |  |  | 020012 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marching Band |  | 66 | Superior | Trent Hayes |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 2 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert Band |  | 65 | Good | Trent Hayes |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: |  | 134 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | School Total: | 134 |  |  |  |
| County Summary: |  |  |  |  | County Band Total: |  | 134 |  |  |  |
|  |  |  | County Chorus Total: | 0 |  |  |  |
|  |  |  | County Orchestra Total: | 0 |  |  |  |
|  |  |  | County Total: | 134 |  |  |  |

* Out of District Performance


## BAY County:

| A. Crawford Mosley High School |  | $\mathbf{0 3 0 4 9 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| 10/25/03 | 821 | District | Marching Band | Marching Band | 153 | Superior | Jamie Birdwell |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| $2 / 12 / 04$ | 1,022 | District | Chorus S\&E |  | 25 |  |  |
| $2 / 14 / 04$ | 865 | District | Band S\&E |  | 16 |  |  |
| $3 / 13 / 04$ | 906 | District | Concert Band | Concert Band 1 | 49 | Superior | Jamie Birdwell |
| $3 / 13 / 04$ | 906 | District | Concert Band | Concert Band 2 | 64 | Superior | Jamie Birdwell |
| $3 / 18 / 04$ | 1,023 | District | Chorus | Concert Chorus SATB | 33 | Excellent | Blondelle McGowan |
| $3 / 18 / 04$ | 1,023 | District | Chorus | Women's Chamber Chorus SSA | 20 | Excellent | Blondelle McGowan |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 30 |  |  |



* Out of District Performance

| Bay Haven Charter Academy |  | $\mathbf{0 3 0 0 0 2}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 12 / 04$ | 1,022 | District | Chorus S\&E |  | 24 |  |  |
| $2 / 14 / 04$ | 865 | District | Band S\&E |  | 6 |  |  |
| $3 / 18 / 04$ | 1,023 | District | Chorus | Bel Canto Singers 2-Part | 49 Excellent | Sally Christian |  |
| $3 / 18 / 04$ | 1,023 | District | Chorus |  | Women's Chorus SA | 40 Excellent | Sally Christian |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 6 \\ 113 \\ 0 \\ 119 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bay Senior High School |  |  |  |  |  | 0300 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 821 | District | Marching Band | Marchin |  | 75 | Superior | David Narona |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | cert Chorus | 2 |  |  |
| 2/12/04 | 1,022 | District | Chorus S\&E |  |  | 23 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 19 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 45 | Superior | David Narona |
| 3/18/04 | 1,023 | District | Chorus | Concert |  | 22 | Superior | Julia House |
| 3/18/04 | 1,023 | District | Chorus | Women |  | 23 | Excellent | Jody Schnell |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 8 |  |  |
| School Summary: |  |  | Band Total: 147 <br> Chorus Total: 71 <br> Orchestra Total: 0 <br> School Total: 218 |  |  |  |  |  |
| Bozeman Learning Center |  |  |  |  |  | 030541 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/12/04 | 1,022 | District | Chorus S\&E |  |  | 21 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 33 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 55 | Superior | Neil Gray |
| 3/18/04 | 1,023 | District | Chorus | Concert |  | 34 | Excellent | Melissa Privett-Gray |

[^1]

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 90 \\ 74 \\ 1 \\ 165 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Merritt Brown Middle School |  |  |  |  |  | 030071 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/14/04 | 865 | District | Band S\&E |  |  | 77 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 35 | Superior | Louis Lyda |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 112 \\ 0 \\ 0 \\ 112 \end{array}$ |  |  |  |
| Mowat Middle School |  |  |  |  |  | 030331 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/12/04 | 1,022 | District | Chorus S\&E |  |  | 47 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 22 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 38 | Superior | Bill Thompson |
| 3/18/04 | 1,023 | District | Chorus | Concert Chorus SAB |  | 75 | Good | Sandra Hinson |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 60 \\ 122 \\ 0 \\ 182 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rosenwald Middle School |  |  | 030301 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 | 865 | District | Band S\&E |  |  | 3 |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 40 Excellent | Jim Colvin |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 430 |  |  |
|  |  |  |  |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 43 |  |  |

* Out of District Performance

| Rutherford High School |  |  | $\mathbf{0 3 0 3 4 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| 10/25/03 | 821 | District | Marching Band | Marching Band | 117 | Superior | Rodney Dasinger |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| $2 / 12 / 04$ | 1,022 | District | Chorus S\&E |  | 21 |  |  |
| $2 / 14 / 04$ | 865 | District | Band S\&E |  | 61 |  |  |
| $3 / 13 / 04$ | 906 | District | Concert Band | Concert Band 1 | 54 | Superior | Rodney Dasinger |
| $3 / 13 / 04$ | 906 | District | Concert Band | Concert Band 2 | 38 | Superior | Rodney Dasinger |
| $3 / 18 / 04$ | 1,023 | District | Chorus | Mixed Chorus SATB | 38 | Good | Janet Johnson |
| $3 / 18 / 04$ | 1,023 | District | Chorus | Treble Chorus SSA | 30 | Good | Janet Johnson |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 3 |  |  |



School Summary:

| Band Total: | 51 |
| ---: | ---: |
| Chorus Total: | 69 |
| Orchestra Total: | 0 |
| School Total: | 120 |

Band Total: 51
Chorus Total:
69

School Total:
120

| Tommy Smith Elementary School |  | $\mathbf{0 3 0 5 1 1}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 3 |  |

## School Summary:

| Band Total: | 0 |
| ---: | ---: |
| Chorus Total: | 3 |
| Orchestra Total: | 0 |
| School Total: | 3 |

* Out of District Performance

| County Summary: | County Band Total: | 1,392 |
| :--- | ---: | ---: |
|  | County Chorus Total: | 1,184 |
|  | County Orchestra Total: | 1 |
|  | County Total: | 2,577 |

* Out of District Performance


## BRADFORD County:



| School Summary: | Band Total: | 75 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | 75 |
| County Summary: | County Band Total: | 205 |
|  | County Chorus Total: | 1 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 206 |

* Out of District Performance


## BREVARD County:

| Andrew Jackson Middle School |  | $\mathbf{0 5 0 1 4 1}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  | 20 |  |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 1 |  |
| $2 / 14 / 04$ | 922 | District | Band S\&E |  | 81 |  |
| $2 / 21 / 04$ | 883 | District | Chorus S\&E |  | 20 |  |
| $2 / 28 / 04$ | 950 | District | Orchestra | Concert Orchestra | 27 | Excellent | Sally Boyles | Carey Moorman |
| :--- |
| $3 / 13 / 04$ |


| School Summary: | Band Total: | 207 |
| ---: | ---: | ---: |
|  | Chorus Total: | 70 |
|  | Orchestra Total: | 47 |
|  | School Total: | 324 |


| Apollo Elementary School |  | $\mathbf{0 5 0 0 6 1}$ |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 1 |  |


$3 / 13 / 04$
$3 / 20 / 04$
$3 / 20 / 04$
$4 / 7 / 04$
$4 / 30 / 04$
$5 / 8 / 04$

| 983 | District |
| ---: | :--- |
| 941 | District |
| 941 | District |
| 1,021 | State |
| 1,018 | State |
| 1,030 | State |

Women`s Chorale SSA

| 46 | Disqualified | Michael Coppola |
| ---: | :--- | :--- |
| 43 | Superior | David Ammerman |
| 36 | Excellent | David Ammerman |
| 12 |  |  |
| 43 | Excellent | David Ammerman |
| 2 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 265 \\ 145 \\ 28 \\ 438 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bayside High School |  |  |  |  |  | 0522 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 823 | District | Marching Band | Marchin |  | 133 | Excellent | Robin Ryan |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 14 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 51 |  |  |
| 2/14/04 | 933 | District | Jazz Band | Jazz Ba |  | 21 | Superior | Robin Ryan |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 32 |  |  |
| 2/28/04 | 950 | District | Orchestra | Concert |  | 20 | Excellent | Emily Saxman Tom Silliman |
| 3/13/04 | 983 | District | Chorus | Mixed |  | 18 | Excellent | Emily Saxman |
| 3/13/04 | 983 | District | Chorus | Women | SA | 29 | Superior | Emily Saxman |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 54 | Superior | Robin Ryan |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 54 | Superior | Robin Ryan |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ba |  | 21 | Excellent | Robin Ryan |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 25 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  | 54 | Excellent | Robin Ryan |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  |  | Superior | Robin Ryan |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 467 \\ 79 \\ 34 \\ 580 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central Middle School |  |  |  |  |  | 053021 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 4 |  |
| 1/10/04 | 850 | State | All State | All-Stat | stra | 1 |  |
| 1/10/04 | 851 | State | All State | All-Stat | Chorus | 3 |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |


| $2 / 14 / 04$ | 922 | District | Band S\&E |  | 43 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2 / 21 / 04$ | 883 | District | Chorus S\&E |  | 133 |  |  |
| $2 / 28 / 04$ | 950 | District | Orchestra | Advanced Orchestra | Ladies' Chorus 2-Part | 14 | Excellent | Andrew Wiseman




| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School |
| :--- | :--- | :--- | :--- | :--- |
| $5 / 8 / 04$ | 1,027 | State | Chorus | HS Chamber Chorus SATB |
| $5 / 8 / 04$ | 1,027 | State | Chorus | HS Concert Chorus SATB |
| $5 / 8 / 04$ | 1,027 | State | Chorus | HS Women`s Chorus SSA |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E | High School |
|  |  |  |  |  |
|  |  |  |  | Band Total: |

| Cocoa High School |  |  |  |  | 051121 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 823 | District | Marching Band | Marching Band | 71 | Excellent | Marcos Rodriguez |
| 11/15/03 | 843 | District | Orchestra S\&E |  | 5 |  |  |
| 2/5/04 | 897 | District | Jazz Band | * Jazz Band |  | Good | Marcos Rodriguez |
| 2/14/04 | 922 | District | Band S\&E |  | 39 |  |  |
| 2/28/04 | 950 | District | Orchestra | Concert Orchestra | 13 | Excellent | Dennie Wilson |
| 3/13/04 | 983 | District | Chorus | Encore Chorale SATB | 10 | Disqualified | Rebecca Rayborn |
| 3/20/04 | 941 | District | Concert Band | Concert Band |  | Good | Marcos Rodriguez |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra | 12 | Excellent | Dennie Wilson |

School Summary:

| Band Total: | $\mathbf{1 7 6}$ |
| ---: | ---: |
| Chorus Total: | $\mathbf{1 0}$ |
| Orchestra Total: | $\mathbf{3 0}$ |
| School Total: | $\mathbf{2 1 6}$ |


| Coquina Elementary School |  |  |  | 050091 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus | 1 |  |

School Summary:

| Band Total: | $\mathbf{0}$ |
| ---: | ---: |
| Chorus Total: | $\mathbf{1}$ |
| Orchestra Total: | 0 |
| School Total: | 1 |


| Covenant Christian School |  |  |  | 050038 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 1 |  |
|  |  |  |  | of District Performance |  |  |


| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |
| $2 / 14 / 04$ | 922 | District | Band S\&E | High School | 2 |
| $2 / 14 / 04$ | 922 | District | Band S\&E | Middle School | 1 |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E | High School | 1 |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 4 \\ & 4 \\ & 0 \\ & 8 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DeLaura Middle School |  |  |  | 056012 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 38 |  |  |
| 1/10/04 | 850 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 220 |  |  |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 33 |  |  |
| 2/28/04 | 950 | District | Orchestra | Chamb |  | 20 | Superior | Andrea Smith <br> Linda Jones |
| 3/13/04 | 983 | District | Chorus | Concert |  | 44 | Superior | Andrea Smith |
| 3/13/04 | 983 | District | Chorus | Vocal |  | 18 | Superior | Andrea Smith |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 47 | Excellent | Heather Schleicher Steve Schleicher |



\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 2/14/04 \& 932 \& District \& Jazz Band \& Jazz Band 2 \& 21 \& Superior \& Robert Clark <br>
\hline 2/14/04 \& 933 \& District \& Jazz Band \& Jazz Band 1 \& 24 \& Superior \& Thomas Singletary <br>
\hline 2/21/04 \& 883 \& District \& Chorus S\&E \& \& 61 \& \& <br>
\hline 2/28/04 \& 950 \& District \& Orchestra \& Chamber Orchestra \& 14 \& Excellent \& Bobbe Jo Butler <br>
\hline 2/28/04 \& 950 \& District \& Orchestra \& Concert Orchestra 1 \& 23 \& Superior \& Bobbe Jo Butler <br>
\hline 3/13/04 \& 982 \& District \& Chorus \& Concert Chorus SATB \& 70 \& Superior \& E. Jason Armstrong <br>
\hline 3/13/04 \& 982 \& District \& Chorus \& Women`s Chorus SSA \& 51 \& Superior \& E. Jason Armstrong <br>
\hline 3/20/04 \& 941 \& District \& Concert Band \& Concert Band 1 \& 52 \& Superior \& Thomas Singletary <br>
\hline 3/20/04 \& 941 \& District \& Concert Band \& Concert Band 2 \& 42 \& Superior \& Robert Clark <br>

\hline 3/20/04 \& 941 \& District \& Concert Band \& Concert Band 3 \& 73 \& Excellent \& | Robert Clark |
| :--- |
| Thomas Singletary | <br>

\hline 4/19/04 \& 1,015 \& State \& Orchestra \& Concert Orchestra 1 \& 14 \& Excellent \& Bobbe Jo Butler <br>
\hline 4/19/04 \& 1,015 \& State \& Orchestra \& Concert Orchestra 2 \& 21 \& Excellent \& Bobbe Jo Butler <br>
\hline
\end{tabular}

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 587 \\ & 190 \\ & 119 \\ & 896 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Herbert C. Hoover Middle School |  |  |  |  |  | 056082 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 44 |  |  |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 2 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 34 |  |  |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 12 |  |  |
| 2/28/04 | 950 | District | Orchestra | Concert Orchestra |  | 28 | Superior | David Fleenor Laura Pinfield |
| 3/13/04 | 983 | District | Chorus | Concert Chorus SAB |  | 38 | Excellent | Marie Bayerl |
| 3/13/04 | 983 | District | Chorus | Women's Vocal Ensemble 2-Part |  | 11 | Disqualified | Marie Bayerl |
| 3/20/04 | 941 | District | Concert Band | Concert Band 1 |  | 32 | Excellent | David Fleenor |
| 3/20/04 | 941 | District | Concert Band | Concert Band 2 |  | 33 | Superior | David Fleenor |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 99 \\ 63 \\ 73 \\ 235 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Holy Trinity Episcopal School |  |  |  |  |  | 050008 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 11/15/03 | 843 | District | Orch |  |  | 14 |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 2 |
| :--- | ---: | :--- | :--- | :--- | ---: |
| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |
| $2 / 14 / 04$ | 922 | District | Band S\&E |  | 12 |
| $2 / 21 / 04$ | 883 | District | Chorus S\&E | High School | 1 |
| $3 / 13 / 04$ | 920 | District | Concert Band | $*$ | HS Concert Band |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E | High School | 29 |
|  |  |  |  |  | 4 |


School Summary

| Band Total: | 95 |
| ---: | ---: |
| Chorus Total: | 44 |
| Orchestra Total: | 29 |
| School Total: | 168 |


| John F. Kennedy Middle School (Brevard) |  |  |  |  | 051101 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  | 34 |  |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra | 1 |  |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 3 |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 2 |  |
| 2/14/04 | 922 | District | Band S\&E |  | 3 |  |
| 2/21/04 | 883 | District | Chorus S\&E |  | 1 |  |
| 2/28/04 | 950 | District | Orchestra | Concert Orchestra | 32 Superior | Cynthia Johnson Kelly Hennessy |
| 3/13/04 | 982 | District | Chorus | Unlimited Harmony SAB | 36 Superior | Cynthia Johnson |
| 3/20/04 | 941 | District | Concert Band | Concert Band | 51 Excellent | Lee Haskins |

[^2]

| $2 / 28 / 04$ | 950 | District | Orchestra | String Orchestra |
| :--- | ---: | :--- | :--- | :--- |
| $3 / 13 / 04$ | 892 | State | Orchestra S\&E |  |
| $3 / 13 / 04$ | 982 | District | Chorus | Chamber Chorus SATB |
| $3 / 13 / 04$ | 982 | District | Chorus | Concert Chorus SATB |
| $3 / 13 / 04$ | 982 | District | Chorus | Women`s Combined Chorus SSA \\ \(3 / 20 / 04\) & 941 & District & Concert Band & Concert Band 1 \\ \(3 / 20 / 04\) & 941 & District & Concert Band & Concert Band 2 \\ \(4 / 7 / 04\) & 1,021 & State & Band S\&E & \\ \(4 / 19 / 04\) & 1,015 & State & Orchestra & Concert Orchestra \\ \(5 / 8 / 04\) & 1,030 & State & Chorus S\&E & \\ \(5 / 8 / 04\) & 1,031 & State & Chorus & Concert Chorus SATB \\ \(5 / 8 / 04\) & 1,031 & State & Chorus & Women`s Combined Chorus SSA |


| 39 | Superior | Scott Smith <br> Laura Pinfield |
| ---: | :--- | :--- |
| 8 |  |  |
| 22 | Superior | Kevin Albright |
| 49 | Superior | Kevin Albright |
| 67 | Superior | Kevin Albright |
| 39 | Superior | Scott Smith |
| 44 | Superior | Scott Smith |
| 23 |  |  |
| 37 | Superior | Scott Smith |
| 4 |  |  |
| 49 | Excellent | Kevin Albright |
| 67 | Excellent | Kevin Albright |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 0 \\ 148 \\ 0 \\ 148 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Merritt Island Senior High School |  |  |  |  |  | 054011 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | * Marchin |  | 101 Superior | Dustin Werner |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 20 |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |


| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- | :--- |
| $2 / 14 / 04$ | 922 | District | Band S\&E |  | 111 |  |  |
| $2 / 14 / 04$ | 933 | District | Jazz Band | Jazz Band | 21 | Excellent | Dustin Werner |
| $2 / 21 / 04$ | 883 | District | Chorus S\&E |  | 100 |  |  |
| $2 / 28 / 04$ | 950 | District | Orchestra | Concert Orchestra | 52 | Superior | Dustin Werner |
| $3 / 13 / 04$ | 892 | State | Orchestra S\&E |  | 7 |  |  |
| $3 / 13 / 04$ | 981 | District | Chorus | Cantate Chorus SSA | 49 | Superior | Deborah Best-Davis |
| $3 / 13 / 04$ | 981 | District | Chorus | Chamber Singers SATB | 33 | Superior | Deborah Best-Davis |
| $3 / 13 / 04$ | 981 | District | Chorus | Men's Chorus TTBB | 30 | Superior | Deborah Best-Davis |
| $3 / 13 / 04$ | 981 | District | Chorus | Women's Chorus SSAA | 46 | Superior | Deborah Best-Davis |
| $3 / 20 / 04$ | 941 | District | Concert Band | Concert Band 1 | 48 | Superior | Dustin Werner |
| $3 / 20 / 04$ | 941 | District | Concert Band | Concert Band 2 | 55 | Excellent | Dustin Werner |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 14 |  |  |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 49 |  |  |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Cantate Chorus SSA | 45 | Superior | Deborah Best-Davis |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Chamber Singers SATB | 33 | Excellent | Deborah Best-Davis |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Men's Chorus TTBB | 30 | Excellent | Deborah Best-Davis |
| $5 / 8 / 04$ | 1,031 | State | Chorus | 49 | Women's Chorus SSAA |  |  |


| School Summary: |  |  | Band Total: $\mathbf{3 5 1}$ <br> Chorus Total: $\mathbf{4 6 7}$ <br> hestra Total: $\mathbf{7 9}$ <br> School Total: $\mathbf{8 9 7}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| Palm Bay Senior High School |  |  |  |  |  | 052021 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 10/25/03 | 823 | District |  |  |  | Marching Band | March |  | 115 | Superior | Douglas Harris Jarod Koskoski |
| 11/15/03 | 843 | District |  |  |  | Orchestra S\&E |  |  | 14 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-St | Chorus (SSAA) | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 190 |  |  |
| 2/14/04 | 932 | District | Jazz Band | Jazz Ba |  | 19 | Excellent | Douglas Harris |
| 2/14/04 | 933 | District | Jazz Band | Jazz Ba |  | 23 | Superior | Douglas Harris |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 124 |  |  |
| 2/28/04 | 950 | District | Orchestra | Sympho |  | 50 | Superior | Jarod Koskoski Aaron Seiler |
| 3/13/04 | 981 | District | Chorus | Women |  | 52 | Superior | Zelda Albright |
| 3/13/04 | 983 | District | Chorus | Chamb | ATB | 33 | Superior | Zelda Albright |
| 3/13/04 | 983 | District | Chorus | Gospel |  | 38 | Excellent | Zelda Albright |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 41 | Superior | Douglas Harris |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 44 | Superior | Jarod Koskoski |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 35 | Excellent | Jarod Koskoski |
|  |  |  |  | of District |  |  |  |  |

|  |  |  |  |  |  |  | Douglas Harris |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band 1 | 23 | Excellent | Douglas Harris |
| 4/7/04 | 1,021 | State | Band S\&E |  | 54 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra | 50 | Excellent | Jarod Koskoski |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 41 | Excellent | Douglas Harris Jarod Koskoski |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 2 | 43 | Excellent | Douglas Harris Jarod Koskoski |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 95 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Chamber Chorus SATB | 30 | Excellent | Zelda Albright |
| 5/8/04 | 1,036 | State | Chorus | Women`s Chorus SSA | 44 | Excellent | Zelda Albright |



[^3]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 285 \\ & 198 \\ & 134 \\ & 617 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ronald McNair Middle School |  |  |  |  |  | 0510 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/15/03 |  | District | Orchestra S\&E | 7-8 Honors Orchestra |  | 9 |  |  |
| 1/10/04 | 852 | State | All State |  |  | 1 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 0 \\ 0 \\ 10 \\ 10 \end{array}$ |  |  |  |
| Satellite Senior High School |  |  |  |  |  | 056011 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 823 | District | Marching Band | Marching Band |  | 161 | Superior | Mark Nelson <br> Frank Diaz |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 69 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-Stat | hestra | 2 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ing Chorus | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | cert Chorus | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 347 |  |  |
| 2/14/04 | 932 | District | Jazz Band | Jazz Ban |  | 24 | Superior | Mark Nelson |
| 2/14/04 | 932 | District | Jazz Band | Jazz Ban |  | 21 | Superior | Frank Diaz |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 112 |  |  |
| 2/28/04 | 950 | District | Orchestra | Concert |  | 21 | Superior | Frank Diaz <br> Linda Jones |
| 2/28/04 | 950 | District | Orchestra | Sympho |  | 57 | Superior | Frank Diaz Linda Jones Mark Nelson |
| 3/13/04 | 892 | State | Orchestra S\&E |  |  | 22 |  |  |
| 3/13/04 | 982 | District | Chorus | Chambe | ATB | 32 | Superior | Timothy Liscum |
| 3/13/04 | 982 | District | Chorus | Concert |  | 76 | Superior | Timothy Liscum |
| 3/13/04 | 982 | District | Chorus | Festival | rus SSA | 69 | Superior | Timothy Liscum |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 52 | Superior | Mark Nelson |


|  |  |  |  |  |  |  | Frank Diaz |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/20/04 | 941 | District | Concert Band | Concert Band 2 | 66 | Excellent | Frank Diaz <br> Mark Nelson |
| 3/20/04 | 941 | District | Concert Band | Concert Band 3 | 33 | Excellent | Frank Diaz |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band 1 | 24 | Superior | Mark Nelson |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band 2 | 21 | Excellent | Frank Diaz |
| 4/7/04 | 1,021 | State | Band S\&E |  | 155 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra 1 | 56 | Superior | Frank Diaz |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra 2 | 25 | Excellent | Frank Diaz |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 52 | Excellent | Mark Nelson <br> Frank Diaz |
| 5/8/04 | 1,028 | State | Chorus | Concert Chorus SATB | 77 | Excellent | Timothy Liscum |
| 5/8/04 | 1,028 | State | Chorus | Festival Treble Chorus SSA | 69 | Superior | Timothy Liscum |
| 5/8/04 | 1,029 | State | Chorus | Chamber Chorus SATB | 32 | Superior | Timothy Liscum |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 92 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 958 \\ 564 \\ 252 \\ 1,774 \end{array}$ |  |  |  |
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|  |  |  |  |  |  |  |  |
| Southwest Middle School |  |  |  |  |  |  | 052 |  |  |
| Assessment Date | ID | Level | Type | Performing |  |  | \# of En | Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  |  | 13 |  |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-Sta | ed Chorus | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 51 |  |  |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 43 |  |  |
| 2/28/04 | 950 | District | Orchestra | Chamber Orchestra |  |  | Excellent | Thomas Silliman |
| 2/28/04 | 950 | District | Orchestra | Concer |  | 23 | Excellent | Thomas Silliman |
| 3/13/04 | 982 | District | Chorus | Chamb | 2-Part | 49 | Superior | Andrea Boley |
| 3/20/04 | 941 | District | Concert Band | Concer |  | 55 | Excellent | Jennifer Peters |
| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | 106 |  |  |  |
|  |  |  | 93 |  |  |  |
|  |  |  | 56 |  |  |  |
|  |  |  | 255 |  |  |  |
| Space Coast Jr. High School |  |  |  |  |  | 050302 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of En | Final Score | Director |
| 10/25/03 | 823 | District |  |  | Marching Band | Marchi |  | 110 | Superior | Patty Lowe |
|  |  |  |  |  | * Out of District Performance |  |  |  |  |  |


| 11/15/03 | 843 | District | Orchestra S\&E |  | 30 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 2 |  |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 2 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| 1/10/04 | 862 | State | All State | All State Women's Chorus (SSAA) | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E | High School | 113 |  |  |
| 2/14/04 | 933 | District | Jazz Band | Jazz Band | 18 | Excellent | Patty Lowe |
| 2/21/04 | 883 | District | Chorus S\&E | High School | 26 |  |  |
| 2/28/04 | 950 | District | Orchestra | HS Chamber Orchestra | 16 | Superior | Chuck Brooker Carey Moorman |
| 2/28/04 | 950 | District | Orchestra | HS Concert Orchestra 1 | 18 | Superior | Chuck Brooker Carey Moorman |
| 3/13/04 | 892 | State | Orchestra S\&E | High School | 4 |  |  |
| 3/13/04 | 980 | District | Chorus | MS Concert Chorus SATB | 29 | Excellent | Sharon Maslin |
| 3/13/04 | 980 | District | Chorus | MS Girls' Chorus 2-Part | 26 | Superior | Sharon Maslin |
| 3/13/04 | 980 | District | Chorus | MS Singers 2-Part | 55 | Excellent | Sharon Maslin |
| 3/20/04 | 941 | District | Concert Band | HS Concert Band | 58 | Superior | Patty Lowe |
| 3/20/04 | 941 | District | Concert Band | MS Concert Band | 57 | Excellent | Edwin Anderson |
| 3/31/04 | 1,020 | State | Band S\&E | High School | 2 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | HS Concert Orchestra 1 | 16 | Excellent | Chuck Brooker |
| 4/19/04 | 1,015 | State | Orchestra | HS Concert Orchestra 2 | 18 | Superior | Chuck Brooker |
| 5/8/04 | 1,030 | State | Chorus S\&E | High School | 7 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 358 \\ & 147 \\ & 104 \\ & 609 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stone Middle School |  |  |  |  |  | 0520 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/15/03 | 843 | District | Orchestra S\&E |  |  | 18 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 0 |  |  |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 4 |  |  |
| 2/28/04 | 950 | District | Orchestra | Chamber Orchestra |  | 16 | Excellent | Jennifer Rock Aaron Seiler |
| 2/28/04 | 950 | District | Orchestra | Concert Orchestra |  | 27 | Comments | Jennifer Rock Aaron Seiler |
| 3/13/04 | 983 | District | Chorus | Concert Chorus 2-Part |  | 29 | Excellent | Jennifer Rock |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 25 | Comments | Jennifer Rock |

[^4]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 25 \\ 33 \\ 61 \\ 119 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |
| Thomas Jefferson Middle School |  |  |  |  |  | 054111 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/15/03 | 843 | District |  |  | Orchestra S\&E |  |  | 12 |  |  |
| 1/10/04 | 851 | State |  |  | All State | All-State 7-8 Treble Chorus |  | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 57 |  |  |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 30 |  |  |
| 2/28/04 | 950 | District | Orchestra | Concert Orchestra |  | 22 | Superior | Laurie Broadway Linda Waid |
| 3/20/04 | 941 | District | Concert Band | Concert |  |  | Superior | Laurie Broadway |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 104 |  |  |  |
|  |  |  | 31 |  |  |  |
|  |  |  | 34 |  |  |  |
|  |  |  | 169 |  |  |  |
| Titusville High School |  |  |  |  |  |  |  | 050011 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District |  |  | Marching Band | Marchi |  |  | Superior | Ian Schwindt |
| 11/15/03 | 843 | District | Orchestra S\&E |  | 26 |  |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band |  | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-State 11-12 Orchestra |  | 2 |  |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus |  | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |  | 7 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  |  | 266 |  |  |
| 2/14/04 | 932 | District | Jazz Band | Jazz Band |  | 18 | Superior | Ian Schwindt |
| 2/21/04 | 883 | District | Chorus S\&E |  |  | 86 |  |  |
| 2/28/04 | 950 | District | Orchestra | Concert Orchestra |  | 65 | Superior | Jennifer Zahn <br> Carey Moorman |
| 2/28/04 | 950 | District | Orchestra | String Orchestra |  | 32 | Superior | Jennifer Zahn <br> Carey Moorman |
| 3/13/04 | 981 | District | Chorus | Chambe | ATB | 32 | Superior | Thomas Davis |
| 3/13/04 | 981 | District | Chorus | Women |  | 46 | Superior | Thomas Davis |
| 3/20/04 | 941 | District | Concert Band | Concert Band 1 |  | 65 | Superior | Ian Schwindt Jamie Wilkins |
|  |  |  | * Out of District Performance |  |  |  |  |  |


| 3/20/04 | 941 | District | Concert Band | Concert Band 2 |
| :--- | :--- | :--- | :--- | :--- |
| 3/20/04 | 941 | District | Concert Band | Concert Band 3 |
|  |  |  |  |  |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Chamber Chorus SATB |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Women's Chorus SSA |


| 59 | Superior | Jennifer Zahn <br> Ian Schwindt |
| ---: | :--- | :--- |
| 44 | Excellent | Jamie Wilkins <br> Ian Schwindt |
| 54 |  |  |
| 64 | Superior | Jennifer Zahn |
| 62 | Superior | Ian Schwindt <br> Jennifer Zahn |
| 83 |  |  |
| 34 | Excellent | Thomas Davis |
| 46 | Superior | Thomas Davis |



West Shore Jr/Sr High School

| 053141 |  |  |
| :---: | :---: | :---: |
| Performing Organization | \# of Ent Final Score | Director |
|  | 35 |  |
| 7-8 Honors Band | 1 |  |
| All-State 8-9 Mixed Chorus | 1 |  |
| All-State 9-10 Band | 1 |  |
| All-State 9-10 Orchestra | 1 |  |
| All-State 11-12 Orchestra | 1 |  |
| High School | 89 |  |
| Middle School | 24 |  |
| HS Jazz Band | 21 Superior | Michael Waller |
| High School | 6 |  |
| HS Concert Orchestra | 23 Superior | Judith Gill <br> Aaron Seiler |
| Symphonia | 26 Superior | Judith Gill <br> Aaron Seiler |

* Out of District Performance

| 3/13/04 | 892 | State | Orchestra S\&E | High School | 11 |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 13 / 04$ | 981 | District | Chorus | HS Women's Chorus SSA | 20 | Excellent | Maureen Fallon |
| $3 / 20 / 04$ | 941 | District | Concert Band | HS Concert Band 1 | 51 | Superior | Michael Waller |
| $3 / 20 / 04$ | 941 | District | Concert Band | HS Concert Band 2 | 42 | Excellent | Michael Waller |
| $3 / 20 / 04$ | 941 | District | Concert Band | MS Concert Band | 44 | Excellent | Michael Waller |
| $4 / 7 / 04$ | 1,016 | State | Jazz Band | HS Jazz Band | 21 Excellent | Michael Waller |  |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School | 33 |  |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | HS Concert Orchestra | 26 | Excellent | Judith Gill |


| School Summary: | Band Total: | 327 |
| :---: | ---: | ---: |
|  | Chorus Total: | 27 |
|  | Orchestra Total: | 123 |
| County Summary: | School Total: | 477 |
|  | County Band Total: | $\mathbf{7 , 1 1 8}$ |
|  | County Chorus Total: | $\mathbf{4 , 4 0 0}$ |
|  | County Orchestra Total: | $\mathbf{1 , 9 2 0}$ |
|  | County Total: | $\mathbf{1 3 , 4 3 8}$ |

* Out of District Performance


## BROWARD County:

| American Heritage School (Broward) |  |  |  |  |  | 060106 |  |  |
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| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band |  | Marching Band | 27 | Good | Douglas McLaughlin |
| 1/10/04 | 850 | State | All State |  | All-State 7-8 Orchestra | 1 |  |  |
| 1/10/04 | 851 | State | All State |  | All-State 7-8 Treble Chorus | 1 |  |  |
| 1/10/04 | 855 | State | All State |  | All-State 8-9 Mixed Chorus | 1 |  |  |
| 1/10/04 | 860 | State | All State |  | Small School Honors Band | 1 |  |  |
| 1/10/04 | 863 | State | All State |  | All-State 10-12 Concert Chorus | 1 |  |  |
| 2/14/04 | 924 | District | Band S\&E |  | High School | 12 |  |  |
| 2/14/04 | 959 | District | Orchestra S\&E | * | High School | 50 |  |  |
| 2/14/04 | 960 | District | Orchestra S\&E |  | Middle School | 152 |  |  |
| 3/5/04 | 992 | District | Chorus |  | HS Acappella Singers SATB | 30 | Excellent | Nina VanDerhoof |
| 3/5/04 | 992 | District | Chorus |  | HS Women`s Chorus SSA & 21 & Superior & Nina VanDerhoof \\ \hline 3/6/04 & 958 & District & Band S\&E & & Middle School & 4 & & \\ \hline 3/20/04 & 942 & District & Concert Band & & HS Concert Band & 24 & Excellent & Douglas McLaughlin \\ \hline 3/20/04 & 985 & District & Chorus S\&E & & High School & 46 & & \\ \hline 3/20/04 & 985 & District & Chorus S\&E & & Middle School & 30 & & \\ \hline 3/23/04 & 1,033 & District & Orchestra & & HS Chamber Orchestra & 12 & Excellent & Ellen Ways \\ \hline 3/24/04 & 1,032 & District & Orchestra & * & MS Beginning Orchestra & 27 & Superior & Ellen Ways \\ \hline 3/24/04 & 1,032 & District & Orchestra & * & MS Concert Orchestra & 19 & Superior & Ellen Ways \\ \hline 3/31/04 & 1,020 & State & Band S\&E & & High School & 2 & & \\ \hline 4/1/04 & 991 & District & Chorus & & 6th Grade Chorus SA & 76 & Superior & Nina VanDerhoof \\ \hline 4/1/04 & 991 & District & Chorus & & MS Singers SAB & 47 & Excellent & Nina VanDerhoof \\ \hline 4/2/04 & 1,004 & District & Concert Band & & MS Concert Band & 23 & Excellent & Douglas McLaughlin \\ \hline 5/8/04 & 1,035 & State & Chorus S\&E & & High School & 41 & & \\ \hline 5/8/04 & 1,036 & State & Chorus & & HS Women`s Chorus SSA | 20 | Excellent | John Paul Moccia |



[^5]

| $2 / 14 / 04$ | 924 | District | Band S\&E |  | 26 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 20 / 04$ | 942 | District | Concert Band | Concert Band | 24 Comments | Shawn Pryor |



[^6]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 474 \\ 483 \\ 1 \\ 958 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coconut Creek High School |  |  |  |  |  | 0616 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchi |  | 149 | Excellent | Jennifer Berman |
| 2/14/04 | 924 | District | Band S\&E |  |  | 2 |  |  |
| 3/5/04 | 992 | District | Chorus | Couga |  | 40 | Excellent | Rachel Bock |
| 3/20/04 | 942 | District | Concert Band | Concer |  |  | Good | Jennifer Berman |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 1 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 193 \\ 40 \\ 0 \\ 233 \end{array}$ |  |  |  |
| Cooper City High School |  |  |  |  |  | 0619 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marching Band |  |  | Superior | James Wright |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 2 |  |  |
| 2/14/04 | 924 | District | Band S\&E |  |  | 31 |  |  |
| 2/21/04 | 925 | District | Band S\&E |  |  | 1 |  |  |
| 3/5/04 | 992 | District | Chorus | Choral | ATB | 38 | Excellent | Jon Pierre Marcazzo |
| 3/20/04 | 942 | District | Concert Band | Concer |  |  | Excellent | James Wright |
| 3/20/04 | 942 | District | Concert Band | Concer |  |  | Excellent | James Wright |
| 3/20/04 | 985 | District | Chorus S\&E |  |  | 13 |  |  |
| School Summary: |  |  | Band Total: $\mathbf{3 1 2}$ <br> Chorus Total: $\mathbf{5 1}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{3 6 3}$ |  |  |  |  |  |
| Coral Springs Charter School |  |  |  |  |  | 0650 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 2/14/04 | 924 | District | * Out of District Performance | High School |  | 5 |  |  |
| 2003-2004 State Music Performance Assessment Report |  |  |  |  |  |  |  | Page 3 |


| $3 / 5 / 04$ | 992 | District | Chorus | HS Concert Chorus SATB |
| :--- | ---: | :--- | :--- | :--- |
| $3 / 5 / 04$ | 992 | District | Chorus | HS Women's Chorus SSA |
| $3 / 6 / 04$ | 958 | District | Band S\&E | Middle School |
| $3 / 20 / 04$ | 942 | District | Concert Band | HS Concert Band |
| 3/20/04 | 985 | District | Chorus S\&E | High School |
| $4 / 1 / 04$ | 991 | District | Chorus | MS Advanced Chorus SAB |
| $4 / 2 / 04$ | 1,004 | District | Concert Band | MS Concert Band |


| 43 | Excellent | Julie Webb |
| ---: | :--- | :--- |
| 46 | Excellent | Julie Webb |
| 5 |  |  |
| 30 | Good | Theresa Anastasio |
| 10 |  |  |
| 36 | Superior | Julie Webb |
| 28 | Excellent | Theresa Anastasio |



| Crystal Lake Community Middle School |  |  |  |  | 061871 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 2 |  |
| 3/24/04 | 1,032 | District | Orchestra | * Concert Orchestra | 50 Superior | Susan McCray |
| * Out of District Performance |  |  |  |  |  |  |



| Band Total: | 568 |
| ---: | ---: |
| Chorus Total: | 237 |
| Orchestra Total: | 0 |
| School Total: | 805 |


| Deerfield Beach High School |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $3 / 5 / 04$ | 992 | District | Chorus | Select Chorus SATB | 17 | Disqualified | Antonio Williams |

[^7]

* Out of District Performance

| Everglades High School |  |  |  | 060006 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marching Band | 80 | Superior | Marline O Farrill Alan O Farrill |
| 1/10/04 | 863 | State | All State | All State 10-12 Concert Chorus | 1 |  |  |
| 2/12/04 | 997 | District | Jazz Band | Jazz Band 1 | 18 | Superior | Alan O Farrill |
| 2/12/04 | 997 | District | Jazz Band | Jazz Band 2 | 15 | Excellent | Marline O Farrill |
| 2/14/04 | 924 | District | Band S\&E |  | 53 |  |  |
| 3/5/04 | 992 | District | Chorus | Mixed Chorus SATB | 68 | Superior | Shanpatrick Davis |
| 3/5/04 | 992 | District | Chorus | Women's Chorus SSA | 50 | Superior | Shanpatrick Davis |
| 3/20/04 | 942 | District | Concert Band | Concert Band 1 | 36 | Superior | Alan O Farrill |
| 3/20/04 | 942 | District | Concert Band | Concert Band 2 | 39 | Good | Marline O Farrill |
| 3/20/04 | 985 | District | Chorus S\&E |  | 61 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  | 2 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 53 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Mixed Chorus SATB | 62 | Excellent | Shanpatrick Davis |
| 5/8/04 | 1,036 | State | Chorus | Women's Chorus SSA | 45 | Excellent | Shanpatrick Davis |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 243 \\ 340 \\ 0 \\ 583 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Falcon Cove Middle School |  |  |  | Performing Organization |  | 063622 |  |  |
| Assessment Date | ID | Level | Type |  |  | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Sta |  | 2 |  |  |
| 2/27/04 | 903 | District | Jazz Band | Jazz Ba |  | 28 | Superior | Anthony Williams |
| 3/6/04 | 958 | District | Band S\&E |  |  | 270 |  |  |
| 4/2/04 | 1,004 | District | Concert Band | Concer |  |  | Superior | Anthony Williams |
| 4/2/04 | 1,004 | District | Concert Band | Concer |  | 70 | Excellent | Anthony Williams |
| 4/2/04 | 1,004 | District | Concert Band | Concer |  | 52 | Excellent | Anthony Williams |
| 4/2/04 | 1,004 | District | Concert Band | Concer |  | 80 | Excellent | Anthony Williams |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 560 \\ 0 \\ 0 \\ 560 \end{array}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Forest Glen Middle School |  |  |  |  | 063051 |  |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent | Final Score | Director |
| * Out of District Performance |  |  |  |  |  |  |  |  |



| Highlands Christian Academy |  |  |  | 060055 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 2/14/04 | 924 | District | Band S\&E | High School | 3 |  |
| 3/6/04 | 958 | District | Band S\&E | Middle School | 6 |  |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> 1 Total: | $\begin{array}{r} 10 \\ 0 \\ 0 \\ 10 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hollywood Hills High School |  |  |  | Performing Organization |  |  |  |  |
| Assessment Date | ID | Level | Type |  |  | \# of En | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchi |  | 58 | Superior | Duane LeBanc |
| 2/14/04 | 924 | District | Band S\&E |  |  | 14 |  |  |
| 3/20/04 | 942 | District | Concert Band | Concer |  | 35 | Good | Duane LeBanc |
| School Summary: |  |  |  |  | 107 |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  | 107 |  |  |  |

* Out of District Performance

| Indian Ridge Middle School |  |  |  |  |  | 063471 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 2/27/04 | 903 | District | Jazz Band |  | Jazz Band | 24 | Good | Thomas Santino |
| 3/6/04 | 957 | District | Band S\&E |  |  | 26 |  |  |
| 3/24/04 | 1,032 | District | Orchestra | * | Concert Orchestra | 21 | Disqualified | Curtis Abrahamson |
| 4/1/04 | 991 | District | Chorus |  | Concert Chorus SAB | 70 | No Show | Curtis Abrahamson |
| 4/2/04 | 1,004 | District | Concert Band |  | Concert Band 1 | 44 | Comments | Larry Brewer |
| 4/2/04 | 1,004 | District | Concert Band |  | Concert Band 2 | 35 | Excellent | Larry Brewer |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 129 \\ 70 \\ 21 \\ 220 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J. P. Taravella High School |  |  |  |  |  | 062751 |  |  |
| Assessment Date | ID | Level | Type | Performing O |  | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchin |  | 214 | Superior | Neil Jenkins Nikk Pilato |
| 1/10/04 | 849 | State | All State | All-State |  | 2 |  |  |
| 1/10/04 | 856 | State | All State | All-State |  | 3 |  |  |
| 1/10/04 | 858 | State | All State | All-State | hestra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-State | ding Chorus | 2 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 3 |  |  |
| 1/10/04 | 861 | State | All State | All-State |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State | cert Chorus | 1 |  |  |
| 2/12/04 | 997 | District | Jazz Band | Jazz Ban |  | 28 | Superior | Neil Jenkins |
| 2/14/04 | 924 | District | Band S\&E |  |  | 235 |  |  |
| 2/14/04 | 959 | District | Orchestra S\&E | * |  | 5 |  |  |
| 3/5/04 | 992 | District | Chorus | Beginnin | S Chorus SSA | 32 | Superior | Kathryn LaRosa |
| 3/5/04 | 992 | District | Chorus | Chambe | ATB | 30 | Excellent | Kathryn LaRosa |
| 3/5/04 | 992 | District | Chorus | Women' |  | 35 | Superior | Kathryn LaRosa |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 45 | Superior | Neil Jenkins Nikk Pilato |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 49 | Superior | Neil Jenkins Nikk Pilato |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 55 | Superior | Nikk Pilato <br> Neil Jenkins |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 52 | Excellent | Nikk Pilato <br> Neil Jenkins |
| 3/20/04 | 985 | District | Chorus S\&E |  |  | 8 |  |  |
| 3/23/04 | 1,033 | District | Orchestra | Chambe |  | 27 | Disqualified | Nikk Pilato |
| 3/23/04 | 1,033 | District | Orchestra | Philharm | estra | 46 | Superior | Nikk Pilato |


| $3 / 23 / 04$ | 1,033 | District | Orchestra | Symphony Orchestra |
| :--- | :--- | :--- | :--- | :--- |
| $4 / 7 / 04$ | 1,016 | State | Jazz Band | Jazz Band 1 |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 |
|  |  |  |  |  |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 2 |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Beginning Women's Chorus SSA |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chorus SSA |

## School Summary:

| Band Total: | 910 |
| ---: | ---: |
| Chorus Total: | 182 |
| Orchestra Total: | 135 |
| School Total: | 1,227 |


| Lyons Creek Middle School |  | $\mathbf{0 6 3 1 0 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 27 / 04$ | 903 | District | Jazz Band | Jazz Band | 23 | Superior | James Hammond |
| $3 / 6 / 04$ | 958 | District | Band S\&E |  | 15 |  |  |
| $4 / 1 / 04$ | 991 | District | Chorus | Mixed Chorus SA | 41 | Comments | Francisco Gonzalez |
| $4 / 2 / 04$ | 1,004 | District | Concert Band | Concert Band 1 | 53 | Superior | James Hammond |
| $4 / 2 / 04$ | 1,004 | District | Concert Band | Concert Band 2 | 62 | Superior | James Hammond |


| School Summary: |  |  | Band Total: $\mathbf{1 5 3}$ <br> Chorus Total: 41 <br> Orchestra Total: 0 <br> School Total: 194 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marjory Stoneman Douglas High School |  |  |  |  |  | 063011 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchin |  | 158 | Superior | John Rusnak |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 2/12/04 | 997 | District | Jazz Band | Jazz Ban |  | 23 | Superior | John Rusnak |
| 2/14/04 | 924 | District | Band S\&E |  |  | 201 |  |  |
| 3/5/04 | 992 | District | Chorus | Concert | TB | 45 | Excellent | Gerald Armbrister |
| 3/5/04 | 992 | District | Chorus | Women | SA | 45 | Excellent | Gerald Armbrister |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 57 | Excellent | John Rusnak |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 59 | Excellent | John Rusnak |
| 3/20/04 | 985 | District | Chorus S\&E |  |  | 33 |  |  |
| 3/23/04 | 1,033 | District | Orchestra | Concert |  | 40 | Disqualified | Dean Calmer |

$\left.\begin{array}{llllllll}\hline & \text { School Summary: } & & \begin{array}{c}\text { Band Total: } \\ \text { Chorus Total: } \\ \text { Orchestra Total: } \\ \text { School Total: }\end{array} & \begin{array}{c}\mathbf{4 9 9} \\ \mathbf{1 2 3}\end{array} & \mathbf{1 3 6} \\ & & & \mathbf{7 5 8}\end{array}\right]$

| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 130 \\ 110 \\ 0 \\ 240 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millennium Middle School |  |  |  |  |  | 063 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 3/6/04 | 958 | District | Band S\&E |  |  | 24 |  |  |
| 4/2/04 | 1,004 | District | Concert Band | Concer |  |  | Excellent | Stan D'Mitrenko |
| 4/2/04 | 1,004 | District | Concert Band | Concer |  | 57 | Excellent | Stan D'Mitrenko |
| School Summary: |  |  | C <br> Orc | d Total: <br> Total: <br> Total: <br> I Total: | $\begin{array}{r} 160 \\ 0 \\ 0 \\ 160 \end{array}$ |  |  |  |
| Miramar High School |  |  |  |  |  | 061 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchi |  | 134 | Excellent | Alvin Davis |
| 3/20/04 | 942 | District | Concert Band | Concer |  |  |  | Alvin Davis |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 188 \\ 0 \\ 0 \\ 188 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monarch High School |  |  |  |  |  | 0635 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/14/04 | 924 | District | Band S\&E |  |  | 11 |  |  |
| 3/5/04 | 992 | District | Chorus | Knight' |  | 27 | Excellent | Karac Levine |
| 3/5/04 | 992 | District | Chorus | Women |  | 24 | Excellent | Karac Levine |
| 3/20/04 | 942 | District | Concert Band | Concer |  |  |  | Walter Lotocky |
| 3/20/04 | 985 | District | Chorus S\&E |  |  | 30 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 2 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 40 \\ 81 \\ 0 \\ 121 \end{array}$ |  |  |  |
| New Renaissance Middle School |  |  |  |  |  | 060004 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/27/04 | 903 | District | Jazz Band | Jazz Ba |  |  | Superior | Eric O`Neal \\ \hline 3/6/04 & 957 & District & Band S\&E & & & 20 & & \\ \hline 4/1/04 & 991 & District & Chorus & 6th Gra & g Chorus SA & & Excellent & Traci Dixon \\ \hline 4/1/04 & 991 & District & Chorus & Cavlier & & & Superior & Traci Dixon \\ \hline 4/2/04 & 1,004 & District & Concert Band & Concer & & & Superior & Eric O`Neal |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 101 \\ 90 \\ 0 \\ 191 \end{array}$ |  |  |  |
| Northeast High School |  |  |  |  |  | 0612 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchi |  | 35 | Comments | Steven Salo |
| 2/12/04 | 997 | District | Jazz Band | Jazz Ba |  | 8 | Superior | Steven Salo |
| 2/14/04 | 924 | District | Band S\&E |  |  | 10 |  |  |
| 3/20/04 | 942 | District | Concert Band | Concer |  | 42 | Excellent | Steven Salo |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz B <br> of District |  | 13 | Superior | Steven Salo |


| School Summary: |  |  | Band Total: 114 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 114 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nova High School |  |  |  |  |  | 0612 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 837 | District | Marching Band | Marchin |  | 58 | Excellent | Jamie Roth |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 1 |  |  |
| 2/12/04 | 997 | District | Jazz Band | Jazz Ba |  | 16 | Excellent | Jamie Roth |
| 2/14/04 | 924 | District | Band S\&E |  |  | 24 |  |  |
| 3/5/04 | 992 | District | Chorus | Chambe | ATB | 17 | Superior | Jason Locker |
| 3/5/04 | 992 | District | Chorus | Concert |  | 49 | Superior | Jason Locker |
| 3/5/04 | 992 | District | Chorus | Women' |  | 25 | Excellent | Jason Locker |
| 3/20/04 | 942 | District | Concert Band | Concert |  | 52 | Excellent | Jamie Roth |
| 3/20/04 | 985 | District | Chorus S\&E |  |  | 28 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 3 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 6 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Chambe | ATB | 17 | Superior | Jason Locker |
| School Summary: |  |  | Band Total: 153 <br> Chorus Total: 143 <br> Orchestra Total: 0 <br> School Total: 296 |  |  |  |  |  |
| Nova Middle School |  |  |  |  |  | 0613 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 3/6/04 | 957 | District | Band S\&E |  |  | 9 |  |  |
| 4/1/04 | 991 | District | Chorus | 6th Gra |  | 22 | Good | Mindy Lofgren |
| 4/2/04 | 1,004 | District | Concert Band | Concert |  | 60 | Excellent | Sarryn Weis |


| School Summary: | Band Total: | $\mathbf{7 0}$ |
| :---: | ---: | :---: |
|  | Chorus Total: | 22 |
|  | Orchestra Total: | 0 |
|  | School Total: | $\mathbf{9 2}$ |

* Out of District Performance




| Pembroke Pines Charter MS (West) |  |  |  | 065081a |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 2/27/04 | 903 | District | Jazz Band | Jazz Band | 20 Excellent | Russell Pitman |
| 3/6/04 | 957 | District | Band S\&E |  | 157 |  |
| 4/2/04 | 1,004 | District | Concert Band | Concert Band 1 | 53 Superior | Dayna Cole-Turner |
| 4/2/04 | 1,004 | District | Concert Band | Concert Band 2 | 30 Superior | Dayna Cole-Turner |
| 4/2/04 | 1,004 | District | Concert Band | Concert Band 3 | 61 Superior | Russell Pitman |



[^8]
$3 / 5 / 04$
$3 / 20 / 04$
$3 / 20 / 04$
$3 / 23 / 04$

| 992 | District |
| ---: | ---: |
| 942 | District |
| 985 | District |
| 1,033 | District |

Chorus
Singers SATB
Concert Band 1
Concert Orchestra

| 51 | Excellent | Sophia Beharrie |
| :--- | :--- | :--- |
| 65 | Good | Richard Bradford |
| 44 |  |  |
| 17 | Good | Richard Bradford |



| Sch | I Sum | mary: | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 165 \\ 178 \\ 0 \\ 343 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plantation | Middl | Schoo |  |  |  | 060 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 3/6/04 | 958 | District | Band S\&E |  |  | 22 |  |  |
| 4/2/04 | 1,004 | District | Concert Band | Concert |  | 59 | Excellent | Kathleen Crotty |
| School Summary: |  |  | Band Total: 81 |  | 81 |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  |  |  |  |  |

* Out of District Performance

* Out of District Performance

| Sawgrass Springs Middle School |  |  |  | 063431 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State |  | All-State 7-8 Orchestra | 2 |  |  |
| 1/10/04 | 851 | State | All State |  | All-State 7-8 Treble Chorus | 1 |  |  |
| 1/10/04 | 853 | State | All State |  | All-State 7-8 Band | 1 |  |  |
| 1/10/04 | 855 | State | All State |  | All-State 8-9 Mixed Chorus | 1 |  |  |
| 2/14/04 | 960 | District | Orchestra S\&E |  |  | 37 |  |  |
| 2/27/04 | 903 | District | Jazz Band |  | Jazz Band | 25 | Superior | Ron Helm |
| 3/6/04 | 958 | District | Band S\&E |  |  | 30 |  |  |
| 3/24/04 | 1,032 | District | Orchestra | * | Concert Orchestra | 44 | Superior | Jeanne Halberg |
| 3/24/04 | 1,032 | District | Orchestra | * | Intermediate Orchestra | 43 | Superior | Jeanne Halberg |
| 4/1/04 | 991 | District | Chorus |  | 7th Grade Chorus SA | 46 | Excellent | Jeanne Halberg |
| 4/1/04 | 991 | District | Chorus |  | 8th Grade Chorus SA | 50 | Excellent | Jeanne Halberg |
| 4/2/04 | 1,004 | District | Concert Band |  | Concet Band |  | Superior | Ron Helm |



[^9]

| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 3 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 4 |  |  |
| $2 / 12 / 04$ | 997 | District | Jazz Band | Jazz Band |  | 19 | Superior | Leonard McClain



| School Summary: |  |  | Band Total: $\mathbf{1 2 7}$ <br> Chorus Total: 34 <br> chestra Total: 0 <br> School Total: 161 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Sunrise Middle School |  |  |  |  |  |  |  |  | 0602 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 3/6/04 | 957 | District |  |  |  | Band S\&E |  |  | 51 |  |  |
| 3/24/04 | 1,032 | District | Orchestra | Concert |  |  | Disqualified | Walter Halil |
| 4/2/04 | 1,004 | District | Concert Band | Concert |  | 63 | Excellent | Gary Collier |
| School Summary: |  |  | Band Total: $\mathbf{1 1 4}$ <br> Chorus Total: 0 <br> Orchestra Total: $\mathbf{3 2}$ <br> School Total: $\mathbf{1 4 6}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Tequesta Trace Middle School |  |  |  |  |  | 063151 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State |  |  |  | All State | All-State 7-8 Treble Chorus |  | 3 |  |  |
| 1/10/04 | 855 | State |  |  |  | All State | All-State 8-9 Mixed Chorus |  | 4 |  |  |
| 3/6/04 | 958 | District | Band S\&E |  |  | 51 |  |  |
| 4/1/04 | 991 | District | Chorus | Advanced Chorus SAB |  | 50 | Excellent | Jennifer Kirchoff |
| 4/1/04 | 991 | District | Chorus | Beginning Chorus SA |  | 51 | Excellent | Jennifer Kirchoff |
| 4/1/04 | 991 | District | Chorus | Men's Chorus TTB |  | 17 | Excellent | Jennifer Kirchoff |
| 4/1/04 | 991 | District | Chorus | Women's Chorus SSA |  | 35 | Excellent | Jennifer Kirchoff |
| 4/2/04 | 1,004 | District | Concert Band | Concert Band 1 |  | 54 | Excellent | Glenda Fegers |
| 4/2/04 | 1,004 | District | Concert Band | Concert Band 2 |  |  | Excellent | Glenda Fegers |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 166 \\ 160 \\ 0 \\ 326 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The North Broward Preparatory Schools |  |  |  |  |  | 060099 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All State | Chorus | 4 |  |

* Out of District Performance

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 0 \\ & 4 \\ & 0 \\ & 4 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Sagemont School |  |  |  |  |  | 060317 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | Chorus | 2 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 2 \\ & 0 \\ & 2 \end{aligned}$ |  |  |
| University Private School |  |  |  |  |  | 060313 |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All State Elementary Chorus |  | 1 |  |



| $1 / 10 / 04$ | 859 | State | All State |
| :--- | ---: | :--- | :--- |
| $1 / 10 / 04$ | 862 | State | All State |
| $1 / 10 / 04$ | 863 | State | All State |
| $2 / 14 / 04$ | 924 | District | Band S\&E |
| $3 / 5 / 04$ | 992 | District | Chorus |
| $3 / 5 / 04$ | 992 | District | Chorus |
| $3 / 5 / 04$ | 992 | District | Chorus |
| $3 / 20 / 04$ | 942 | District | Concert Band |
| $3 / 20 / 04$ | 985 | District | Chorus S\&E |
| $3 / 20 / 04$ | 985 | District | Chorus S\&E |
| $4 / 1 / 04$ | 991 | District | Chorus |
| $4 / 1 / 04$ | 991 | District | Chorus |
| $4 / 2 / 04$ | 1,004 | District | Concert Band |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |


| All-State 9-12 Reading Chorus | 3 |  |  |
| :--- | ---: | :--- | :--- |
| All-State Women's Chorus (SSAA) | 3 |  |  |
| All-State 10-12 Concert Chorus | 4 |  |  |
| High School | 4 |  |  |
| HS Men`s Chorus TTB & 20 & Superior & Thomas Gress \\ HS Singers SATB & 65 & Superior & Thomas Gress \\ HS Women`s Chorus SSA | 45 | Superior | Thomas Gress |
| HS Concert Band | 27 | Good | David Walker |
| High School | 24 |  |  |
| Middle School | 20 |  |  |
| MS Chamber Chorus SAB | 32 | Superior | Thomas Gress |
| MS Concert Chorus SAB | 71 | Superior | Thomas Gress |
| MS Concert Band | 31 | Superior | David Walker |
| High School | 17 |  |  |



$3 / 20 / 04$
$3 / 20 / 04$
$4 / 7 / 04$
$5 / 8 / 04$
$5 / 8 / 04$

| 942 | District |
| ---: | :--- |
| 985 | District |
| 1,021 | State |
| 1,035 | State |
| 1,036 | State |

Concert Band
Chorus S\&E
Band S\&E
Chorus S\&E
Chorus

| 50 | Good | Brian Wesolowsky |
| ---: | :--- | :--- | :--- |
| 3 |  |  |
| 1 |  |  |
| 1 |  |  |
| 42 | Good | Tina Gill |


| School Summary: | Band Total: | 129 |
| ---: | ---: | ---: |
| Chorus Total: | 159 |  |
| Orchestra Total: | 4 |  |
|  | School Total: | 292 |


| Westglades Middle School |  |  |  |  |  | 060003 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E | * | Marching Band | 33 |  |  |
| 1/10/04 | 852 | State | All State |  | 7-8 Honors Orchestra | 1 |  |  |
| 2/14/04 | 960 | District | Orchestra S\&E |  |  | 18 |  |  |
| 3/6/04 | 958 | District | Band S\&E |  |  | 83 |  |  |
| 3/20/04 | 985 | District | Chorus S\&E |  |  | 3 |  |  |
| 3/24/04 | 1,032 | District | Orchestra | * | Concert Orchestra | 25 | Excellent | Sheryl Shafer |
| 4/1/04 | 991 | District | Chorus |  | Combined Chorus SA | 37 | Excellent | Sheryl Shafer |
| 4/2/04 | 1,004 | District | Concert Band |  | Concert Band | 68 | Superior | Fred Schmidt |



| 3/24/04 | 1,032 | District | Orchestra | $*$ | MS Intermediate Orchestra | 19 | Excellent | David Schwartz |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- | ---: | :--- |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School | 1 |  |  |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | HS Concert Orchestra | 21 | Excellent | David Schwartz |  |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E | High School | 5 |  |  |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | HS Honor Chorus SATB | 35 | Excellent | Lisa Wilson |  |



| School Summary: | Band Total: | 67 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 58 |
| County Summary: | School Total: | $\mathbf{1 2 5}$ |
|  | County Band Total: | $\mathbf{1 0 , 5 9 8}$ |
|  | County Chorus Total: | 5,050 |
|  | County Orchestra Total: | 1,359 |
|  | County Total: | 17,007 |

* Out of District Performance


## CALHOUN County:

| Altha High School |  |  | $\mathbf{0 7 0 1 0 1}$ |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 12 / 04$ | 1,022 | District | Chorus S\&E |  | 4 |  |  |
| $3 / 18 / 04$ | 1,023 | District | Chorus | Concert Chorus SATB | 14 | Comments | Tina Smith |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 4 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 0 \\ 22 \\ 0 \\ 22 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blountstown Middle School |  |  |  |  | 070051 |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/12/04 | 1,022 | District | Chorus S\&E |  |  | 18 |  |  |
| 3/18/04 | 1,023 | District | Choru | Concert |  | 37 | No Show | Linda Adams |



* Out of District Performance


## CHARLOTTE County:

| Charlotte | igh S | hool |  |  |  | 0800 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marchi |  | 104 | Excellent | Kenneth Trapp |
| 2/13/04 | 900 | District | Jazz Band | Jazz B |  | 17 | Superior | Kenneth Trapp |
| 2/14/04 | 871 | District | Band S\&E |  |  | 43 |  |  |
| 3/6/04 | 912 | District | Concert Band | Concer |  | 47 | Excellent | Kenneth Trapp |
| 3/6/04 | 912 | District | Concert Band | Concer |  | 66 | Comments | Kenneth Trapp |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz B |  | 17 | Excellent | Kenneth Trapp |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 15 |  |  |
| School Summary: |  |  | Band Total: |  | 309 |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  | 309 |  |  |  |


| L. A. Ainger Middle School |  |  | $\mathbf{0 8 0 1 8 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 13 / 04$ | 900 | District | Jazz Band | Jazz Band | 25 | Good | Jessica Gronberg |
| $2 / 14 / 04$ | 871 | District | Band S\&E |  | 25 |  |  |
| $4 / 17 / 04$ | 1,001 | District | Concert Band | Concert Band | 46 | Comments | Jessica Gronberg |
|  |  |  |  |  |  |  |  |



| Murdock Middle School |  |  |  | 080211 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band | 1 |  |
| 2/14/04 | 871 | District | Band S\&E |  | 45 |  |
| 4/17/04 | 1,001 | District | Concert Band | Concert Band | 53 Excellent | Kay Dubbert |


| School Summary: |  |  | Band Total: $\mathbf{9 9}$ <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: $\mathbf{9 9}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Port Charlotte High School |  |  |  |  | 080151 |  |  |
| Assessment Date | ID | Level | Type | Performing | \# of Ent | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marchi | 130 | Superior | Jose Lopez |
| 1/10/04 | 861 | State | All State | All-Sta | 2 |  |  |
| 2/13/04 | 900 | District | Jazz Band | Jazz Ba | 19 | Superior | Jose Lopez |
| 2/14/04 | 871 | District | Band S\&E |  | 33 |  |  |
| 3/6/04 | 912 | District | Concert Band | Concer | 64 | Superior | Jose Lopez |
| 3/6/04 | 912 | District | Concert Band | Concer | 72 | Superior | Jose Lopez |
| 4/30/04 | 1,018 | State | Concert Band | Concer | 66 | Superior | Jose Lopez David Logan |
| 4/30/04 | 1,018 | State | Concert Band | Concer | 74 | Superior | Jose Lopez <br> David Logan |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 460 \\ 0 \\ 0 \\ 460 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Port Charlotte Middle School |  |  |  |  |  | 080131 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Stat |  | 1 |  |
| 2/14/04 | 871 | District | Band S\&E |  |  | 54 |  |
| 4/17/04 | 1,001 | District | Concert Band | Concert |  | 59 Superior | Les Kraus |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 114 \\ 0 \\ 0 \\ 114 \end{array}$ |  |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| Punta Gorda Middle School |  |  |  |  |  | 080121 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 2/14/04 | 871 | District | Band S\&E | Concert Band |  | 32 |  |
| 4/17/04 | 1,001 | District | Concert Band |  |  | 54 Good | Don Kitson |
| School Summary: |  |  | Band Total: 86 |  |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |
|  |  |  | School Total: |  | 86 |  |  |
| Sallie Jones Elementary School |  |  |  |  |  | 080021 |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 |  | State | All State | All-State Elementary Chorus |  | 1 |  |
| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | 0 |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 1 |  |  |
| County Summary: |  |  |  |  | County Band Total: |  | 1,299 |  |  |
|  |  |  | County Chorus Total: | 1 |  |  |
|  |  |  | County Orchestra Total: | 0 |  |  |
|  |  |  | County Total: | 1,300 |  |  |

* Out of District Performance


## CITRUS County:



| Crystal River High School |  |  |  | 090121 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District | Marching Band |  | Marching Band | 58 | Excellent | Robert Cook |
| 1/10/04 | 855 | State | All State |  | All-State 8-9 Mixed Chorus | 1 |  |  |
| 1/31/04 | 984 | District | Chorus S\&E |  |  | 24 |  |  |
| 2/21/04 | 867 | District | Band S\&E |  |  | 8 |  |  |
| 3/10/04 | 1,010 | District | Chorus | * | Gasparilla Singers SATB | 19 | Excellent | Jason Longtin |
| 3/20/04 | 939 | District | Concert Band |  | Concert Band |  | Superior | Robert Cook |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 2 |  |  |
| 4/30/04 | 1,019 | State | Concert Band |  | Concert Band |  | Excellent | Robert Cook |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 21 |  |  |


| Band Total: | $\mathbf{1 8 2}$ |
| ---: | ---: |
| Chorus Total: | $\mathbf{6 5}$ |
| Orchestra Total: | 0 |
| School Total: | 247 |

* Out of District Performance


$1 / 10 / 04$
$1 / 10 / 04$
$1 / 31 / 04$
$2 / 28 / 04$
$2 / 28 / 04$
$2 / 28 / 04$

| 851 | State | All State |
| :--- | :--- | :--- |
| 855 | State | All State |
| 984 | District | Chorus S\&E |
| 986 | District | Chorus |
| 986 | District | Chorus |
| 986 | District | Chorus |


| All-State 7-8 Treble Chorus | 1 |  |  |
| :--- | ---: | :--- | :--- |
| All-State 8-9 Mixed Chorus | 1 |  |  |
| Boys` Chorus TTB & 54 & & \\ Girls` Chorus SA | 41 | Excellent | Susan Jeffes |
| Mixed Chorus SATB | 62 | Superior | Susan Jeffes |
|  | 39 | Excellent | Susan Jeffes |


| School Summary: | Band Total: | 0 |
| :---: | ---: | ---: |
|  | Chorus Total: | 198 |
|  | Orchestra Total: | 0 |
| County Summary: | Cchool Total: | 198 |
|  | Countv Band Total: | 536 |
|  | County Chorus Total: | 508 |
|  | County Orchestra Total: | 2 |
|  | County Total: | 1,046 |

* Out of District Performance


## CLAY County:

| Clay High School |  |  | $\mathbf{1 0 0 3 4 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 822 | District | Marching Band | Marching Band | 62 | Superior | Winford Franklin |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 2 |  |  |
| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 98 |  |  |
| $2 / 14 / 04$ | 1,006 | District | Chorus S\&E |  | 41 |  |  |
| $3 / 6 / 04$ | 908 | District | Concert Band | Concert Band 1 | 49 | Superior | Winford Franklin |
| $3 / 12 / 04$ | 1,008 | District | Chorus | Aqua Blue SSA | 13 | Comments | Kathleen Lushine |
| $3 / 12 / 04$ | 1,008 | District | Chorus | Rhapsody In Blue SATB | 19 | Superior | Kathleen Lushine |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 24 | 48 | Superior |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band 1 | Winford Franklin |  |  |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 21 | 19 | Good |


| School Summary: | Band Total: | 283 |
| :---: | ---: | ---: |
|  | Chorus Total: | 114 |
|  | Orchestra Total: | 0 |
|  | School Total: | 397 |


| Fleming Island High School |  |  |  | 100551 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marching Band | 75 Superior | Bert Creswell |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |
| 1/10/04 | 862 | State | All State | All State Women's Chorus (SSAA) | 2 |  |
| 2/14/04 | 866 | District | Band S\&E |  | 53 |  |
| 2/14/04 | 930 | District | Jazz Band | Jazz Band | 22 Excellent | Bert Creswell |
| 2/14/04 | 1,006 | District | Chorus S\&E |  | 44 |  |
| 3/6/04 | 908 | District | Concert Band | Concert Band | 69 Superior | Bert Creswell |
| 3/12/04 | 1,008 | District | Chorus | Women's Chorus SSA | 29 Superior | J. Mark Scott |
| 3/31/04 | 1,020 | State | Band S\&E |  | 22 |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band | 58 Excellent | Bert Creswell |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 40 |  |
| 5/8/04 | 1,031 | State | Chorus | Women's Chorus SSA | 29 Excellent | J. Mark Scott |

[^10]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 299 \\ 145 \\ 0 \\ 444 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Green Cove Springs Junior High School |  |  |  |  |  | 1000 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 13 |  |  |
| 3/12/04 | 1,008 | District | Chorus | Concer |  | 24 | Good | Claudia Wrigley |
| 3/12/04 | 1,008 | District | Chorus | Cougar |  | 37 | Excellent | Claudia Wrigley |
| 3/27/04 | 961 | District | Concert Band | Concer |  | 59 | Superior | Michael Summers |
| 3/27/04 | 961 | District | Concert Band | Concert |  | 40 | Superior | Michael Summers |
| School Summary: |  |  | Band Total: $\mathbf{1 0 0}$ <br> Chorus Total: $\mathbf{7 6}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{1 7 6}$ |  |  |  |  |  |
| Keystone Heights Jr/Sr High School |  |  |  |  |  | 1003 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchi |  | 43 | Excellent | Jason Dobson |
| 1/10/04 | 860 | State | All State | Small S | rs Band | 1 |  |  |
| 2/14/04 | 866 | District | Band S\&E |  |  | 25 |  |  |
| 3/6/04 | 908 | District | Concert Band | HS Con |  |  | Good | Jason Dobson |
| School Summary: |  |  | Band Total: 101 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 101 |  |  |  |  |  |
| Lakeside Junior High School |  |  |  |  |  | 1003 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 50 |  |  |
| 3/12/04 | 1,008 | District | Chorus | Concer |  | 24 | Superior | Anna Louise Woolard |
| 3/12/04 | 1,008 | District | Chorus | Ensemb | AB | 23 | Excellent | Anna Louise Woolard |
| 3/12/04 | 1,008 | District | Chorus | Treble |  |  | Superior | Anna Louise Woolard |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 0 \\ 118 \\ 0 \\ 118 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Middleburg High School |  |  |  |  |  | 1003 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | March |  | 104 | Good | Kristy Smith |
| 2/14/04 | 866 | District | Band S\&E |  |  | 26 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 15 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert |  | 40 | Good | Kristy Smith |
| 3/6/04 | 908 | District | Concert Band | Concert |  | 41 | Good | Kristy Smith |
| 3/12/04 | 1,008 | District | Chorus | Mixed |  | 25 | Excellent | Merrie Shoemaker |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 1 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 1 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 212 \\ 41 \\ 0 \\ 253 \end{array}$ |  |  |  |
| Orange Park High School |  |  |  |  |  | 1002 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchin |  | 93 | Excellent | Chrystal Staples |
| 1/10/04 | 859 | State | All State | All-Stat | ing Chorus | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | cert Chorus | 1 |  |  |
| 2/14/04 | 866 | District | Band S\&E |  |  | 39 |  |  |
| 2/14/04 | 930 | District | Jazz Band | Jazz Ba |  | 18 | Superior | W. Steve Ogilvie |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 70 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert |  | 60 | Excellent | Chrystal Staples |
| 3/6/04 | 908 | District | Concert Band | Concert |  | 36 | Good | Chrystal Staples |
| 3/12/04 | 1,008 | District | Chorus | Men's C |  | 24 | Superior | Janet Metcalf |
| 3/12/04 | 1,008 | District | Chorus | Mixed | TB | 27 | Superior | Janet Metcalf |
| 3/12/04 | 1,008 | District | Chorus | Women |  | 27 | Excellent | Janet Metcalf |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 3 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 18 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Men's C |  | 25 | Superior | Janet Metcalf |
| 5/8/04 | 1,031 | State | Chorus | Mixed | TB | 25 | Superior | Janet Metcalf |



* Out of District Performance

| Saint Johns Country Day School |  |  |  |  |  |  |  |  |  |  | $\mathbf{1 0 0 0 0 4}$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 2 |  |  |  |  |  |  |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 2 |  |  |  |  |  |  |
| $2 / 14 / 04$ | 1,006 | District | Chorus S\&E | High School | 19 |  |  |  |  |  |  |
| $3 / 12 / 04$ | 1,007 | District | Chorus | Concert Chorus SAB | 40 |  |  |  |  |  |  |
| $3 / 12 / 04$ | 1,008 | District | Chorus | HS Singers SATB | 32 | Superior | Joy Myers |  |  |  |  |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E | High School | Brenda Scott |  |  |  |  |  |  |
| $5 / 8 / 04$ | 1,031 | State | Chorus | HS Singers SATB | 18 |  |  |  |  |  |  |
|  |  |  |  |  | 32 | Excellent | Joy Myers |  |  |  |  |



* Out of District Performance


## COLLIER County:

| Barron Collier High School |  | $\mathbf{1 1 0 3 1 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 21 / 04$ | 936 | District | Chorus S\&E |  | 27 |  |  |
| $3 / 6 / 04$ | 979 | District | Chorus | Advanced Women`s Chorus SSA & 33 & Superior & Todd Peterson \\ \(3 / 6 / 04\) & 979 & District & Chorus & Concert Chorus SATB & 75 & Superior & Todd Peterson \\ \(3 / 6 / 04\) & 979 & District & Chorus & Men's Chorus TTB & 19 & Excellent & Todd Peterson \\ \(3 / 6 / 04\) & 979 & District & Chorus & Women`s Glee SSA | 26 Excellent | Todd Peterson |  |
| $3 / 27 / 04$ | 996 | District | Orchestra | Concert Orchestra | 45 | Excellent | Thomas May |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 18 |  |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Advanced Women`s Chorus SSA | 32 Excellent | Todd Peterson |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus |  | Concert Chorus SATB | 53 | Good |


919 District
Concert Band

Concert Band

| 48 | Excellent | Arden Hance |
| :--- | :--- | :--- |
| 48 | Excellent | Sara Hoover |
| 26 | Excellent | Brett Rankin |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 48 \\ 48 \\ 26 \\ 122 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Golden Gate Middle School |  |  |  |  |  | 1103 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 3/27/04 | 996 | District | Orchestra | Concert |  | 12 | Excellent | Vincent Gonzalez |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} \mathbf{0} \\ 0 \\ 12 \\ 12 \end{array}$ |  |  |  |
| Gulf Coast High School |  |  |  |  |  | 1103 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marching Band |  |  | Superior | Robert Hamberg |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 2/7/04 | 874 | District | Band S\&E |  |  | 6 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 3 |  |  |
| 2/28/04 | 918 | District | Concert Band | Concert Band 1 |  | 67 | Good | Robert Hamberg |
| 3/6/04 | 979 | District | Chorus | Cantabile SSA |  | 30 | Excellent | Nancy Visceglie |
| 3/6/04 | 979 | District | Chorus | Concert Chorus SATB |  | 59 | Superior | Nancy Visceglie |
| 3/6/04 | 979 | District | Chorus | Treble Chorus SA |  | 40 | Excellent | Nancy Visceglie |
| 3/27/04 | 996 | District | Orchestra | Concert Orchestra |  | 51 | Excellent | Thomas May |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 1 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 3 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Concert |  | 57 | Good | Nancy Visceglie |

School Summary:

| Band Total: | 369 |
| ---: | ---: |
| Chorus Total: | 193 |
| Orchestra Total: | 51 |
| School Total: | 613 |

* Out of District Performance



| 11/1/03 | 829 | District | Marching Band | Marching Band |
| :--- | ---: | :--- | :--- | :--- |
|  |  |  |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |
| $2 / 6 / 04$ | 905 | District | Jazz Band | Jazz Band |
| $2 / 7 / 04$ | 874 | District | Band S\&E |  |
| $2 / 28 / 04$ | 918 | District | Concert Band | Concert Band 1 |
| $3 / 6 / 04$ | 979 | District | Chorus | Junior Varsity Women's Ensemble SA |
| $3 / 6 / 04$ | 979 | District | Chorus | Varsity Women's Ensemble SSA |
| $3 / 6 / 04$ | 979 | District | Chorus | Vocal Ensemble SATB |
| $3 / 6 / 04$ | 979 | District | Chorus | Women's Select Chorus SSA |
| $3 / 27 / 04$ | 996 | District | Orchestra | Concert Orchestra |
| $3 / 31 / 04$ | 1,017 | State | Jazz Band | Jazz Band |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Vocal Ensemble SATB |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Select Chorus SSA |


| 145 | Superior | William Reaney <br> Craig Bartholow |
| ---: | :--- | :--- |
| 1 |  |  |
| 24 | Superior | William Reaney |
| 46 |  |  |
| 51 | Superior | William Reaney |
| 28 | Disqualified | Susan Hart |
| 23 | No Show | Susan Hart |
| 34 | Superior | Susan Hart |
| 20 | Superior | Susan Hart |
| 41 | Superior | Susan Hart |
| 24 | Excellent | William Reaney |
| 29 |  |  |
| 56 | Good | William Reaney |
| 33 | Good | Susan Hart |
| 21 | Good | Susan Hart |



| School Summary: |  |  | Band Total: $\mathbf{2 5 8}$ <br> Chorus Total: $\mathbf{0}$ <br> rchestra Total: $\mathbf{3 0}$ <br> School Total: $\mathbf{2 8 8}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oakridge Middle School |  |  |  |  |  | 110401 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Hon |  | 2 |  |
| 2/7/04 | 874 | District | Band S\&E |  |  | 121 |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 18 |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| 919 | District | Concert Band |
| :--- | :--- | :--- |
| 979 | District | Chorus |
| 996 | District | Orchestra |
| 996 | District | Orchestra |

Concert Band 1
Concert Chorus SA
Concert Orchestra
Intermediate Orchestra

| 51 | Excellent | Burton Ross |
| :--- | :--- | :--- |
| 37 | Superior | Kathy Jones |
| 25 | Superior | Kathy Jones |
| 30 | Superior | Kathy Jones |


| School Summary: |  |  | Band Total: $\mathbf{1 7 2}$ <br> Chorus Total: $\mathbf{5 5}$ <br> hestra Total: $\mathbf{5 7}$ <br> School Total: $\mathbf{2 8 4}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Pine Ridge Middle School |  |  |  |  |  | 110251 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra |  | 1 |  |  |
| 2/7/04 | 874 | District | Band S\&E |  |  | 58 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 12 |  |  |
| 2/26/04 | 919 | District | Concert Band | Concert Band |  | 61 | Superior | Stephen Lauster |
| 3/27/04 | 996 | District | Orchestra | Concert Orchestra |  | 35 | Superior | Judy Evans |
| 3/27/04 | 996 | District | Orchestra | Intermediate Orchestra |  | 35 | Superior | Judy Evans |


| School Summary: | Band Total: | 119 |
| :---: | ---: | ---: |
|  | Chorus Total: | 12 |
|  | Orchestra Total: | 71 |
| County Summary: | School Total: | 202 |
|  | Countr Band Total: | $\mathbf{1 , 6 0 8}$ |
|  | County Chorus Total: | 788 |
|  | County Orchestra Total: | 367 |
|  | County Total: | 2,763 |

* Out of District Performance


## COLUMBIA County:

| Columbia High School |  |  | $\mathbf{1 2 0 0 1 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $10 / 25 / 03$ | 822 | District | Marching Band | Marching Band | 109 | Superior | Joseph Adkins |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 32 |  |  |
| $3 / 6 / 04$ | 908 | District | Concert Band | Concert Band 1 | 61 Excellent | Joseph Adkins |  |
| $3 / 12 / 04$ | 1,008 | District | Chorus | Concert Chorus SATB | 42 | Excellent | Glenn Cherry |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 0 |  |  |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 202 \\ 42 \\ 0 \\ 244 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fort White High School |  |  |  |  |  | 120123 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchi |  | 34 | Excellent | Ed Amaya |
| 2/14/04 | 866 | District | Band S\&E |  |  | 10 |  |  |
| 2/14/04 | 930 | District | Jazz Band | Jazz B |  |  | Good | Ed Amaya |
| 3/6/04 | 908 | District | Concert Band | Concer |  |  | Good | Ed Amaya |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 3 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: |  | 85 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | School Total: | 85 |  |  |  |


| Lake City Middle School |  |  | 120241 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 30 |  |  |
| $3 / 27 / 04$ | 961 | District | Concert Band | Concert Band | 54 | Good | Joseph Giberti |

## School Summary:

| Band Total: | $\mathbf{8 4}$ |
| ---: | ---: |
| Chorus Total: | 0 |
| Orchestra Total: | 0 |
| School Total: | $\mathbf{8 4}$ |

* Out of District Performance

| Richardson Middle School |  |  |  |  |  | 120031 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/14/04 | 866 | District | Band S\&E |  |  | 11 |  |  |
| 3/27/04 | 961 | District | Concert Band | Concert Band |  | 70 Excellent |  | Steve Hentzelman |
| School Summary: |  |  | Band Total: 81 |  | 81 |  |  |  |
|  |  |  | Chorus Total: 0 |  |  |  |  |  |
|  |  |  | Orchestra Total: 0 |  |  |  |  |  |
|  |  |  | School Total: 81 |  |  |  |  |  |
| County Summary: |  |  | Count | Total: | 452 |  |  |  |
|  |  |  | County | Total: | 42 |  |  |  |
|  |  |  | County Orchestra Total: 0 |  |  |  |  |  |
|  |  |  | County Total: 494 |  |  |  |  |  |

* Out of District Performance


## DIXIE County:

| Dixie County High School |  |  |  |  |  | 150021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marching Band |  |  | Excellent | Christina Smith |
| 2/14/04 | 866 | District | Band S\&E |  |  | 10 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert Band |  | 21 | No Show | Christina Smith |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: |  | 55 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | School Total: | 55 |  |  |  |
| County Summary: |  |  |  |  | County Band Total: |  | 55 |  |  |  |
|  |  |  | County Chorus Total: | 0 |  |  |  |
|  |  |  | County Orchestra Total: | 0 |  |  |  |
|  |  |  |  | Total: | 55 |  |  |  |

* Out of District Performance


## DUVAL County:

| Alfred I. D | ont | Middle | hool |  |  | 160661 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/28/04 | 926 | District | Band S\&E |  |  | 53 |  |
| 4/3/04 | 967 | District | Concert Band | Concert |  | 52 Excellent | Chuck Duran |
| School Summary: |  |  | Band Total: 105 |  |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |
|  |  |  | School Total: |  | 105 |  |  |


| Baldwin Middle-Senior High School |  |  |  |  | 160381 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 839 | District | Marching Band | Marching Band | 58 | Superior | John Wilkerson |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 2 |  |  |
| 1/28/04 | 926 | District | Band S\&E | Middle School | 15 |  |  |
| 2/12/04 | 934 | District | Jazz Band | HS Jazz Band | 16 | Superior | John Wilkerson |
| 2/14/04 | 927 | District | Band S\&E | High School | 10 |  |  |
| 3/6/04 | 917 | District | Concert Band | HS Concert Band | 46 | Superior | John Wilkerson |
| 3/31/04 | 1,020 | State | Band S\&E | High School | 12 |  |  |
| 4/3/04 | 967 | District | Concert Band | 6th \& 7th Band | 52 | Excellent | John Wilkerson |
| 4/30/04 | 1,019 | State | Concert Band | HS Concert Band | 48 | Excellent | John Wilkerson |


| School Summary: |  |  | Band Total: 260 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 260 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bishop Kenny High School |  |  |  |  |  | 1600 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 839 | District | Marching Band | Marchin |  | 50 | Excellent | Terri Booth |
| 1/10/04 | 863 | State | All State | All-State | ncert Chorus | 1 |  |  |
| 2/14/04 | 927 | District | Band S\&E |  |  | 33 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 16 |  |  |
| 3/6/04 | 917 | District | Concert Band | Concert |  | 53 | Excellent | Terri Booth |
| 3/12/04 | 1,007 | District | Chorus | Concert | TB | 62 | Excellent | Terri Booth |
| 3/12/04 | 1,007 | District | Chorus | Mixed E | ATB | 21 | Excellent | Terri Booth |
| 3/12/04 | 1,007 | District | Chorus | Women | SA | 25 | Excellent | Terri Booth |


| $3 / 31 / 04$ | 1,020 | State | Band S\&E |
| :--- | :--- | :--- | :--- |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 138 \\ 127 \\ 0 \\ 265 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Douglas Anderson School of the Arts |  |  |  |  |  | 1610 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 849 | State | All State | All-Sta |  | 6 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 5 |  |  |
| 1/10/04 | 857 | State | All State | All-Stat | estra | 2 |  |  |
| 1/10/04 | 858 | State | All State | All-Stat | chestra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ding Chorus | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 3 |  |  |
| 1/10/04 | 862 | State | All State | All-Sta | Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 6 |  |  |
| 2/12/04 | 934 | District | Jazz Band | Jazz Ba |  | 25 | Superior | Ace Martin |
| 2/12/04 | 934 | District | Jazz Band | Jazz Ba |  | 25 | Superior | Ace Martin |
| 2/14/04 | 927 | District | Band S\&E |  |  | 112 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E | High Sc |  | 85 |  |  |
| 2/19/04 | 946 | District | Orchestra | * Concert |  | 56 | Superior | Brian Griffin |
| 3/6/04 | 917 | District | Concert Band | Concert |  | 66 | Superior | Douglas Phillips |
| 3/6/04 | 917 | District | Concert Band | Concert |  | 71 | Superior | Douglas Phillips |
| 3/12/04 | 1,008 | District | Chorus | Concert | TB | 42 | Superior | Jeffrey Clayton Angela Dilkey |
| 3/12/04 | 1,008 | District | Chorus | Concert |  | 57 | Superior | Jeffrey Clayton |
| 3/12/04 | 1,008 | District | Chorus | Women | SA | 31 | Superior | Jeffrey Clayton |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Ba |  | 25 | Superior | Ace Martin |
| 3/31/04 | 1,020 | State | Band S\&E | High S |  | 27 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert |  | 60 | Superior | Brian Griffin |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 66 | Superior | Douglas Phillips |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 68 | Excellent | Douglas Phillips |
| 5/8/04 | 1,029 | State | Chorus | Concert |  | 39 | Superior | Jeffrey Clayton |
| 5/8/04 | 1,029 | State | Chorus | Women | SA | 30 | Superior | Jeffrey Clayton |
| 5/8/04 | 1,030 | State | Chorus S\&E | High Sc |  | 68 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Concert | SATB | 56 | Superior | Jeffrey Clayton |
| 5/8/04 | 1,031 | State | Chorus | Concert | SATB | 42 | Superior | Jeffrey Clayton |

[^11]

* Out of District Performance

* Out of District Performance



| School Summary: |  |  | Band Total: $\mathbf{8 1}$ <br> Chorus Total: $\mathbf{2 5}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{1 0 6}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Landmark Middle School |  |  |  |  |  | 1625 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/28/04 | 926 | District | Band S\&E |  |  | 39 |  |  |
| 4/3/04 | 967 | District | Concert Band | Concert |  |  | Good | Jonathan Adams |
| 4/3/04 | 967 | District | Concert Band | Concert |  | 50 | Excellent | Jonathan Adams |
| School Summary: |  |  |  | nd Total: us Total: ra Total: ool Total: | $\begin{array}{r} 127 \\ 0 \\ 0 \\ 127 \end{array}$ |  |  |  |
| LaVilla School of the Arts |  |  |  |  |  | 1626 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-Stat |  | 3 |  |  |
| 1/10/04 | 851 | State | All State | All-Stat | Chorus | 7 |  |  |
| 1/10/04 | 853 | State | All State | All-Stat |  | 7 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 1/28/04 | 926 | District | Band S\&E |  |  | 77 |  |  |
| 2/12/04 | 934 | District | Jazz Band | Jazz Ba |  | 19 | Superior | Carol McQueen |
| 2/12/04 | 934 | District | Jazz Band | Jazz Ba |  | 19 | Superior | Carol McQueen |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 193 |  |  |
| 2/19/04 | 946 | District | Orchestra | * Advanc |  | 44 | Superior | Carol Griffin |
| 2/19/04 | 946 | District | Orchestra | * Chambe |  | 17 | Superior | Carol Griffin |
| 2/19/04 | 946 | District | Orchestra | * Concert |  | 33 | Superior | Carol Griffin |
| 3/12/04 | 1,007 | District | Chorus | Chambe |  | 19 | Superior | James Smith |
| 3/12/04 | 1,007 | District | Chorus | Chambe |  | 22 | Superior | James Smith |
| 3/12/04 | 1,007 | District | Chorus | Concert |  | 30 | Superior | James Smith |
| 3/12/04 | 1,008 | District | Chorus | 6th Gra |  | 27 | Superior | Janey King |
| 3/12/04 | 1,008 | District | Chorus | Bel Can |  | 39 | Superior | Janey King |
| 4/3/04 | 967 | District | Concert Band | Concert |  | 53 | Superior | Carol McQueen James Daniel |
| 4/3/04 | 967 | District | Concert Band | Concert |  | 70 | Superior | Carol McQueen James Daniel |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 245 \\ 339 \\ 97 \\ 681 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mandarin High School |  |  | Type |  |  | 162601 |  |  |
| Assessment Date | ID | Level |  | Performing |  | \# of En | Final Score | Director |
| 11/8/03 | 839 | District | Marching Band | Marchin |  | 156 | Superior | Lee Ponder |
| 1/10/04 | 858 | State | All State | All-Stat | hestra | 1 |  |  |
| 2/14/04 | 927 | District | Band S\&E |  |  | 60 |  |  |
| 3/6/04 | 917 | District | Concert Band | Concert Band 1 |  |  | Superior | Lee Ponder |
| 3/6/04 | 917 | District | Concert Band | Concert Band 2 |  | 90 | Superior | Lee Ponder |
| 3/12/04 | 1,007 | District | Chorus | Concert Chorus SATB |  | 36 | Excellent | Alonzo Williams |
| 3/12/04 | 1,007 | District | Chorus | Women`s Chorus SSA} & 25 & Excellent & Alonzo Williams \\ \hline 3/12/04 & 1,008 & District & Chorus & \multicolumn{2}{\|l|}{Concert Chorus SATB} & 50 & No Show & Alonzo Williams \\ \hline 3/12/04 & 1,008 & District & Chorus & \multicolumn{2}{|l|}{Women`s Chorus SSA |  | 42 | Excellent | Alonzo Williams |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 22 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band 1 |  | 47 | Superior | Lee Ponder |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 419 \\ 153 \\ 1 \\ 573 \end{array}$ |  |  |  |
| Mandarin Middle School |  |  |  |  |  | 162591 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 1/28/04 | 926 | District | Band S\&E | Concert Band |  | 39 |  |  |
| 4/3/04 | 967 | District | Concert Band |  |  |  | Superior | Asa Jernigan |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 93 \\ 0 \\ 0 \\ 93 \end{array}$ |  |  |  |
| Mayport Middle School |  |  |  |  |  | 162541 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/28/04 | 926 | District | Band S\&E |  |  | 50 |  |  |
| 4/3/04 | 967 | District | Concert Band | Concert of District |  | 70 | Excellent | Deborah Keezel |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 121 \\ 0 \\ 0 \\ 121 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nathan B. Forrest High School |  |  |  |  |  | 1624 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 839 | District | Marching Band | Marchi |  | 37 | Excellent | Kent Staples |
| 2/14/04 | 927 | District | Band S\&E |  |  | 18 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 5 |  |  |
| 3/6/04 | 917 | District | Concert Band | Concert Band |  |  | Good | Kent Staples |
| 3/12/04 | 1,008 | District | Chorus | Concert Chorus SATB |  |  | Excellent | Kent Staples |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 3 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 93 \\ 25 \\ 0 \\ 118 \end{array}$ |  |  |  |
| Northwestern Middle School |  |  |  |  |  | 161551 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 4/3/04 | 967 | District | Concert Band | Concert Band |  |  |  | Samuel McCreary |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 40 0 0 40 |  |  |  |
| Paxon School for Advanced Studies |  |  |  |  |  | 160751 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 839 | District | Marching Band | Marching Band |  | 101 | Excellent | Lisa Upchurch-Adams |
| 2/14/04 | 927 | District | Band S\&E |  |  | 69 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 24 |  |  |
| 3/6/04 | 917 | District | Concert Band | Concert Band 1 |  | 48 | Excellent | Lisa Upchurch-Adams |
| 3/6/04 | 917 | District | Concert Band | Concert Band 2 |  | 46 | Good | Lisa Upchurch-Adams |
| 3/12/04 | 1,007 | District | Chorus | Concert Chorus SATB |  |  | Superior | Deborah McDuffie |
| 3/12/04 | 1,007 | District | Chorus | Women`s Chorus SSA |  | 50 | No Show | Deborah McDuffie |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 6 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 3 |  |  |
|  |  |  | * Out of District Performance |  |  |  |  |  |



[^12]


[^13]| School Summary: |  |  | Or | d Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 186 \\ 26 \\ 0 \\ 212 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Twin Lakes Middle Academy |  |  |  |  |  | 162531 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/28/04 |  | District | Band S\&E |  |  | 2 |  |
| 4/3/04 | 967 | District | Concert Band | Concert |  | 74 Excellent | Debra Milby |
| School Summary: |  |  | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 76 \\ 0 \\ 0 \\ 76 \end{array}$ |  |  |
| University Christian School |  |  |  |  |  | 162156 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/28/04 | 926 | District | Band S\&E | Middle |  | 1 |  |
| 2/14/04 | 927 | District | Band S\&E | High Sc |  | 0 |  |
| 3/6/04 | 917 | District | Concert Band | HS Con |  | 24 Poor | Matt Wagner |
| School Summary: |  |  | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 25 \\ 0 \\ 0 \\ 25 \end{array}$ |  |  |
| County Summary: |  |  | County <br> County <br> County Orc | Total: <br> Total: <br> Total: <br> y Total: | $\begin{array}{r} 4,530 \\ 2,867 \\ 217 \\ 7,614 \end{array}$ |  |  |

* Out of District Performance


## ESCAMBIA County:

| Brownsville Arts \& Sciences Academy |  |  |  |  |  | 170151 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Но |  | 1 |  |
| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: |  | 1 |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 1 |  |  |


| Escambia High School |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | 170281 |  |  |
| 10/4/03 | 820 | District | Marching Band | Marching Band | 152 | Superior | Douglas Holsworth |
|  |  |  |  |  | 29 | Jordan Wood |  |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 20 | Superior | Douglas Holsworth |
| $2 / 28 / 04$ | 893 | District | Jazz Band | Jazz Band 1 | 21 | Superior | Jordan Wood |
| $2 / 28 / 04$ | 893 | District | Jazz Band | Jazz Band 2 | 59 | Superior | Douglas Holsworth |
| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 1 | 71 | Excellent | Jordan Wood |
| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 2 |  |  |  |
|  |  |  |  |  |  |  |  |



| J. M. Tate Senior High School |  |  | $\mathbf{1 7 0 5 2 1}$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |

* Out of District Performance
$10 / 4 / 03$
$2 / 21 / 04$
$2 / 28 / 04$
$2 / 28 / 04$
$3 / 13 / 04$
$3 / 13 / 04$

3/13/04

## School Summary


$2 / 21 / 04$
$3 / 13 / 04$
$4 / 2 / 04$
890 District

Band S\&E
Middle School
13
HS Concert Band 45 Excellent Nicholas Kozar
MS Concert Band
43 Excellent Robert Lyles


| School Summary: | Band Total: | 179 |
| ---: | ---: | ---: |
| Chorus Total: | 0 |  |
| Orchestra Total: | 0 |  |
|  | School Total: | 179 |

Pine Forest High School 170862

| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $10 / 4 / 03$ | 820 | District | Marching Band | Marching Band | 107 |
| $2121 / 04$ | 890 | District | Band S\&E |  | 1 |
| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 1 | Peter Krostag |
| Superior | Peter Krostag |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 166 \\ 0 \\ 0 \\ 166 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ransom Middle School |  |  |  |  |  | 170221 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 2/21/04 | 890 | District | Band S\&E |  |  | 118 |  |  |
| 2/28/04 | 893 | District | Jazz Band | Jazz Band |  | 26 | Superior | Janie Walker |
| 4/2/04 | 998 | District | Concert Band | Concert Band 1 |  | 72 | Superior | Janie Walker |
| 4/2/04 | 998 | District | Concert Band | Concert Band 2 |  | 69 | Superior | Patricia Maness |


$1 / 10 / 04$
$1 / 10 / 04$
$1 / 10 / 04$
$2 / 21 / 04$
$2 / 28 / 04$
$3 / 13 / 04$
$3 / 31 / 04$
$4 / 30 / 04$

| 856 | State | All State |
| ---: | :--- | :--- |
| 858 | State | All State |
| 861 | State | All State |
| 890 | District | Band S\&E |
| 893 | District | Jazz Band |
| 937 | District | Concert Band |
| 1,020 | State | Band S\&E |
| 1,019 | State | Concert Band |


| All-State 9-10 Band | 1 |  |  |
| :--- | ---: | :--- | :--- |
| All-State 11-12 Orchestra | 1 |  |  |
| All-State 11-12 Band | 3 |  |  |
| High School | 77 |  |  |
| Jazz Band | 16 | Excellent | Glenda Jones |
| HS Concert Band | 32 | Superior | Glenda Jones |
| High School | 39 |  |  |
| HS Concert Band | 30 | Excellent | Glenda Jones |
|  |  |  | Nathan Witter |


| School Summary: | Band Total: | 199 |
| ---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 1 |
| County Summary: | School Total: | 200 |
|  | County Band Total: | 2,408 |
|  | County Chorus Total: | 0 |
|  | County Orchestra Total: | 4 |
|  | County Total: | 2,412 |

* Out of District Performance


## FLAGLER County:



| School Summary: |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\begin{array}{c}\text { Band Total: } \\ \text { Chorus Total: } \\ \text { Orchestra Total: } \\ \text { School Total: }\end{array}$ | $\begin{array}{c}\mathbf{2 4 8} \\ \mathbf{1 1 8} \\ \mathbf{0}\end{array}$ | $\mathbf{3 6 6}$ |  |  |  |$]$


| School Summary: | Band Total: | 92 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
| County Summary: | Cchool Total: | 92 |
|  | County Band Total: | 469 |
|  | County Orchestra Total: | 118 |
|  | County Total: | $\mathbf{5 8 7}$ |

* Out of District Performance


## GADSDEN County:



## GILCHRIST County:

| Bell School Jr/Sr High School |  |  |  | 210031 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marching Band | 63 | Superior | Todd Eckstein |
| 2/14/04 | 866 | District | Band S\&E |  | 28 |  |  |
| 3/6/04 | 908 | District | Concert Band | Concert Band | 57 | Excellent | Todd Eckstein |
| 3/27/04 | 961 | District | Concert Band | MS Concert Band 1 | 22 | Excellent | Todd Eckstein |
| 3/27/04 | 961 | District | Concert Band | MS Concert Band 2 | 29 | Excellent | Todd Eckstein |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 199 \\ 0 \\ 0 \\ 199 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trenton Jr/Senior High School |  |  |  | 210021 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchi |  | 63 | Superior | James Rothgeb |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small S | Band | 1 |  |  |
| 2/14/04 | 866 | District | Band S\&E | High S |  | 9 |  |  |
| 2/14/04 | 866 | District | Band S\&E | Middle |  | 8 |  |  |
| 3/6/04 | 908 | District | Concert Band | HS Con |  | 54 | Superior | James Rothgeb |
| 3/27/04 | 961 | District | Concert Band | MS Con |  | 22 | Excellent | James Rothgeb |
| 4/30/04 | 1,019 | State | Concert Band | HS Con |  | 52 | Excellent | James Rothgeb |


| School Summary: | Band Total: | 210 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | 210 |
| County Summary: | County Band Total: | 409 |
|  | County Chorus Total: | 0 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 409 |

* Out of District Performance


## GULF County:



* Out of District Performance


## HARDEE County:

| Hardee Senior High School |  |  |  |  |  | 250021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marchin |  | 50 | Comments | Paul Henry |
| 2/14/04 | 871 | District | Band S\&E |  |  | 7 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 3 |  |  |
| School Summary: |  |  |  | Total: | 60 |  |  |  |
|  |  |  |  | Total: | 0 |  |  |  |
|  |  |  | Orc | Total: | 0 |  |  |  |
|  |  |  |  | Total: | 60 |  |  |  |
| County Summary: |  |  | County B | Total: | 60 |  |  |  |
|  |  |  | County Ch | Total: | 0 |  |  |  |
|  |  |  | County Orche | Total: | 0 |  |  |  |
|  |  |  |  | Total: | 60 |  |  |  |

* Out of District Performance


## HENDRY County:



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 64 \\ 0 \\ 0 \\ 64 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clewiston Middle School |  |  |  |  |  | 2600 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 874 | District | Band S\&E |  |  | 16 |  |  |
| 2/26/04 | 919 | District | Concert Band | Concert |  |  | Good | Irene Aunger |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 51 \\ 0 \\ 0 \\ 51 \end{array}$ |  |  |  |
| LaBelle High School |  |  |  |  |  | 2601 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marchin |  |  | Excellent | Joel Pagan |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 2/7/04 | 874 | District | Band S\&E |  |  | 4 |  |  |
| * Out of District Performance |  |  |  |  |  |  |  |  |



* Out of District Performance


## HERNANDO County:

| Central High School (Hernando) |  | 270251 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 8 / 03$ | 835 | District | Marching Band | Marching Band | 65 Excellent | Joseph Harrin |  |
| $2 / 21 / 04$ | 867 | District | Band S\&E |  | 25 |  |  |
| $2 / 28 / 04$ | 986 | District | Chorus | Mixed Chorus SATB | 35 Excellent | Joseph Harrin |  |
| $3 / 20 / 04$ | 939 | District | Concert Band | Concert Band | 53 | Good | Joseph Harrin |
|  |  |  |  |  |  |  |  |



| Frank W. Springstead High School |  |  |  |  | 270181 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/8/03 | 835 | District | Marching Band | Marching Band | 88 Superior | Richard Dasher |
| 1/10/04 | 857 | State | All State | All-State 9-10 Orchestra | 1 |  |
| * Out of District Performance |  |  |  |  |  |  |

| $1 / 31 / 04$ | 984 | District | Chorus S\&E |  | 0 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2 / 21 / 04$ | 867 | District | Band S\&E |  | 73 |  |  |
| $2 / 28 / 04$ | 986 | District | Chorus | Concert Chorus SATB | Women`s Chorus SSA | 24 | Superior | Mark Pennington



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 178 \\ 58 \\ 0 \\ 236 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nature Coast Technical High School |  |  |  |  |  | 270351 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District | Marching Band | Marchi |  | 45 | Excellent | John Dupuis |
| 1/10/04 | 860 | State | All State | Small S | or Band | 1 |  |  |
| 1/10/04 | 863 | State | All State | All Stat | cert Chorus | 1 |  |  |
| 2/19/04 | 895 | District | Jazz Band | Jazz Ba |  | 18 | Superior | John Dupuis |
| 2/21/04 | 867 | District | Band S\&E |  |  | 35 |  |  |
| 2/28/04 | 986 | District | Chorus | Concer |  | 22 | No Show | Michelle Rose |
| 2/28/04 | 986 | District | Chorus | Concer |  | 20 | No Show | Michelle Rose |
| 3/20/04 | 939 | District | Concert Band | Concer |  |  | Superior | John Dupuis |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Ba |  |  | Good | John Dupuis |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 1 |  |  |

[^14]

* Out of District Performance


## HIGHLANDS County:

| Avon Park High School |  |  | $\mathbf{2 8 0 2 3 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 825 | District | Marching Band | Marching Band | 55 | Excellent | Robert Brewer |
| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 14 |  |  |
| $2 / 27 / 04$ | 987 | District | Chorus | Concert Chorus SSA | 31 | Excellent | Allison Twigg |
| $3 / 6 / 04$ | 1,003 | District | Concert Band | Concert Band | 62 | Excellent | Robert Brewer |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 7 |  |  |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 138 \\ 31 \\ 0 \\ 169 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Avon Park Middle School |  |  |  |  |  | 280111 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 923 | District | Band S\&E | Concert Band |  | 8 |  |  |
| 4/16/04 | 1,002 | District | Concert Band |  |  | 43 | Excellent | Kevin Collier |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 51 \\ 0 \\ 0 \\ 51 \end{array}$ |  |  |  |
| Hill-Gustat Middle School |  |  |  |  |  | 280091 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 3 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  |  | 54 |  |  |
| 2/26/04 | 988 | District | Chorus | 8th Grade Chorus SATB |  | 88 | Excellent | Rhoda Wolfe |
| 2/27/04 | 987 | District | Chorus | 6th Grade Chorus SAB |  | 41 | Excellent | Rhoda Wolfe |
| 2/27/04 | 987 | District | Chorus | 7th Grade Chorus SAB |  | 63 | Excellent | Rhoda Wolfe |
| 4/16/04 | 1,002 | District | Concert Band | Concert Band 1 |  |  | Superior | Steven Harris |


| Band Total: | 108 |
| ---: | ---: |
| Chorus Total: | 195 |
| Orchestra Total: | 0 |
| School Total: | 303 |

* Out of District Performance

| Lake Placid Senior High School |  | $\mathbf{2 8 0 2 5 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 825 | District | Marching Band | Marching Band | 37 | Excellent | David Miller |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 1 |  |  |
| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 13 |  |  |
| $3 / 6 / 04$ | 1,003 | District | Concert Band | Concert Band | 38 | Superior | Ryan Miller |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 6 |  |  |



| School Summary: |  |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: | $\begin{array}{r} 158 \\ 567 \\ 0 \\ 725 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sebring Middle School |  |  |  |  |  | 280021 |  |
| Assessment Date | ID | Level | Type | * Out of Distric |  | \# of Ent Final Score |  |


| 1/10/04 | 851 State | All State All-State 7-8 Treble Chorus |  | 1 |
| :---: | :---: | :---: | :---: | :---: |
|  | School Summary: | Band Total: | 0 |  |
|  |  | Chorus Total: | 1 |  |
|  |  | Orchestra Total: | 0 |  |
|  |  | School Total: | 1 |  |
|  | County Summary: | Countv Band Total: | 550 |  |
|  |  | County Chorus Total: | 794 |  |
|  |  | County Orchestra Total: | 0 |  |
|  |  | County Total: | 1,344 |  |

* Out of District Performance


## HILLSBOROUGH

| A. J. Ferrell Middle School |  |  |  | 293002 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  | 16 |  |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 1 |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 2/7/04 | 880 | District | Chorus S\&E |  | 29 |  |
| 2/21/04 | 887 | District | Band S\&E |  | 24 |  |
| 3/13/04 | 977 | District | Chorus | Mixed Chorus SAB | 24 Superior | Robert Nicholson |
| 3/18/04 | 962 | District | Concert Band | Concert Band | 55 Excellent | Kathy Childs |
| 3/19/04 | 948 | District | Orchestra | Concert Orchestra | 24 Superior | Bryan Payne |



| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 61 \\ 153 \\ 84 \\ 298 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alonso High School |  |  |  |  |  | 2901 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | Marchin |  |  | Excellent | Kenneth Norton |


| $11 / 15 / 03$ | 842 | District | Orchestra S\&E |  | 20 |  |  |
| :--- | ---: | :--- | :--- | ---: | :--- | :--- | :--- | :--- |
| $2 / 7 / 04$ | 880 | District | Chorus S\&E |  | 4 |  |  |
| $2 / 7 / 04$ | 931 | District | Jazz Band | Jazz Band | 21 | Superior | Kenneth Norton |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  | 183 |  |  |
| $2 / 21 / 04$ | 947 | District | Orchestra | String Orchestra | 50 | Excellent | Wendy Roth |
| $3 / 6 / 04$ | 910 | District | Concert Band | Concert Band 2 | 48 | Excellent | Kenneth Norton |
| $3 / 6 / 04$ | 910 | District | Concert Band | Concert Band 3 | 55 | Excellent | Kenneth Norton |
| $3 / 6 / 04$ | 971 | District | Chorus | Concert Chorus SATB | 42 | Excellent | Wendy Roth |
| $3 / 13 / 04$ | 940 | District | Concert Band | Concert Band 1 | 63 | Superior | Kenneth Norton |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 3 |  |  |




| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 84 \\ 0 \\ 37 \\ 121 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Berkeley Preparatory School |  |  |  |  |  | 290006 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |  |
| School Summary: |  |  |  | Total: us Total: ra Total: ol Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |  |
| Bloomingdale High School |  |  |  |  |  | 294141 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | Marchin |  | 262 | Superior | Ted Hope |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 76 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 3 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ding Chorus | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 3 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 35 |  |  |
| 2/7/04 | 931 | District | Jazz Band | Jazz Ban |  | 23 | Superior | Ted Hope |
| 2/7/04 | 931 | District | Jazz Band | Jazz Ban |  | 24 | Excellent | Ted Hope |
| 2/7/04 | 931 | District | Jazz Band | Jazz Ban |  | 24 | Excellent | Ted Hope |
| 2/21/04 | 887 | District | Band S\&E |  |  | 66 |  |  |
| 3/6/04 | 910 | District | Concert Band | Concert |  | 100 | Superior | Ted Hope |
| 3/6/04 | 910 | District | Concert Band | Concert |  | 62 | Superior | Ted Hope |
| 3/6/04 | 971 | District | Chorus | Advance | Chorus SSAA | 17 | No Show | Beverly Sutherland |
| 3/6/04 | 971 | District | Chorus | Ambass |  | 30 | Superior | Beverly Sutherland |
| 3/6/04 | 971 | District | Chorus | Mass Ch |  | 113 | Superior | Beverly Sutherland |
| 3/6/04 | 971 | District | Chorus | Men's C |  | 20 | Superior | Beverly Sutherland |
| 3/13/04 | 892 | State | Orchestra S\&E |  |  | 17 |  |  |
| 3/13/04 | 940 | District | Concert Band | Concert |  | 75 | Superior | Ted Hope |
| 3/15/04 | 949 | District | Orchestra | * Chambe |  | 23 | Superior | Scott Rudes |
| 3/15/04 | 949 | District | Orchestra | * Concert |  | 36 | Excellent | Scott Rudes |
| 3/15/04 | 949 | District | Orchestra | * Freshme |  | 40 | Superior | Scott Rudes |
| 3/15/04 | 949 | District | Orchestra | * Sympho |  | 102 | Superior | Scott Rudes |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 22 |  |  |
|  |  |  | * Out of District Performance |  |  |  |  |  |



| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | :--- | :--- |
| $2 / 7 / 04$ | 880 | District | Chorus S\&E |  | 112 |  |  |
| 2/7/04 | 931 | District | Jazz Band | Jazz Band | 19 | Superior | J. Kevin Lewis |
| 2/21/04 | 887 | District | Band S\&E |  | 105 |  |  |
| $3 / 13 / 04$ | 977 | District | Chorus | Honors Chorus SSA | 48 | Excellent | Andrea Lange-Peacock |
| 3/13/04 | 977 | District | Chorus | Ladies` Chorus SA & 82 & Excellent & Andrea Lange-Peacock \\ 3/13/04 & 977 & District & Chorus & Mixed Concert Chorus SAB & 70 & Superior & Andre Lange-Peacock \\ 3/18/04 & 962 & District & Concert Band & Concert Band 1 & 63 & Superior & J. Kevin Lewis \\ \(3 / 18 / 04\) & 962 & District & Concert Band & Concert Band 2 & 102 & Superior & J. Kevin Lewis \\ \(3 / 19 / 04\) & 948 & District & Orchestra & Concert Orchestra & 51 & Superior & Sandra Neel \\ \(3 / 19 / 04\) & 948 & District & Orchestra & Honors Orchestra & 54 & Superior & Sandra Neel \end{tabular}  \begin{tabular}{\|c|c|c|c|c|c|c|c|} \hline \multicolumn{4}{|l|}{Chamberlain Senior High School} & \multicolumn{4}{|c|}{290761} \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent & Final Score & Director \\ \hline 11/1/03 & 831 & District & Marching Band & Marching Band & 105 & Superior & Paul Gansmer \\ \hline 11/15/03 & 842 & District & Orchestra S\&E & & 37 & & \\ \hline 1/10/04 & 855 & State & All State & All-State 8-9 Mixed Chorus & 1 & & \\ \hline 1/10/04 & 856 & State & All State & All-State 9-10 Band & 1 & & \\ \hline 1/10/04 & 862 & State & All State & All-State Women's Chorus (SSAA) & 3 & & \\ \hline 1/10/04 & 863 & State & All State & All-State 10-12 Concert Chorus & 1 & & \\ \hline 2/7/04 & 880 & District & Chorus S\&E & & 27 & & \\ \hline 2/21/04 & 887 & District & Band S\&E & & 36 & & \\ \hline 2/21/04 & 947 & District & Orchestra & Concert Orchestra & 22 & Excellent & Paul Gansmer \\ \hline 3/6/04 & 971 & District & Chorus & Advanced Women`s Chorus SSA | 41 | Superior | Daniel Compher |
| 3/6/04 | 971 | District | Chorus | Mixed Chorus SATB | 64 | Superior | Daniel Compher |
| 3/13/04 | 892 | State | Orchestra S\&E |  | 11 |  |  |
| 3/13/04 | 940 | District | Concert Band | Concert Band 1 | 47 | Excellent | Paul Gansmer |
|  |  |  |  | of District Performance |  |  |  |


| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  |
| :---: | :---: | :---: | :---: | :---: |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra |
|  |  |  |  |  |
| School Summary: |  |  |  |  |
|  |  | Band Total: | $\mathbf{1 9 6}$ |  |
|  |  | Chorus Total: | $\mathbf{1 3 7}$ |  |
|  |  | Orchestra Total: | $\mathbf{9 2}$ |  |
|  |  | School Total: | $\mathbf{4 2 5}$ |  |


| Citrus Park Christian School |  |  |  | 290106 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 1 |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | 0 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  | 0 |  |
|  |  |  | 2 |  |
| Coleman Middle School |  |  |  |  |  | 290921 |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | Final Score | Director |
| 11/15/03 | 842 | District |  |  | Orchestra S\&E |  |  |  |  |
| 1/10/04 | 852 | State |  |  | All State | 7-8 Honors Orchestra |  |  |  |
| 3/18/04 | 962 | District | Concert Band | Concert Band 1 |  | Excellent | Willard Henderson |
| 3/18/04 | 962 | District | Concert Band | Concert Band 2 |  | Excellent | Willard Henderson |
| 3/19/04 | 948 | District | Orchestra | Concert Orchestra |  | Superior | Edward Thanz |
| School Summary: |  |  | Band Total: |  |  | 88 |  |
|  |  |  | Chorus Total: |  |  | 0 |  |
|  |  |  | Orchestra Total: |  |  | 08 |  |
|  |  |  | School Total: |  |  |  |  |

* Out of District Performance

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Cypress Creek Elementary School} \& \multicolumn{3}{|l|}{291051} <br>
\hline Assessment Date \& ID \& Level \& Type \& \multicolumn{2}{|l|}{Performing Organization} \& \multicolumn{2}{|l|}{\# of Ent Final Score} \& Director <br>
\hline 1/10/04 \& 864 \& State \& All State \& \multicolumn{2}{|l|}{All-State Elementary Chorus} \& \multicolumn{2}{|l|}{1} \& <br>
\hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} \& \multicolumn{2}{|r|}{\multirow[t]{4}{*}{Band Total: Chorus Total: Orchestra Total: School Total:}} \& 0 \& \& \& <br>
\hline \& \& \& \& \& 1 \& \& \& <br>
\hline \& \& \& \& \& 0 \& \& \& <br>
\hline \& \& \& \& \& 1 \& \& \& <br>
\hline \multicolumn{3}{|l|}{Davidsen Middle School} \& \& \multicolumn{5}{|c|}{291080} <br>
\hline Assessment Date \& ID \& Level \& Type \& Performing \& Organization \& \# of Ent \& Final Score \& Director <br>
\hline 11/15/03 \& 842 \& District \& Orchestra S\&E \& \& \& 21 \& \& <br>
\hline 1/10/04 \& 850 \& State \& All State \& All-Stat \& te 7-8 Orchestra \& 1 \& \& <br>
\hline 2/21/04 \& 887 \& District \& Band S\&E \& \& \& 26 \& \& <br>

\hline 3/13/04 \& 977 \& District \& Chorus \& Ladies` \& Chorus SA \& 41 \& Excellent \& | Stephanie |
| :--- |
| Santoro-Harris | <br>

\hline 3/13/04 \& 977 \& District \& Chorus \& Mixed \& Chorus SAB \& 56 \& Excellent \& | Stephanie |
| :--- |
| Santoro-Harris | <br>

\hline 3/18/04 \& 962 \& District \& Concert Band \& Concert \& t Band 1 \& 59 \& Superior \& Helen Michaelson <br>
\hline 3/19/04 \& 948 \& District \& Orchestra \& Concert \& Orchestra \& 40 \& Superior \& Marilyn Lash <br>
\hline
\end{tabular}



[^15]

| $2 / 21 / 04$ | 947 | District | Orchestra | Concert Orchestra | 26 | Disqualified | Bruce Herrmann |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 6 / 04$ | 971 | District | Chorus | Concert Chorus SSA | 32 Excellent | Brian Nesmith |  |
| $3 / 6 / 04$ | 971 | District | Chorus | Sounds of Time SATB | 28 | Superior | Brian Nesmith |
| $3 / 13 / 04$ | 940 | District | Concert Band | Concert Band | 49 Excellent | Bruce Herrmann |  |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 4 | 28 Excellent | Brian Nesmith |



| School Summary: |  |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: | $\begin{array}{r} 64 \\ 254 \\ 45 \\ 363 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Essrig Elementary School |  |  |  |  |  | 291431 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | ry Chorus | 2 |  |
| School Summary: |  |  |  | Band Total: Chorus Total: Orchestra Total: School Total: | $\begin{aligned} & 0 \\ & 2 \\ & 0 \\ & 2 \end{aligned}$ |  |  |
| Farnell Middle School |  |  |  |  |  | 291441 |  |
| Assessment Date | ID | Level | Type | Performing <br> * Out of District |  | \# of Ent Final Score | Director |

$11 / 15 / 03$
$1 / 10 / 04$
$2 / 21 / 04$
$3 / 18 / 04$
$3 / 19 / 04$

| 842 | District | Orchestra S\&E |  |
| :--- | :--- | :--- | :--- |
| 854 | State | All State | 7-8 Honors Band |
| 887 | District | Band S\&E |  |
| 962 | District | Concert Band | Concert Band |
| 948 | District | Orchestra | Concert Orchestra |


| 40 |  |  |
| ---: | :--- | :--- |
| 1 |  |  |
| 9 |  |  |
| 82 | Superior | Marcie Wylie |
| 25 | Superior | Scott Garrison |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 92 \\ 0 \\ \mathbf{6 5} \\ 157 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Folsom Elementary School |  |  |  |  |  | 291471 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 |  | State | All State | All-Stat | y Chorus | 1 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |
| Forest Hills Elementary School (Hillsborough) |  |  |  |  |  | 290042 |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 4 |  |


$3 / 6 / 04$
$3 / 13 / 04$
$3 / 13 / 04$
$5 / 8 / 04$

| 971 | District |
| ---: | :--- |
| 892 | State |
| 940 | District |
| 1,030 | State |

Chorus
Festival Women's Chorus SSA

| 53 | Superior | Jolinda Crump |
| ---: | :--- | ---: |
| 2 |  |  |
| 55 | Superior |  |
| 4 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 172 \\ 113 \\ 40 \\ 325 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gaither High School |  |  |  |  |  | 2915 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District | Marching Band | * Marchin |  | 171 | Superior | Catherine Rand |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 14 |  |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-Stat | hestra | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 3 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 24 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 212 |  |  |
| 2/21/04 | 947 | District | Orchestra | String E |  | 49 | Excellent | Catherine Rand |
| 3/6/04 | 910 | District | Concert Band | Concert |  | 44 | Excellent | Catherine Rand |
| 3/6/04 | 910 | District | Concert Band | Concert |  | 60 | Superior | Catherine Rand |
| 3/6/04 | 971 | District | Chorus | Concert |  | 81 | Superior | Debbie Connelly |
| 3/6/04 | 971 | District | Chorus | Women |  | 63 | Excellent | Debbie Connelly |
| 3/13/04 | 892 | State | Orchestra S\&E |  |  | 1 |  |  |
| 3/13/04 | 940 | District | Concert Band | Concert |  | 51 | Superior | Catherine Rand |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 10 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 23 |  |  |



$\left.\begin{array}{llllllll}\hline & \text { School Summary: } & & \begin{array}{c}\text { Band Total: } \\ \text { Chorus Total: } \\ \text { Orchestra Total: } \\ \text { School Total: }\end{array} & \begin{array}{rlllll}\mathbf{5 2} \\ \mathbf{2 8}\end{array} & \mathbf{0 8 0}\end{array}\right)$

| School Summary: |  |  | Band Total: 107 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: |  |  |  |  |
|  |  |  | Orchestra Total: |  |  | 46 |  |
|  |  |  | School Total: |  | 153 |  |  |
| Hill Middle School |  |  |  |  |  | 291871 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 28 |  |
| 1/10/04 | 852 | State | All State | 7-8 Hon |  | 2 |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |
|  |  |  |  | of District |  |  |  |

Band S\&E
Concert Band Concert Band 1
Concert Band 2
Symphony Orchestra

13

| 44 | Superior | Rick Sylvester |
| :--- | :--- | :--- |
| 62 | Superior | Rick Sylvester |
| 37 | Superior | Tiffany Jones |



School Summary:

| Band Total: | 257 |
| ---: | ---: |
| Chorus Total: | 56 |
| Orchestra Total: | 36 |
| School Total: | 349 | 257 56

## School Total: 349

| Howard W. Blake High School |  |  |  |  | 290281 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | Marching Band | 109 Superior | Robert Griffin Rebecca Phillips |
| 11/15/03 | 842 | District | Orchestra S\&E |  | 80 |  |
| 1/10/04 | 849 | State | All State | All-State Jazz Band | 1 |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |
| 1/10/04 | 857 | State | All State | All-State 9-10 Orchestra | 1 |  |
| 1/10/04 | 858 | State | All State | All-State 11-12 Orchestra | 1 |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 3 |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 3 |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |

| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus |
| :--- | ---: | :--- | :--- | :--- |
| $2 / 7 / 04$ | 880 | District | Chorus S\&E |  |
| $2 / 7 / 04$ | 931 | District | Jazz Band | Jazz Band 1 |
| $2 / 7 / 04$ | 931 | District | Jazz Band | Jazz Band 2 |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  |
| $2 / 21 / 04$ | 947 | District | Orchestra | Chamber Orchestra |
| $2 / 21 / 04$ | 947 | District | Orchestra | String Orchestra 1 |
| $3 / 6 / 04$ | 910 | District | Concert Band | Concert Band 2 |
| $3 / 6 / 04$ | 971 | District | Chorus | Chamber Singers SATB |
| $3 / 6 / 04$ | 971 | District | Chorus | Women`s Chamber Chorus SSA |
| $3 / 6 / 04$ | 971 | District | Chorus | Women's Chorus SSA |
| $3 / 13 / 04$ | 892 | State | Orchestra S\&E |  |
| $3 / 13 / 04$ | 940 | District | Concert Band | Concert Band 1 |
| $4 / 7 / 04$ | 1,016 | State | Jazz Band | Jazz Band 1 |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra 1 |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra 2 |
| $5 / 8 / 04$ | 1,034 | State | Chorus | Chamber Singers SATB |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chamber Chorus SSAA |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chorus SSAA |
|  |  |  |  |  |

| 1 |  |  |
| ---: | :--- | :--- |
| 41 |  |  |
| 18 | Superior | Robert Griffin |
| 16 | Superior | Robert Griffin |
| 150 |  |  |
| 25 | Superior | Jason Jerald |
| 47 | Superior | Jason Jerald |
| 41 | Superior | Rebecca Phillips |
| 37 | Superior | Melinda Doyle |
| 28 | Superior | Melinda Doyle |
| 58 | Superior | Melinda Doyle |
| 15 |  |  |
| 43 | Superior | Rebecca Phillips |
| 18 | Superior | Robert Griffin |
| 60 |  |  |
| 24 | Excellent | Jason Jerald |
| 46 | Excellent | Jason Jerald |
| 39 | Superior | Melinda Doyle |
| 25 |  |  |
| 30 | Superior | Melinda Doyle |
| 62 | Superior | Melinda Doyle |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 460 \\ 326 \\ 239 \\ \mathbf{1 , 0 2 5} \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hunter's Green Elementary School |  |  |  |  |  | 291941 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | ary Chorus | 1 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & \mathbf{0} \\ & \mathbf{1} \\ & \mathbf{0} \\ & \mathbf{1} \end{aligned}$ |  |  |
| Independent Day School |  |  |  |  |  | 291695 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | ary Chorus | 2 |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 2 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |
| James Buchanan Middle School |  |  |  |  |  | 290561 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State |  |  | All State | 7-8 Hon |  | 1 |  |  |
| 2/7/04 | 931 | District |  |  | Jazz Band | Jazz Ba |  | 12 | Excellent | A. Danny Camacho |
| 2/21/04 | 887 | District | Band S\&E |  |  | 21 |  |  |
| 3/18/04 | 962 | District | Concert Band | Concert |  |  | Superior | A. Danny Camacho |
| 3/19/04 | 948 | District | Orchestra | Concert |  | 53 | Superior | Carlos Audi |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 53 |  |  |  |
|  |  |  | 129 |  |  |  |
| Jefferson Senior High School |  |  |  |  |  | 293784 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 831 | District |  |  | Marching Band | Marching Band |  | 95 | Superior | Donnie Hero |
| 11/15/03 | 842 | District |  |  | Orchestra S\&E |  |  | 3 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 46 |  |  |
| 2/21/04 | 947 | District | Orchestra | Concert |  | 18 | Superior | John Matheny |
| 3/6/04 | 971 | District | Chorus | Women | SSA |  | Superior | John Matheny |
| 3/13/04 | 940 | District | Concert Band | Concert |  | 59 | Superior | Donnie Hero |
| 5/8/04 | 1,031 | State | Chorus | Women | SSA |  | Superior | John Matheny |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 200 |  |  |  |
|  |  |  | 61 |  |  |  |
|  |  |  | 21 |  |  |  |
|  |  |  | 282 |  |  |  |
| Jennings Middle School |  |  |  |  |  |  |  | 292042 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 1/10/04 | 854 | State |  |  | All State | 7-8 Honors Band |  | 1 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 55 |  |  |
| 3/13/04 | 977 | District | Chorus | Concert Chorus SA |  | 38 | Good | Michael Peacock |
| 3/18/04 | 962 | District | Concert Band | Concert Band |  | 65 | Excellent | Darlene Diaz |
|  |  |  | * Out of District Performance |  |  |  |  |  |
| 2003-2004 State Music Performance Assessment Report |  |  |  |  |  |  |  | Page 12 |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 66 \\ 93 \\ 36 \\ 195 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Joe E. Newsome High School |  |  |  |  |  | 293171 |  |  |
| Assessment Date | ID | Level | Type | Performin |  | \# of Ent | Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | Marchi |  | 90 | Excellent | Tim Grouix |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 5 |  |  |
| 1/10/04 | 855 | State | All State | All-Sta | Chorus | 3 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 23 |  |  |
| 2/7/04 | 931 | District | Jazz Band | Jazz Ba |  | 19 | Good | Tim Grouix |
| 2/21/04 | 887 | District | Band S\&E |  |  | 57 |  |  |
| 2/21/04 | 947 | District | Orchestra | String E |  | 23 | Superior | Linda Groh |
| 3/6/04 | 971 | District | Chorus | Concer |  | 35 | Excellent | Timothy Grouix |
| 3/13/04 | 940 | District | Concert Band | Concert |  | 61 | Excellent | Tim Grouix |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 1 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 19 |  |  |


$3 / 6 / 04$
$3 / 6 / 04$
$3 / 13 / 04$
$3 / 31 / 04$

| 971 | District |
| ---: | :--- |
| 971 | District |
| 940 | District |
| 1,020 | State |

Chorus
Concert Chorus SATB
Women`s Chorus SSA
Concert Band 1
Band S\&E

| 52 | Excellent | Talana Hamm |
| ---: | :--- | ---: |
| 40 | Excellent | Talana Hamm |
| 57 | Superior | Cheri Sleeper |
| 2 |  |  |


| School Summary: |  |  | Band Total: Chorus Total: chestra Total: School Total: |  | $\begin{aligned} & 430 \\ & 122 \\ & 161 \\ & 713 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Leto Senior High School |  |  |  |  |  |  | 292421 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | Marching Band |  | 74 | Excellent | Nicole Conti |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  |  | 3 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  |  | 2 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 16 |  |  |
| 2/21/04 | 947 | District | Orchestra | Concert Orchestra |  | 18 | Good | Andrew Gurrine |
| 3/6/04 | 971 | District | Chorus | Mixed Chorus SATB |  | 19 | Good | Debra Aalberg |
| 3/13/04 | 940 | District | Concert Band | Concert Band |  |  | Superior | Nicole Conti |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 149 \\ 21 \\ 21 \\ 191 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liberty Middle School (Hillsborough) |  |  |  | 290004 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 15 |  |  |
| 1/10/04 | 851 | State | All State | All Stat | Chorus | 1 |  |  |
| 1/10/04 | 853 | State | All State | All Stat |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 2/7/04 | 931 | District | Jazz Band | Jazz Ba |  | 24 | Excellent | Robert Chisholm |
| 2/21/04 | 887 | District | Band S\&E |  |  | 45 |  |  |
| 3/13/04 | 977 | District | Chorus | Concert |  | 82 | Excellent | Sally Cummings |
| 3/18/04 | 962 | District | Concert Band | Concert |  | 51 | Excellent | Robert Chisholm |
| 3/18/04 | 962 | District | Concert Band | Concert |  | 88 | Superior | Robert Chisholm |
| 3/19/04 | 948 | District | Orchestra | Concert |  | 28 | Superior | Karen Pfiser |

[^16]

| School Summary: |  |  | Band Total: $\mathbf{3 8}$ <br> Chorus Total: 0 <br> Orchestra Total: $\mathbf{8 7}$ <br> School Total: $\mathbf{1 2 5}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mann Middle School |  |  |  |  | 2928 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  | 53 |  |  |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  | 19 |  |  |
| 2/7/04 | 931 | District | Jazz Band | Jazz Band | 20 | Good | Kevin Fuller |
| 2/21/04 | 887 | District | Band S\&E |  | 24 |  |  |
| 3/13/04 | 977 | District | Chorus | Advanced Women`s Chorus SA & 21 & Superior & Deana Sawdey \\ \hline 3/13/04 & 977 & District & Chorus & Raider Chorus SATB & 64 & Superior & Deana Sawdey \\ \hline 3/18/04 & 962 & District & Concert Band & Concert Band 1 & 39 & Superior & Kevin Fuller \\ \hline 3/19/04 & 948 & District & Orchestra & Orchestra 1 & 37 & Excellent & Lois Bassim \\ \hline \end{tabular}  * Out of District Performance \begin{tabular}{llllllll} \hline Martinez Middle School & & & 290005 & \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent Final Score & Director \\ \(11 / 15 / 03\) & 842 & District & Orchestra S\&E & & 25 & & \\ \(1 / 10 / 04\) & 850 & State & All State & All-State 7-8 Orchrestra & 2 & & \\ \(1 / 10 / 04\) & 854 & State & All State & \(7-8\) Honors Band & 1 & \\ \(2 / 21 / 04\) & 887 & District & Band S\&E & & 61 & \\ \(3 / 18 / 04\) & 962 & District & Concert Band & Concert Band & 67 & Superior & Michelle Barber \\ \(3 / 19 / 04\) & 948 & District & Orchestra & Advanced Orchestra & 30 & Superior & Ivan Hodge \\ \(3 / 19 / 04\) & 948 & District & Orchestra & Intermediate Orchestra & 26 Superior & Ivan Hodge \\ & & & & & & \\ \hline \end{tabular} \begin{tabular}{rrr} \hline School Summary: & Band Total: & 129 \\ & Chorus Total: & 0 \\ & Orchestra Total: & 83 \\ & School Total: & 212 \\ \hline \end{tabular} \begin{tabular}{\|c|c|c|c|c|c|c|c|} \hline \multicolumn{4}{|l|}{McKitrick Elementary School} & & & \multicolumn{2}{|l|}{293082} \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent Final Score & Director \\ \hline 1/10/04 & 864 & State & All State & All-Sta & horus & 2 & \\ \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & & Band Total: & 0 & & \\ \hline & & & & Chorus Total: & 2 & & \\ \hline & & & & Orchestra Total: & 0 & & \\ \hline & & & & School Total: & 2 & & \\ \hline \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|} \hline \multicolumn{4}{|l|}{McLane Middle School} & \multicolumn{4}{|c|}{290322} \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent & Final Score & Director \\ \hline 11/15/03 & 842 & District & Orchestra S\&E & & 23 & & \\ \hline 1/10/04 & 852 & State & All State & 7-8 Honors Orchestra & 1 & & \\ \hline 2/21/04 & 887 & District & Band S\&E & & 15 & & \\ \hline 3/13/04 & 977 & District & Chorus & Viking Voices SA & 40 & No Show & Barry Thibault \\ \hline 3/18/04 & 962 & District & Concert Band & Concert Band 1 & 37 & Excellent & Leslie Wolfe \\ \hline 3/18/04 & 962 & District & Concert Band & Concert Band 2 & 42 & Excellent & Leslie Wolfe \\ \hline 3/19/04 & 948 & District & Orchestra & Orchestra 1 & & Superior & Colleen Fawk \\ \hline \end{tabular} \begin{tabular}{rrr} \hline School Summary: & Band Total: & 94 \\ & Chorus Total: & 40 \\ & Orchestra Total: & 46 \\ & School Total: & 180 \\ \hline \end{tabular} * Out of District Performance  \begin{tabular}{|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{2}{|r|}{\multirow[t]{4}{*}{\begin{tabular}{l} Band Total: \\ Chorus Total: \\ Orchestra Total: \\ School Total: \end{tabular}}} & \multirow[t]{4}{*}{\[ \begin{array}{r} 240 \\ 149 \\ 41 \\ 430 \end{array} \]} & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline \multicolumn{3}{|l|}{Monroe Middle School} & & & & \multicolumn{2}{|l|}{292362} & \\ \hline Assessment Date & ID & Level & Type & \multicolumn{2}{|l|}{Performing Organization} & \# of Ent & Final Score & Director \\ \hline 1/10/04 & 852 & State & All State & \multicolumn{2}{|l|}{7-8 Honors Orchestra} & 2 & & \\ \hline 2/21/04 & 887 & District & Band S\&E & & & 10 & & \\ \hline 3/18/04 & 962 & District & Concert Band & \multicolumn{2}{|l|}{Concert Band 1} & 35 & Superior & Bryan Alspach \\ \hline \multirow[t]{2}{*}{3/19/04} & 948 & District & Orchestra & \multicolumn{2}{|l|}{Strings} & 18 & Excellent & Anne Bridges \\ \hline & & & \multicolumn{3}{|c|}{* Out of District Performance} & & & \\ \hline \end{tabular}  \begin{tabular}{lll} 977 & District & Chorus \\ 977 & District & Chorus \\ 949 & District & Orchestra \\ 962 & District & Concert Band \end{tabular} \begin{tabular}{ll}  Chamber Singers SAB \\ & Treble Chorus SSA \\ * & Orchestra 1 \\ & Concert Band 1 \end{tabular} \begin{tabular}{lll} 21 & Superior & Deborah Woodfin \\ 42 & Superior & Deborah Woodfin \\ 25 & Excellent & Brian Hermanson \\ 70 & Superior & Dana Burt \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{School Summary:} & \multicolumn{2}{|r|}{\begin{tabular}{l} Band Total: \\ Chorus Total: \\ Orchestra Total: \\ School Total: \end{tabular}} & \[ \begin{array}{r} 82 \\ 146 \\ 35 \\ 263 \end{array} \] & & \\ \hline \multicolumn{4}{|l|}{Philip Shore Elementary School} & & & \multicolumn{2}{|l|}{293961} \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent Final Score & Director \\ \hline 1/10/04 & 864 & State & All State & All-Stat & y Chorus & 1 & \\ \hline \end{tabular}  \begin{tabular}{|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{2}{|r|}{\multirow[t]{4}{*}{\begin{tabular}{l} Band Total: \\ Chorus Total: \\ Orchestra Total: \\ School Total: \end{tabular}}} & \multirow[t]{4}{*}{\[ \begin{array}{r} 199 \\ 66 \\ 4 \\ 269 \end{array} \]} & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline \multicolumn{3}{|l|}{Plant Senior High School} & \multirow[b]{2}{*}{Type} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|l|}{293411} & \\ \hline Assessment Date & ID & Level & & Performing & & \# of Ent & Final Score & Director \\ \hline 11/1/03 & 831 & District & Marching Band & \multirow[t]{2}{*}{Marchi} & & 113 & Excellent & Robert Keen \\ \hline 11/15/03 & 842 & District & Orchestra S\&E & & & 21 & & \\ \hline 2/7/04 & 880 & District & Chorus S\&E & & & 20 & & \\ \hline \multirow[t]{2}{*}{2/21/04} & 887 & District & \multirow[t]{2}{*}{Band S\&E} & & & 3 & & \\ \hline & \multicolumn{4}{|r|}{* Out of District Performance} & & & & \\ \hline \end{tabular} \begin{tabular}{lrlll} \(2 / 21 / 04\) & 947 & District & Orchestra & Chamber Orchestra \\ \(2 / 21 / 04\) & 947 & District & Orchestra & Concert Orchestra \\ \(3 / 6 / 04\) & 971 & District & Chorus & Men's Chorus TB \\ \(3 / 6 / 04\) & 971 & District & Chorus & Varsity Chorus SATB \\ \(3 / 6 / 04\) & 971 & District & Chorus & Varsity Women`s Chorus SSA |  |  |  |
| $3 / 13 / 04$ | 892 | State | Orchestra S\&E |  |  |  |  |
| $3 / 13 / 04$ | 940 | District | Concert Band | Concert Band 1 |  |  |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra |  |  |  |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  |  |  |  |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Men's Chorus TTBB |  |  |  |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Varsity Chorus SATB |  |  |  |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Varsity Women`s Chorus SSA |  |  |  |
| 24 | Superior | Steven Bossart |
| ---: | :--- | :--- |
| 40 | Superior | Steven Bossart |
| 27 | Superior | Bruce Yost |
| 44 | Superior | Bruce Yost |
| 68 | Superior | Bruce Yost |
| 3 |  |  |
| 47 | Superior | Robert Keen |
| 41 | Excellent | Steven Bossart |
| 13 |  |  |
| 28 | Superior | Bruce Yost |
| 46 | Superior | Bruce Yost |
| 72 | Excellent | Bruce Yost |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 163 \\ & 318 \\ & 129 \\ & 610 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Progress Village Middle School |  |  |  |  |  | 2935 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 28 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 12 |  |  |
| 2/7/04 | 931 | District | Jazz Band | Jazz Band |  | 16 | Superior | Steve Pfaffman |
| 2/21/04 | 887 | District | Band S\&E |  |  | 31 |  |  |
| 3/13/04 | 977 | District | Chorus | Mixed Chorus SAB |  | 47 | Excellent | Jay Faulkner |
| 3/13/04 | 977 | District | Chorus | Terble Chorus SA |  |  | Superior | Jay Faulkner |
| 3/18/04 | 962 | District | Concert Band | Concert Band |  |  | Superior | Steve Pfaffman |
| 3/19/04 | 948 | District | Orchestra | Concert Orchestra |  | 25 | Excellent | Diego Villa |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 106 \\ 83 \\ 53 \\ 242 \end{array}$ |  |  |  |
| Randall Middle School |  |  |  |  |  | 2936 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 24 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 27 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 11 |  |  |
| 3/13/04 | 977 | District | Chorus | Advanc |
| :---: | :---: | :---: | :---: | :---: |
| 3/13/04 | 977 | District | Chorus | Interme |
| 3/18/04 | 962 | District | Concert Band | Concert |
| 3/19/04 | 948 | District | Orchestra | Concert |
| School Summary: |  |  | Band Total: <br> Chorus Total: |  |
|  |  |  |  |  |
|  |  |  | Orchestra Total: |  |
|  |  |  | School Total: |  |
| Riverview High School |  |  |  |  |  | 293371 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District | Marching Band | * | Marching Band | 136 | Superior | Michael Woodfin |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 16 |  |  |
| 1/10/04 | 862 | State | All State |  | All-State Women's Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State |  | All-State 10-12 Concert Chorus | 1 |  |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 71 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 63 |  |  |
| 2/21/04 | 947 | District | Orchestra |  | Advanced Orchestra | 39 | Superior | Jeffrey Lang |
| 2/21/04 | 947 | District | Orchestra |  | Concert Orchestra 2 | 33 | Superior | Jeffrey Lang |
| 3/6/04 | 910 | District | Concert Band |  | Concert Band 2 | 27 | Excellent | Michael Woodfin |
| 3/6/04 | 971 | District | Chorus |  | Chamber Chorus SATB | 53 | Excellent | Douglas Westlake |
| 3/6/04 | 971 | District | Chorus |  | Mixed Chorus SA | 78 | Superior | Douglas Westlake |
| 3/13/04 | 940 | District | Concert Band |  | Concert Band 1 | 61 | Excellent | Michael Woodfin |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 13 |  |  |
| 4/19/04 | 1,015 | State | Orchestra |  | Concert Orchestra 1 | 35 | Excellent | Jeffrey Lang |
| 4/19/04 | 1,015 | State | Orchestra |  | Concert Orchestra 2 | 33 | Excellent | Jeffrey Lang |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 300 \\ & 204 \\ & 156 \\ & 660 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Robinson Senior High School |  |  |  |  |  | 293731 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | Marchin |  | 92 | Excellent | Matchett Bradford |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 53 |  |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 1 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 6 |  |  |
| 2/21/04 | 947 | District | Orchestra | Chamber Orchestra |  | 21 | Excellent | Lorelei Weimar |
| 2/21/04 | 947 | District | Orchestra | Concert |  |  | Superior | Lorelei Weimar |
| * Out of District Performance |  |  |  |  |  |  |  |  |
| 892 | State |
| ---: | :--- |
| 940 | District |
| 1,020 | State |

Orchestra S\&E
14
Concert Band Concert Band 1
60 Superior Matchett Bradford
Band S\&E

160
0
Chorus Total:
Orchestra Total:
141
School Total:

| Rodgers Middle School |  |  | $\mathbf{2 9 3 7 7 1}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 15 / 03$ | 842 | District | Orchestra S\&E |  | 51 |  |  |
| $2 / 7 / 04$ | 880 | District | Chorus S\&E |  | 9 |  |  |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  | 2 |  |  |
| $3 / 13 / 04$ | 977 | District | Chorus | Concert Chorus SAB | 87 Excellent | Carla Causey |  |
| $3 / 18 / 04$ | 962 | District | Concert Band | Concert Band 1 | 51 Excellent | Jason Gibbs |  |
| $3 / 19 / 04$ | 948 | District | Orchestra | Advanced Orchestra | 28 | Excellent | Tammy Roedig |
| $3 / 19 / 04$ | 948 | District | Orchestra | Intermediate Orchestra | 40 | Superior | Tammy Roedig |
|  |  |  |  |  |  |  |  |


| School Summary: | Band Total: | 53 |
| ---: | ---: | ---: |
|  | Chorus Total: | 96 |
|  | Orchestra Total: | 119 |
|  | School Total: | 268 |


| Roland Park School of Choice (K-8) |  | 293781 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All State Elementary Chorus | 1 |  |
| $2 / 7 / 04$ | 880 | District | Chorus S\&E |  | 2 |  |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  | 1 |  |
| $3 / 18 / 04$ | 962 | District | Concert Band | Concert Band 1 | 47 | Comments | Joan VanLiew


| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 48 \\ 3 \\ 0 \\ 51 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ruskin Elementary School |  |  |  |  |  | 293841 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | Chorus | 1 |  |
| * Out of District Performance |  |  |  |  |  |  |  |



## School Summary:

| Band Total: | $\mathbf{2 8 7}$ |
| ---: | ---: |
| Chorus Total: | $\mathbf{1 3 7}$ |
| Orchestra Total: | $\mathbf{9 4}$ |
| School Total: | $\mathbf{5 1 8}$ |287137

School Total: 518

| Sligh Middle School |  |  |  |  |  |  |  |  |  | 291482 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |
| $11 / 15 / 03$ | 842 | District | Orchestra S\&E |  | 2 |  |  |  |  |  |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  | 2 |  |  |  |  |  |

$\left.\begin{array}{ccccc}3 / 18 / 04 & 962 & \text { District } & \begin{array}{l}\text { Concert Band } \\ 3 / 19 / 04\end{array} & 948 \\ & & \text { District } & \text { Orchestra } & \text { Concert Band } \\ \text { Concert Orchestra }\end{array}\right]$

| Symmes Elementary |  |  | $\mathbf{2 9 4 2 1 2}$ |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score |
| $1 / 10 / 04$ | 864 | State | All State | All State Elementary Chorus | 1 |


| School Summary: | Band Total: | 0 |
| :---: | ---: | :---: |
|  | Chorus Total: | 1 |
|  | Orchestra Total: | 0 |
|  | School Total: | 1 |


| Tampa Bay | Tech High School |  | $\mathbf{2 9 4 2 2 1}$ |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 1 / 03$ | 831 | District | Marching Band | Marching Band | 71 | Good | Brian Mason |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  | 4 |  |  |
| $3 / 13 / 04$ | 940 | District | Concert Band | Concert Band | 48 | Good | Brian Mason |



* Out of District Performance

| The Cambridge School |  |  |  | 290084 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band | 1 |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 1 |  |
| 2/7/04 | 880 | District | Chorus S\&E | High School | 35 |  |
| 2/21/04 | 887 | District | Band S\&E | High School | 2 |  |
| 2/21/04 | 887 | District | Band S\&E | Middle School | 12 |  |
| 3/6/04 | 971 | District | Chorus | HS Concert Chorus 1 SATB | 44 Superior | Joyce Taylor |
| 3/6/04 | 971 | District | Chorus | HS Men's Chorus TTBB | 33 Superior | Joyce Taylor |
| 3/6/04 | 971 | District | Chorus | HS Women's Chorus SSAA | 57 Superior | Joyce Taylor |
| 5/8/04 | 1,030 | State | Chorus S\&E | High School | 8 |  |
| 5/8/04 | 1,031 | State | Chorus | HS Concert Chorus 1 SATB | 45 Excellent | Joyce Taylor |
| 5/8/04 | 1,031 | State | Chorus | HS Men's Chorus TTBB | 29 Excellent | Joyce Taylor |
| 5/8/04 | 1,031 | State | Chorus | HS Women's Chorus SSAA | 59 Excellent | Joyce Taylor |


| School Summary: |  |  | Band Total: $\mathbf{1 6}$ <br> Chorus Total: $\mathbf{3 1 1}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{3 2 7}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tomlin Middle School |  |  |  |  |  | 293442 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 11/15/03 | 842 | District | Orchestra S\&E |  |  | 6 |  |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 1 |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 1 |  |
| 1/10/04 | 854 | State | All State | $7-8$ Honors Band |  | 1 |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 11 |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 7 |  |
| 3/13/04 | 977 | District | Chorus | Advanced Chorus SAB |  | 56 Excellent | Eric Scharf |
| 3/18/04 | 962 | District | Concert Band | Concert Band |  | 35 Excellent | Steven Hahn |
| 3/19/04 | 948 | District | Orchestra | Concert Orchestra |  | 23 Superior | Susan Stein |
| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | 43 |  |  |
|  |  |  | 68 |  |  |
|  |  |  | 30 |  |  |
|  |  |  | 141 |  |  |
| Turkey Creek Middle School |  |  |  |  |  | 294522 |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent Final Score | Director |
|  |  |  |  |  |  | of District |  |  |  |

$11 / 15 / 03$
$2 / 21 / 04$
$3 / 18 / 04$
$3 / 18 / 04$

| 842 | District | Orchestra S\&E |
| :--- | :--- | :--- |
| 887 | District | Band S\&E |
| 962 | District | Concert Band |
| 962 | District | Concert Band |

33 Good Tom Green
48 Good Tom Green

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 114 \\ 0 \\ 30 \\ 144 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Van Buren Middle School |  |  |  |  |  | 2906 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 3/18/04 | 962 | District | Concert Band | Concert |  | 47 | Comments | Michael Gibiliso |
| 3/19/04 | 948 | District | Orchestra | Concert |  | 35 | Comments | Kristina Cutchens |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 47 \\ \mathbf{0} \\ 35 \\ 82 \end{array}$ |  |  |  |
| Walker Middle School |  |  |  |  |  | 294592 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 30 |  |  |
| 3/13/04 | 977 | District | Chorus | Advanced Women`s Chorus SSA |  | 49 | Superior | Charles White |
| 3/13/04 | 977 | District | Chorus | Men's Chorus TB |  | 40 | Superior | Charles White |
| 3/13/04 | 977 | District | Chorus | Mixed Chorus SAB |  | 142 | Superior | Charles White |
| 3/18/04 | 962 | District | Concert Band | Concert Band 1 |  | 49 | Superior | Rebekah Norton |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 79 \\ 233 \\ 0 \\ 312 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Webb Middle School |  |  |  |  |  |  |  | 294442 |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent Final Score | Director |
| 11/15/03 | 842 | District |  |  | Orchestra S\&E |  |  | 17 |  |
| 2/7/04 | 880 | District | Chorus S\&E |  |  | 3 |  |
| 2/21/04 | 887 | District | Band S\&E |  |  | 20 |  |
|  |  |  | * Out of District Performance |  |  |  |  |
| 977 | District | Chorus |
| :--- | :--- | :--- |
| 962 | District | Concert Band |
| 948 | District | Orchestra |
Concert Chorus SA
Concert Band
Concert Orchestra
| 20 | Disqualified | Mary Ann Scialdo |
| :--- | :--- | :--- |
| 50 | Superior | Phillip Hankins |
| 36 | Excellent | Salvatore Vinciguerra |


## School Summary:

| Band Total: | 108 |
| ---: | ---: |
| Chorus Total: | 0 |
| Orchestra Total: | 0 |
| School Total: | 108 |


| Williams Middle School |  |  | 294741 |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $11 / 15 / 03$ | 842 | District | Orchestra S\&E |  | 26 |  |
| $1 / 10 / 04$ | 850 | State | All State | All-State 7-8 Orchestra | 1 |  |
|  |  |  |  | * Out of District Performance |  |  |

$1 / 10 / 04$
$1 / 10 / 04$
$2 / 7 / 04$
$2 / 21 / 04$
$3 / 18 / 04$
$3 / 19 / 04$


| Young Middle Magnet School |  | $\mathbf{2 9 5 0 4 1}$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 15 / 03$ | 842 | District | Orchestra S\&E |  | 47 |  |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 3 |  |  |
| $1 / 10 / 04$ | 852 | State | All State | 7-8 Honors Orchestra | 1 |  |  |
| $2 / 7 / 04$ | 880 | District | Chorus S\&E |  | 69 |  |  |
| $2 / 7 / 04$ | 931 | District | Jazz Band | Jazz Band | 8 | Excellent | Daniel Slyker |
| $2 / 21 / 04$ | 887 | District | Band S\&E |  | 12 |  |  |
| $3 / 13 / 04$ | 977 | District | Chorus | Concert Chorus SA | 56 | Excellent | Kristen Franzen |
| $3 / 18 / 04$ | 962 | District | Concert Band | Concert Band 1 | 41 Excellent | Daniel Slyker |  |
| $3 / 18 / 04$ | 962 | District | Concert Band | Concert Band 2 | 37 | Good | Daniel Slyker |
| $3 / 19 / 04$ | 948 | District | Orchestra | Symphony Orchestra | 48 | Superior | Joseph Grady |

[^17]| School Summary: | Band Total: | 98 |
| :---: | ---: | ---: |
|  | Chorus Total: | 128 |
|  | Orchestra Total: | 96 |
|  | School Total: | $\mathbf{3 2 2}$ |
| County Summary: | County Band Total: | $\mathbf{9 , 8 8 6}$ |
|  | County Chorus Total: | $\mathbf{5 , 6 1 5}$ |
|  | County Orchestra Total: | $\mathbf{4 , 0 6 0}$ |
|  | County Total: | $\mathbf{1 9 , 5 6 1}$ |

* Out of District Performance


## HOLMES County:

| Bonifay Elementary School |  |  |  |  |  | 300121 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 3 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 0 |  |  |  |
|  |  |  | 3 |  |  |  |  |
|  |  |  | 0 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| Holmes County High School |  |  |  |  |  | 300261 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 821 | District |  |  | Marching Band | Marching Band |  |  | Superior | John Harcus |
| 1/10/04 | 860 | State |  |  | All State | Small School Honors Band |  | 2 |  |  |
| 2/14/04 | 894 | District | Jazz Band | Jazz Band |  | 16 | Excellent | John Harcus |
| 3/13/04 | 906 | District | Concert Band | Concert Band |  |  | Excellent | John Harcus |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 87 |  |  |  |
|  |  |  | 0 |  |  |  |  |
|  |  |  | 0 |  |  |  |  |
|  |  |  | 87 |  |  |  |  |
| County Summary: |  |  |  |  | Countv Band Total: |  | 87 |  |  |  |
|  |  |  | County Chorus Total: | 3 |  |  |  |  |
|  |  |  | County Orchestra Total: | 0 |  |  |  |  |
|  |  |  | County Total: | 90 |  |  |  |  |

* Out of District Performance


## INDIAN RIVER County:

| Gifford Middle School |  |  | $\mathbf{3 1 0 0 8 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 850 | State | All State | All-State 7-8 Orchestra | 1 |  |  |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 1 |  |  |
| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 70 |  |  |
| $2 / 21 / 04$ | 884 | District | Chorus S\&E |  | 42 |  |  |
| $3 / 27 / 04$ | 989 | District | Chorus | 6th Grade Chorus Unison/SA | 32 Superior | Pamela Prange |  |
| $3 / 27 / 04$ | 989 | District | Chorus | Concert Chorus SA | 41 Superior | Pamela Prange |  |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band 1 | 75 | Superior | Sean Srigley |



| School Summary: |  |  | Band Total: 0 <br> Chorus Total: $\mathbf{1 8 2}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{1 8 2}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oslo Middle School |  |  |  |  | 3102 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/15/03 | 840 | District | Orchestra S\&E |  | 26 |  |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  | 45 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  | 64 |  |  |
| 3/6/04 | 953 | District | Orchestra | 6th Grade Orchestra | 60 | Excellent | Karen Beer |
| 3/6/04 | 953 | District | Orchestra | 7th Grade Orchestra | 41 | Superior | Karen Beer |
| 3/6/04 | 953 | District | Orchestra | Advanced Orchestra | 44 | Superior | Matthew Stott |


| $3 / 27 / 04$ | 989 | District | Chorus | Mixed Chorus 1 SAB |
| :--- | ---: | :--- | :--- | :--- |
| 3/27/04 | 989 | District | Chorus | Mixed Chorus 2 SAB |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band 1 |


| 33 | Superior | Wallace Rahming |
| :--- | :--- | :--- |
| 33 | Superior | Wallace Rahming |
| 71 | Excellent | Sherry St. Petry |



| Sebastian |  |  |  |  |  |  |  |  | Elementary School |  | $\mathbf{3 1 0 1 9 1}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |  |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 1 |  |  |  |  |  |  |  |


|  | Sum | ary: | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sebastian | iver | iddle | hool |  |  | 310 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Sta | Chor | 1 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  |  | 43 |  |  |
| 3/27/04 | 989 | District | Chorus | Concer |  | 23 | Excellent | Shanti Sanchez |
| 4/16/04 | 1,002 | District | Concert Band | Concer |  | 76 | Superior | Vincent Capo |
| School Summary: |  |  | Band Total: 119 |  |  |  |  |  |
|  |  |  | Chorus Total: |  | 24 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  | 143 |  |  |  |

* Out of District Performance

| Sebastian River Senior High School |  |  |  | 310291 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 825 | District | Marching Band | Marching Band | 151 | Superior | Eric Allen <br> Jonathan Hinckle |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  | 62 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  | 43 |  |  |
| 3/6/04 | 1,003 | District | Concert Band | Concert Band 1 | 75 | Superior | Eric Allen |
| 3/6/04 | 1,003 | District | Concert Band | Concert Band 2 | 86 | Superior | Eric Allen |
| 3/27/04 | 989 | District | Chorus | Concert Chorus SATB | 84 | Superior | Lynn Harvey |
| 3/27/04 | 989 | District | Chorus | Ladies' Chorus | 26 | Superior | Lynn Harvey |
| 4/7/04 | 1,021 | State | Band S\&E |  | 32 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 74 | Superior | Eric Allen <br> Jonathan Hinckle |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 2 | 86 | Superior | Eric Allen <br> Jonathan Hinckle |
| 5/8/04 | 1,034 | State | Chorus | Concert Chorus SATB | 82 | Good | Lynn Harvey |
| 5/8/04 | 1,034 | State | Chorus | Women's Chorus SSA | 25 | Good | Lynn Harvey |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 72 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Vero Beach High School |  |  |  |  | 310031 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 825 | District | Marching Band | Marchi | 115 | Superior | James Sammons Shanti Simon |
| 11/15/03 | 840 | District | Orchestra S\&E |  | 15 |  |  |
| 1/10/04 | 849 | State | All State | All-State Jazz Band | 1 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-State 11-12 Orchestra | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 3 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  | 233 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  | 7 |  |  |
| 3/6/04 | 953 | District | Orchestra | Symphony Orchestra | 52 | Superior | Matthew Stott |
| 3/6/04 | 956 | District | Jazz Band | Jazz Band 1 | 35 | Superior | James Sammons <br> Shanti Simon |
| 3/13/04 | 915 | District | Concert Band | Concert Band 1 |  | Superior | James Sammons |


| 3/13/04 | 915 | District | Concert Band | $*$ |
| :--- | ---: | :--- | :--- | :--- |
| 3/27/04 | 989 | District | Chorus | Concert Band 2 Chorus 1 SATB |
| 3/27/04 | 989 | District | Chorus | Concert Chorus 2 SATB |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band 1 |
|  |  |  |  |  |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band 2 |
|  |  |  |  |  |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Concert Chorus 1 SATB |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Concert Chorus 2 SATB |


| 55 | Superior | James Sammons |
| ---: | :--- | :--- |
| 43 | Superior | Patrick Farrah |
| 66 | Superior | Patrick Farrah |
| 68 |  |  |
| 52 | Excellent | Matthew Stott |
| 63 | Superior | James Sammons <br> Shanti Simon |
| 55 | Excellent | James Sammons <br> Shanti Simon |
| 4 |  |  |
| 64 | Comments | Patrick Farrah |
| 42 | Comments | Patrick Farrah |


| School Summary: | Band Total: | 692 |
| :---: | ---: | ---: |
|  | Chorus Total: | 226 |
|  | Orchestra Total: | 120 |
| County Summary: | Countr Band Total: | $\mathbf{1 , 6 4 1}$ |
|  | County Chorus Total: | $\mathbf{1 , 0 1 6}$ |
|  | County Orchestra Total: | $\mathbf{2 9 3}$ |
|  | County Total: | $\mathbf{2 , 9 5 0}$ |

* Out of District Performance


## JACKSON County:



| School Summary: |  |  | Band Total: $\mathbf{9 5}$ <br> Chorus Total: $\mathbf{5 5}$ <br> chestra Total: 0 <br> School Total: $\mathbf{1 5 0}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Marianna High School |  |  |  |  |  |  |  |  | 320021 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 821 | District |  |  |  | Marching Band | Marchin |  | 160 | Superior | Jim Colvin Tony Taylor |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 2 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 27 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 41 | Excellent | Jim Colvin <br> Tony Taylor |
| 3/13/04 | 906 | District | Concert Band | Concert |  |  | Superior | Tony Taylor Jim Colvin |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 3 |  |  |

[^18]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 274 \\ 0 \\ 0 \\ 274 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marianna Middle School |  |  |  |  |  | 320061 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 |  | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 29 |  |  |
| 3/13/04 | 906 | District | Concert Band | 7th Gra | Band | 39 | Superior | Kim Everitt Amy Allen |
| 3/13/04 | 906 | District | Concert Band | 8th Gra | Band |  | Superior | Amy Allen Kim Everitt |
| School Summary: |  |  | Band Total: 117 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 117 |  |  |  |  |  |
| Victory Christian Academy |  |  |  |  |  | 320443 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State | All State | All State Elementary Chorus |  | 1 |  |  |
| School Summary: |  |  | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |  |
| County Summary: |  |  | County <br> County <br> County Orc | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 554 \\ 56 \\ 0 \\ 610 \end{array}$ |  |  |  |

* Out of District Performance


## JEFFERSON County:

| Jefferson County High School |  |  | 330021 |  |
| :---: | :---: | :---: | :---: | :---: |
| Assessment Date ID Level | Type Performing |  | \# of Ent Final Score | Director |
| 3/31/04 1,020 State | Band S\&E |  | 16 |  |
| School Summary: | Band Total: | 16 |  |  |
|  | Chorus Total: | 0 |  |  |
|  | Orchestra Total: | 0 |  |  |
|  | School Total: | 16 |  |  |
| County Summary: | Countv Band Total: | 16 |  |  |
|  | County Chorus Total: | 0 |  |  |
|  | County Orchestra Total: | 0 |  |  |
|  | County Total: | 16 |  |  |

## LAFAYETTE County:

| Lafayette High School |  |  |  | 340021 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marchi |  | 52 | Excellent | David Chandler |
| 2/14/04 | 889 | District | Band S\&E |  |  | 4 |  |  |
| 3/13/04 | 999 | District | Concert Band | Concer |  | 34 | Comments | David Chandler |
| School Summary: |  |  |  | Total: | 90 |  |  |  |
|  |  |  |  | Total: | 0 |  |  |  |
|  |  |  | Orc | Total: | 0 |  |  |  |
|  |  |  |  | 1 Total: | 90 |  |  |  |
| County Summary: |  |  | County | Total: | 90 |  |  |  |
|  |  |  | County C | Total: | 0 |  |  |  |
|  |  |  | County Orch | Total: | 0 |  |  |  |
|  |  |  |  | Total: | 90 |  |  |  |

* Out of District Performance


## LAKE County:

| Carver M | dle S | hool (I |  |  |  | 35035 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Sta | Chorus | 1 |  |  |
| 1/28/04 | 1,005 | District | Concert Band | Concer |  | 64 | Excellent | Matthew Bruzzi |
| 2/12/04 | 935 | District | Jazz Band | Jazz Ba |  | 20 | Superior | Matthew Bruzzi |
| 2/14/04 | 928 | District | Band S\&E |  |  | 59 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 80 |  |  |
| 4/2/04 | 1,009 | District | Chorus | Mixed |  | 50 | Excellent | Tina Stoer |
| 4/2/04 | 1,009 | District | Chorus | Women' |  | 41 | Excellent | Tina Stoer |
| School Summary: |  |  | Band Total: |  | 143 |  |  |  |
|  |  |  | 172 |  |  |  |
|  |  |  | Orchestra Total: | 0 |  |  |  |
|  |  |  | School Total: | 315 |  |  |  |


| Cecil E. Gray Middle School |  |  |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | $\mathbf{3 5 0 1 1 3}$ |  |  |
| $1 / 28 / 04$ | 1,005 | District | Concert Band | Concert Band | \# of Ent Final Score | Director |  |
| $2 / 14 / 04$ | 928 | District | Band S\&E |  | 35 | Excellent | Lynn Stocker |
|  |  |  |  | 10 |  |  |  |



| $1 / 28 / 04$ | 1,005 | District | Concert Band | Concert Band 1 | 64 | Superior | J. Douglas Yopp |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- | :--- |
| $1 / 28 / 04$ | 1,005 | District | Concert Band | Concert Band 2 | 51 | Excellent | J. Douglas Yopp |
| $2 / 12 / 04$ | 935 | District | Jazz Band | Jazz Band | 27 | Superior | J. Douglas Yopp |
| $2 / 14 / 04$ | 928 | District | Band S\&E |  | 147 |  |  |
| $2 / 21 / 04$ | 879 | District | Chorus S\&E |  | 5 |  |  |
| $4 / 2 / 04$ | 1,009 | District | Chorus | Treble Chorus SSA | 46 | Excellent | Terri Jo Fox |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 289 \\ 51 \\ 0 \\ 340 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| East Ridge High School |  |  |  |  |  | 350001 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marchi |  | 140 | Superior | Jack Hart |
| 1/10/04 | 857 | State | All State | All-Sta | estra | 1 |  |  |
| 1/10/04 | 862 | State | All State | All Stat | Chorus (SSAA) | 1 |  |  |
| 2/12/04 | 935 | District | Jazz Band | Jazz Ba |  | 20 | Superior | Jack Hart |
| 2/14/04 | 928 | District | Band S\&E |  |  | 26 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 15 |  |  |
| 3/10/04 | 1,010 | District | Chorus | Knighte |  | 59 | Excellent | Gretchen Kemp |
| 3/10/04 | 1,010 | District | Chorus | Voices | t SSA | 58 | Good | Gretchen Kemp |
| 3/13/04 | 920 | District | Concert Band | Concert |  | 47 | Excellent | Jack Hart |
| 3/13/04 | 920 | District | Concert Band | Concert |  | 68 | Superior | Jack Hart |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Ba |  | 20 | Excellent | Jack Hart |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 26 |  |  |



* Out of District Performance

| Eustis High School |  |  | 350081 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 8 / 03$ | 834 | District | Marching Band | Marching Band | 102 | Superior | Allen Chambers |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 3 |  |  |
| $2 / 12 / 04$ | 935 | District | Jazz Band | Jazz Band | 20 | Superior | Allen Chambers |
| $2 / 14 / 04$ | 928 | District | Band S\&E |  | 10 |  |  |
| $3 / 13 / 04$ | 920 | District | Concert Band | Concert Band | 63 | Excellent | Allen Chambers |
| $3 / 31 / 04$ | 1,017 | State | Jazz Band | Jazz Band | 20 | Excellent | Allen Chambers |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 1 |  |  |


| School Summary: | Band Total: | 219 |
| ---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | 219 |


| Eustis Middle School |  |  |  |  | 350697 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 1/28/04 | 1,005 | District | Concert Band | Concert Band | 65 Excellent | Gerald Ricke |
| 2/12/04 | 935 | District | Jazz Band | Jazz Band | 23 Superior | Gerald Ricke |
| 2/14/04 | 928 | District | Band S\&E |  | 27 |  |


|  | School Summary: |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: | $\mathbf{1 1 6}$ <br> $\mathbf{0}$ | $\mathbf{0}$ <br> $\mathbf{0}$ | $\mathbf{1 1 6}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

[^19]

* Out of District Performance


| School Summary: |  |  | Band Total: 117 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: 32 |  |  |  |  |  |
|  |  |  | Orchestra Total: |  |  |  |  |  |
|  |  |  | School Total: |  | 149 |  |  |  |
| South Lake High School |  |  |  | 350701 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marchir |  | 53 | Excellent | Francisco Garcia |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
|  |  |  |  | of District |  |  |  |  |

$2 / 12 / 04$
$2 / 14 / 04$
$2 / 21 / 04$
$3 / 10 / 04$
$3 / 13 / 04$
$3 / 31 / 04$
$5 / 8 / 04$

5/8/04

| Jazz Band | 17 | Superior | Francisco Garcia |
| :--- | ---: | :--- | :--- |
|  | 10 |  |  |
| Top Notch SATB | 2 |  |  |
| Concert Band 1 | 42 | Excellent | Ruth Sides |
| Jazz Band | 44 | Good | Francisco Garcia |
|  | 17 | Excellent | Francisco Garcia |
|  | 1 |  |  |



| Tavares High School |  |  |  | 350211 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marching Band | 102 | Superior | Allen Venezio |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |  |  |
| 2/12/04 | 935 | District | Jazz Band | Jazz Band | 15 | Excellent | Allen Venezio |
| 2/14/04 | 928 | District | Band S\&E |  | 20 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  | 10 |  |  |
| 3/10/04 | 1,010 | District | Chorus | Concert Chorus SATB | 31 | Excellent | Katheryn Kipp |
| 3/13/04 | 920 | District | Concert Band | Concert Band |  | Superior | Allen Venezio |
| 3/31/04 | 1,020 | State | Band S\&E |  | 6 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band |  | Good | Allen Venezio |


| Band Total: | 285 |
| ---: | ---: |
| Chorus Total: | 42 |
| Orchestra Total: | 0 |
| School Total: | 327 |

* Out of District Performance

| Tavares Middle School |  |  |  | 350213 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon | 1 |  |  |
| 1/28/04 | 1,005 | District | Concert Band | Concert |  | Superior | Tina Laferriere |
| 2/14/04 | 928 | District | Band S\&E |  | 66 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Treadway Elementary School |  |  |  | 350241 |  |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State |  |  | All State | All-Stat | 2 |  |  |





* Out of District Performance


## LEE County:

| Alva Middle School |  | $\mathbf{3 6 0 0 9 1}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $2 / 7 / 04$ | 874 | District | Band S\&E |  | 25 |  |
| $2 / 26 / 04$ | 919 | District | Concert Band | Concert Band | 45 Excellent | Lisa Garcia |


| School Summary: | Band Total: | $\mathbf{7 0}$ |
| :---: | ---: | ---: |
|  | Chorus Total: | $\mathbf{0}$ |
|  | Orchestra Total: | 0 |
|  | School Total: | $\mathbf{7 0}$ |


| Bonita Springs Middle School |  |  |  | 360611 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 2/7/04 | 874 | District | Band S\&E |  | 60 |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 60 \\ 0 \\ 0 \\ 60 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Caloosa Middle School |  |  |  |  |  | 360572 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/6/04 | 905 | District | Jazz Band | Jazz Band |  | 29 | Excellent | Eric Metzner |
| 2/7/04 | 874 | District | Band S\&E |  |  | 28 |  |  |
| 2/26/04 | 919 | District | Concert Band | Concert Band |  | 50 | Good | Eric Metzner |



$1 / 10 / 04$
$2 / 7 / 04$
$2 / 26 / 04$
$3 / 6 / 04$
$3 / 6 / 04$
$3 / 27 / 04$
$3 / 27 / 04$

| 853 | State | All State | All-State 7-8 Band |
| :--- | :--- | :--- | :--- |
| 874 | District | Band S\&E |  |
| 919 | District | Concert Band | Concert Band |
| 979 | District | Chorus | Chamber Chorus SA |
| 979 | District | Chorus | Panther Singers SAB |
| 996 | District | Orchestra | Chamber Orchestra |
| 996 | District | Orchestra | Intermediate Orchestra |


| School Summary: |  |  | Band Total: 236 <br> Chorus Total: 62 <br> Orchestra Total: 48 <br> School Total: 346 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Diplomat Middle School |  |  |  |  |  | 3607 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Ho |  | 1 |  |  |
| 2/6/04 | 905 | District | Jazz Band | Jazz B |  | 30 | Excellent | Linda Reaney |
| 2/7/04 | 874 | District | Band S\&E |  |  | 37 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 0 |  |  |
| 2/26/04 | 919 | District | Concert Band | Concer |  | 61 | Superior | Linda Reaney |
| 2/26/04 | 919 | District | Concert Band | Concer |  | 46 | Excellent | Linda Reaney |
| 3/6/04 | 979 | District | Chorus | Select |  | 43 | No Show | Anita Kaufman |
| 3/27/04 | 996 | District | Orchestra | Concer |  | 23 | Superior | Fred Parham |


| School Summary: |  |  | Band Total: 174 <br> Chorus Total: 43 <br> Orchestra Total: 24 <br> School Total: 241 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dunbar High School |  |  |  |  |  | 3608 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marchi |  | 65 | Comments | Michael Joyner |
| 2/6/04 | 905 | District | Jazz Band | Jazz Ba |  | 17 | Excellent | Michael Joyner |
| 2/7/04 | 874 | District | Band S\&E |  |  | 1 |  |  |
| 2/28/04 | 918 | District | Concert Band | Concer |  | 47 | Comments | Michael Joyner |
| 3/6/04 | 979 | District | Chorus | Concer |  |  | Fair | Earl Sparrow |

[^20]

| School Summary: |  |  |  | d Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 294 \\ 0 \\ 49 \\ 343 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fort Myers Middle Academy |  |  |  |  |  | 360211 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/7/04 |  | District | Band S\&E |  |  | 4 |  |
| School Summary: |  |  |  | d Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 4 \\ & 0 \\ & 0 \\ & 4 \end{aligned}$ |  |  |
| Gateway Elementary School |  |  |  |  |  | 360811 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | y Chorus | 1 |  |
| School Summary: |  |  |  | d Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |
| Gulf Middle School (Lee) |  |  |  |  |  | 360671 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Stat |  | 1 |  |
| 2/7/04 | 874 | District | Band S\&E |  |  | 52 |  |
| 2/26/04 | 919 | District | Concert Band | Concert |  | 67 Superior | Troy Jones |
| School Summary: |  |  |  | d Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 120 \\ 0 \\ 0 \\ 120 \end{array}$ |  |  |
| Lee Middle School |  |  |  |  |  | 360271 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/6/04 | 905 | District | Jazz Band | Jazz Ba <br> of District |  | 22 Superior | John Rossbottom |


| 919 | District | Concert Band | Concert Band 1 |
| :--- | :--- | :--- | :--- |
| 996 | District | Orchestra | Intermediate Orchestra |
| 996 | District | Orchestra | Thunderhawks Orchestra |


| 49 | Superior | John Rossbottom |
| :--- | :--- | :--- |
| 17 | Good | Lewis Carlsen |
| 29 | Excellent | Lewis Carlsen |




| 2/28/04 | 918 | District | Concert Band | Concert Band 2 | 69 | Superior | Lewis "Jay" Harward |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 14 |  |  |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 | 41 | Excellent | Lewis "Jay" Harward |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 2 | 69 | Excellent | Lewis "Jay" Harward |


|  | School Summary: |  |  |  | Band Total: Chorus Total: Orchestra Total: School Total: | $\begin{array}{r} 401 \\ 0 \\ 0 \\ 401 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mariner Middle School |  |  |  |  |  | 360722 |  |
|  | Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
|  | 2/7/04 |  | District | Band |  |  | 26 |  |



| North Fort Myers High School |  |  |  | 360311 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marching Band | 155 | Superior | Philip Porter |
| 2/6/04 | 905 | District | Jazz Band | Jazz Band 1 | 21 | Superior | Philip Porter |
| 2/6/04 | 905 | District | Jazz Band | Jazz Band 2 | 20 | Comments | Philip Porter |
| 2/7/04 | 874 | District | Band S\&E |  | 15 |  |  |
| 2/28/04 | 918 | District | Concert Band | Concert Band 1 | 64 | Superior | Philip Porter |
| 2/28/04 | 918 | District | Concert Band | Concert Band 2 | 73 | Excellent | Philip Porter |

[^21]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 348 \\ 0 \\ 0 \\ 348 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| North Ft. Myers Academy for the Arts |  |  |  |  |  | 3606 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 1 |  |  |
| 2/7/04 | 874 | District | Band S\&E | Middle School |  | 24 |  |  |
| 2/26/04 | 919 | District | Concert Band | Concert Band |  |  | Good | Sarah Harward |
| School Summary: |  |  | Band Total: $\mathbf{6 4}$ <br> Chorus Total: $\mathbf{1}$ <br> Orchestra Total: 0 <br> School Total: 65 |  |  |  |  |  |
| Paul Laurence Dunbar Middle School |  |  |  |  |  | 360161 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 8 |  |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 2 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 4 |  |  |
| 2/6/04 | 905 | District | Jazz Band | Jazz Band |  |  | Superior | Janice Hessney |
| 2/7/04 | 874 | District | Band S\&E |  |  | 32 |  |  |
| 2/26/04 | 919 | District | Concert Band | Concert Band |  |  | Superior | Janice Hessney |
| 3/6/04 | 979 | District | Chorus | Mixed Chorus SAB |  |  | Superior | Frank Schmidt |
| 3/27/04 | 996 | District | Orchestra | Concert Orchestra |  | 20 | Excellent | Nanette Grant |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 116 \\ 63 \\ 22 \\ 201 \end{array}$ |  |  |  |
| Riverdale High School |  |  |  |  |  | 360591 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marching Band |  |  | Excellent | Gustavo Figeac |
| 2/7/04 | 874 | District | Band S\&E |  |  | 58 |  |  |
| 2/28/04 | 918 | District | Concert Band | Concert |  |  | Good | Gustavo Figeac |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 5 |  |  |
|  |  |  | * Out of District Performance |  |  |  |  |  |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 190 \\ 0 \\ 0 \\ 190 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Three Oaks Middle School |  |  |  |  |  | 360821 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 |  | State | All State | 7-8 Hon |  | 1 |  |
| 2/7/04 |  | District | Band S\&E |  |  | 53 |  |
| 2/26/04 | 919 | District | Concert Band | Concert |  | 57 Excellent | Mark Castellano |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 111 \\ 0 \\ 0 \\ 111 \end{array}$ |  |  |
| Trafalgar Middle School |  |  |  |  |  | 360761 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 |  | State | All State | 7-8 Hon |  | 1 |  |
| 2/7/04 | 874 | District | Band S\&E |  |  | 33 |  |
| 2/26/04 | 919 | District | Concert Band | Concert |  | 45 Excellent | Susan Mills |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 79 \\ 0 \\ 0 \\ 79 \end{array}$ |  |  |
| Villas Elementary School |  |  |  |  |  | 360401 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | Chorus | 1 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |

* Out of District Performance

| County Summary: | County Band Total: | $\mathbf{3 , 5 3 9}$ |
| ---: | ---: | ---: |
|  | County Chorus Total: | 590 |
|  | County Orchestra Total: | $\mathbf{3 0 8}$ |
|  | County Total: | 4,437 |

* Out of District Performance


## LEON County:

| Amos P. Godby High School |  |  |  |  | 370161 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marching Band | 97 Excellent | Jon Jones |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |
| 2/14/04 | 889 | District | Band S\&E |  | 63 |  |
| 2/28/04 | 891 | District | Chorus S\&E |  | 30 |  |
| 3/13/04 | 999 | District | Concert Band | Concert Band 1 | 34 Superior | Jon Jones |
| 3/18/04 | 970 | District | Chorus | Mixed Chorus SATB | 30 Excellent | Deborah Alford |
| 3/18/04 | 970 | District | Chorus | Women`s Chorus SSA | 25 No Show | Deborah Alford |
| 3/31/04 | 1,020 | State | Band S\&E |  | 23 |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band 1 | 34 Excellent | Jon Jones |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 7 |  |

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 251 \\ 93 \\ 0 \\ 344 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Augusta Raa Middle School |  |  |  |  |  | 370092 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Stat | Chorus | 5 |  |  |
| 1/10/04 | 852 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 853 | State | All State | All-Stat |  | 2 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  |  | 32 |  |  |
| 2/28/04 | 891 | District | Chorus S\&E |  |  | 135 |  |  |
| 3/14/04 | 907 | District | Concert Band | Sympho |  | 56 | Superior | Charles Perego |
| 3/18/04 | 970 | District | Chorus | 7th Gra | AB | 35 | Excellent | Cynthia Prescott |
| 3/18/04 | 970 | District | Chorus | Girls' C |  | 38 | Superior | Cynthia Prescott |
| 3/18/04 | 970 | District | Chorus | Mixed |  | 95 | Excellent | Cynthia Prescott |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 90 |  |  |  |
|  |  |  | 310 |  |  |  |
|  |  |  | 1 |  |  |  |
|  |  |  | 401 |  |  |  |


| Belle Vue |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | 370391 |  |

* Out of District Performance

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 1 \\ & 0 \\ & 0 \\ & 1 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Deerlake Middle School |  |  |  |  |  |  |  | 370531 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State |  |  | All State | All-State 7-8 Band |  | 2 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  |  | 110 |  |  |
| 2/28/04 | 891 | District | Chorus S\&E |  |  | 11 |  |  |
| 3/14/04 | 907 | District | Concert Band | Concert Band |  | 49 | Excellent | Scott Gorman |
| 3/14/04 | 907 | District | Concert Band | Symphonic Band |  |  | Superior | Scott Gorman |
| 3/18/04 | 970 | District | Chorus | 6th Grade Chorus SA |  |  | Superior | Beverly Escuder |
| 3/18/04 | 970 | District | Chorus | 7th \& 8th Grade Chorus SA |  | 27 | Excellent | Beverly Escuder |
| School Summary: |  |  | Band Total: 213 <br> Chorus Total: 75 <br> Orchestra Total: 0 <br> School Total: 288 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Elizabeth Cobb Middle School |  |  |  |  |  | 370032 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State |  |  |  | All State | All-State 7-8 Treble Chorus |  | 4 |  |  |
| 1/10/04 | 853 | State |  |  |  | All State | All-State 7-8 Band |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 2 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  |  | 55 |  |  |
| 2/28/04 | 891 | District | Chorus S\&E |  |  | 22 |  |  |
| 3/14/04 | 907 | District | Concert Band | Symphonic Band |  | 35 | Superior | J. William Miller |



| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band |
| :--- | :--- | :--- | :--- | :--- |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |
| $2 / 14 / 04$ | 889 | District | Band S\&E |  |
| $2 / 14 / 04$ | 929 | District | Jazz Band | Jazz Band |
| $2 / 28 / 04$ | 891 | District | Chorus S\&E |  |
| $3 / 14 / 04$ | 907 | District | Concert Band | Concert Band 1 |
| $3 / 14 / 04$ | 907 | District | Concert Band | Symphonic Band |
| $3 / 18 / 04$ | 970 | District | Chorus | 6th Grade Chorus SA |
| $3 / 18 / 04$ | 970 | District | Chorus | Concert Chorus SATB |
| $3 / 18 / 04$ | 970 | District | Chorus | Girls' Chorus SSA |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fort Braden School (K-8) |  |  |  |  |  |  |  |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |
| $2 / 14 / 04$ | 889 | District | Band S\&E |  | 7 |  |  |  |  |  |  |



[^22]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Griffin Middle School (Leon) |  |  |  |  | 370222 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  | 13 |  |  |
| 2/28/04 | 891 | District | Chorus S\&E |  | 9 |  |  |
| 3/14/04 | 907 | District | Concert Band | Concert Band | 26 | Excellent | Donald Heinz |
| 3/18/04 | 970 | District | Chorus | Concert Chorus SAB | 60 | Excellent | Daniel Whitfield |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |
| Holy Comforter Episcopal Day School |  |  |  |  | 370004 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 2/14/04 | 889 | District | Band S\&E | Concert Band | 29 |  |  |
| 3/14/04 | 907 | District | Concert Band |  | 26 | Superior | Ruth Antmann |
| School Summary: |  |  | Band Total: 55 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 55 |  |  |  |  |
| James Rickards High School |  |  |  |  | 370051 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marching Band | 102 | Good | Stan Norton |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA | 1 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  | 32 |  |  |
| 2/28/04 | 891 | District | Chorus S\&E |  | 4 |  |  |
| 3/13/04 | 999 | District | Concert Band | Concert | 40 | Disqualified | Stan Norton |
| 3/13/04 | 999 | District | Concert Band | Sympho | 55 | Excellent | Stan Norton |
| 3/18/04 | 970 | District | Chorus | Mixed | 20 | Comments | Shayana Graham |
| 3/31/04 | 1,020 | State | Band S\&E |  | 13 |  |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 243 \\ 25 \\ 0 \\ 268 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawton Chiles High School |  |  |  |  |  | 371141 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marchi |  | 87 | Superior | Michael German |
| 1/10/04 | 855 | State | All State | All-Stat | d Chorus | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ing Chorus | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-Sta | ncert Chorus | 1 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  |  | 95 |  |  |
| 2/14/04 | 929 | District | Jazz Band | Jazz Ba |  | 21 | Superior | Michael German |
| 2/28/04 | 891 | District | Chorus S\&E |  |  | 11 |  |  |
| 3/13/04 | 999 | District | Concert Band | Concer |  | 21 | Comments | Michael German |
| 3/13/04 | 999 | District | Concert Band | Symph |  | 45 | Superior | Michael German |
| 3/18/04 | 970 | District | Chorus | Belle C | horus SSA | 26 | Superior | Tucker Biddlecombe |
| 3/18/04 | 970 | District | Chorus | Chamb | ATB | 32 | Superior | Tucker Biddlecombe |
| 3/18/04 | 970 | District | Chorus | Women |  | 22 | Superior | Tucker Biddlecombe |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Ba |  | 22 | Excellent | Michael German |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 35 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concer |  | 45 | Excellent | Michael German |
| School Summary: |  |  | Band Total: $\mathbf{3 7 1}$ <br> Chorus Total: $\mathbf{9 6}$ <br> Orchestra Total: 0 <br> School Total: 467 |  |  |  |  |  |
| Leon High School |  |  |  |  |  | 3700 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marchi |  |  | Superior | Josh Bula |
| 1/10/04 | 855 | State | All State | All-Stat | d Chorus | 3 |  |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 5 |  |  |
| 1/10/04 | 858 | State | All State | All-Stat | chestra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ding Chorus | 3 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 3 |  |  |
| 1/10/04 | 862 | State | All State | All-Sta | Chorus (SSAA) | 3 |  |  |
| 1/10/04 | 863 | State | All State | All-Sta | ncert Chorus | 8 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  |  | 102 |  |  |


| $2 / 14 / 04$ | 929 | District | Jazz Band | Jazz Band | 19 | Superior | Josh Bula |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- | :--- |
| $2 / 28 / 04$ | 891 | District | Chorus S\&E |  | 117 |  |  |
| $3 / 13 / 04$ | 999 | District | Concert Band | Concert Band 1 | 55 | Superior | Josh Bula |
| $3 / 18 / 04$ | 970 | District | Chorus |  | 30 | Superior | Judy Arthur |
| $3 / 18 / 04$ | 970 | District | Chorus | Capital Singers SATB | 59 | Superior | Judy Arthur |
| $3 / 18 / 04$ | 970 | District | Chorus | Concert Chorale SATBq | 47 | Superior | Judy Arthur |
| $3 / 18 / 04$ | 970 | District | Chorus | Girls` Chorus SSA & 40 & Excellent & Judy Arthur \\ \(3 / 18 / 04\) & 970 & District & Chorus & Madrigal Singers SATB & 22 & Superior & Judy Arthur \\ \(3 / 18 / 04\) & 970 & District & Chorus & Men`s Chorus TTBB | 70 | Superior | Judy Arthur |
| $3 / 18 / 04$ | 970 | District | Chorus | Opus Chorus SSAA | 43 | Disqualified | Judy Arthur |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 77 | 54 |  |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band 1 |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 383 \\ 445 \\ 1 \\ 829 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lincoln High School |  |  |  |  |  | 3710 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 826 | District | Marching Band | Marchin |  | 104 | Superior | Alexander Kaminsky |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 7 |  |  |
| 1/10/04 | 857 | State | All State | All-Stat | estra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ding Chorus | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Sta | Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 2 |  |  |
| 2/14/04 | 889 | District | Band S\&E |  |  | 129 |  |  |
| 2/28/04 | 891 | District | Chorus S\&E |  |  | 85 |  |  |
| 3/13/04 | 999 | District | Concert Band | Concert |  | 42 | Superior | Alexander Kaminsky |
| 3/13/04 | 999 | District | Concert Band | Sympho |  | 50 | Superior | Alexander Kaminsky |
| 3/18/04 | 970 | District | Chorus | Concert |  | 40 | Excellent | S. Scott Learman |
| 3/18/04 | 970 | District | Chorus | Contine | S SATB | 55 | Superior | S. Scott Learman |
| 3/18/04 | 970 | District | Chorus | Freshm | Chorus SSA | 22 | Excellent | S. Scott Learman |
| 3/18/04 | 970 | District | Chorus | Women | SSA | 22 | Superior | S. Scott Learman |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 64 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 50 | Superior | Alexander Kaminsky |

[^23]

* Out of District Performance


* Out of District Performance

| The School of Arts \& Sciences |  |  |  |  |  | 371402 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All Stat | ary Chorus | 2 |  |
| 2/14/04 | 889 | District | Band S\&E | High Sc |  | 35 |  |
| School Summary: |  |  |  | Total: | 35 |  |  |
|  |  |  |  | Total: | 2 |  |  |
|  |  |  |  | Total: | 0 |  |  |
|  |  |  |  | Total: | 37 |  |  |
| County Summary: |  |  | Coun | Total: | 3,089 |  |  |
|  |  |  | Count | Total: | $2,182$ |  |  |
|  |  |  | County O | Total: | 28 |  |  |
|  |  |  |  | Total: | 5,299 |  |  |

* Out of District Performance


## LEVY County:

| Bronson Middle/High School |  |  |  |  |  | 380021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marching Band |  |  | Excellent | Stacey Gindlesperger |
| 3/6/04 | 908 | District | Concert Band | Concert Band |  | 16 | Good | Stacey Gindlesperger |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: |  | 38 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | School Total: | 38 |  |  |  |


| Chiefland High School |  |  |  |  |  |  |
| :--- | :---: | :---: | :--- | :---: | :---: | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $10 / 25 / 03$ | 822 | District | Marching Band | Marching Band | 49 Good | Matthew Flenner |


| School Summary: | Band Total: | 49 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | 49 |


| Williston High School |  |  |  | 380091 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marching Band | 107 Superior | John Henry |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 1 |  |
| 2/14/04 | 866 | District | Band S\&E |  | 26 |  |
| 3/6/04 | 908 | District | Concert Band | Concert Band | 90 Excellent | John Henry |
| 3/31/04 | 1,020 | State | Band S\&E |  | 1 |  |



| School Summary: | Band Total: | 1 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
| County Summary: | Cchool Total: | 1 |
|  | County Band Total: | 313 |
|  | County Chorus Total: | 0 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 313 |

* Out of District Performance


## LIBERTY County:

| Liberty County High School |  |  |  |  |  | 390021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 821 | District | Marching Band | Marching Band |  |  | Excellent | Rita Lewis |
| 1/10/04 |  | State | All State | Small School Honors Band |  | 1 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 4 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: |  | 29 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | School Total: | 29 |  |  |  |
| County Summary: |  |  |  |  | Countv Band Total: |  | 29 |  |  |  |
|  |  |  | County Chorus Total: | 0 |  |  |  |
|  |  |  | County Orchestra Total: | 0 |  |  |  |
|  |  |  | County Total: | 29 |  |  |  |

* Out of District Performance


## MADISON County:

| Madison County High School |  | 400011 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 1 / 03$ | 826 | District | Marching Band | Marching Band | 79 | Superior | Geoffrey Hill |
| $2 / 14 / 04$ | 889 | District | Band S\&E |  | 64 |  |  |
| $2 / 14 / 04$ | 929 | District | Jazz Band | Jazz Band | 22 | Excellent | Geoffrey Hill |
| $3 / 13 / 04$ | 999 | District | Concert Band | Concert Band | 47 | Excellent | Geoffrey Hill |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 23 |  |  |


| School Summary: | Band Total: | 235 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
| County Summary: | Countr Band Total: | 235 |
|  | County Chorus Total: | 235 |
|  | County Orchestra Total: | 0 |
|  | County Total: | $\mathbf{0}$ |
|  |  | 235 |

* Out of District Performance


## MANATEE County:

| Bayshore High School |  |  |  |  | 410072 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marching Band | 143 | Excellent | Paul Champagne |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |  |
| 2/14/04 | 871 | District | Band S\&E |  | 3 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  | 42 |  |  |
| 2/21/04 | 951 | District | Orchestra | Concert Orchestra | 42 | Disqualified | Richard Jorgensen |
| 3/6/04 | 912 | District | Concert Band | Concert Band | 56 | Excellent | Paul Champagne |
| 3/6/04 | 979 | District | Chorus | Concert Chorus SAB | 59 | No Show | Lynne Hodalski |
| 3/6/04 | 979 | District | Chorus | Music Makers SATB | 17 | No Show | Lynne Hodalski |
| 3/13/04 | 892 | State | Orchestra S\&E |  | 5 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  | 2 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 8 |  |  |



| 1/10/04 | 853 | State | All State | All-State 7-8 Band |
| :--- | ---: | :--- | :--- | :--- |
| $2 / 13 / 04$ | 900 | District | Jazz Band | Jazz Band |
| $2 / 14 / 04$ | 871 | District | Band S\&E |  |
| 4/17/04 | 1,001 | District | Concert Band | Concert Band 1 |
| $5 / 1 / 04$ | 1,024 | District | Orchestra | Symphonic Strings Orchestra |
| $5 / 1 / 04$ | 1,025 | District | Orchestra S\&E |  |


| 1 |  |  |
| ---: | :--- | :--- |
| 29 | Excellent | Chris Owens |
| 47 |  |  |
| 82 | Excellent | Chris Owens |
| 54 | Superior | Valerie Terry |
| 2 |  |  |


| School Summary: | Band Total: | 159 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 57 |
|  | School Total: | 216 |


| Community Christian School |  |  |  | 410003 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 2 |  |
| 2/14/04 | 871 | District | Band S\&E | High School | 23 |  |
| 3/6/04 | 912 | District | Concert Band | HS Concert Band | 22 Superior | Ronald Porch |
| 3/31/04 | 1,020 | State | Band S\&E | High School | 1 |  |


|  | School Summary: |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: | $\mathbf{4 8}$ <br> $\mathbf{0}$ | $\mathbf{0}$ <br> $\mathbf{0}$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |

[^24]

* Out of District Performance

| Lincoln Middle |  |  |  |  |  |  |  |  |  | School |  | 410491 |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 5 |  |  |  |  |  |  |  |
| $2 / 21 / 04$ | 936 | District | Chorus S\&E |  | 1 |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | 0606 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Manatee High School |  |  |  |  |  |  | 410181 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marchin |  |  | 153 | Superior | James Bruce David Jacobs |
| 2/13/04 | 900 | District | Jazz Band | Jazz Ba |  |  | 31 | Superior | James Bruce David Jacobs |
| 2/13/04 | 900 | District | Jazz Band | Jazz Ba |  | 34 | Excellent | James Bruce David Jacobs |
| 2/14/04 | 871 | District | Band S\&E |  |  | 79 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 42 |  |  |
| 2/21/04 | 951 | District | Orchestra | Concert |  | 34 | Superior | Sherry Lowe |
| 2/21/04 | 951 | District | Orchestra | Sinfoni |  | 39 | Superior | Sherry Lowe |
| 2/21/04 | 951 | District | Orchestra | Sinfoni |  | 38 | Superior | Sherry Lowe |
| 3/6/04 | 912 | District | Concert Band | Concert |  | 54 | Superior | James Bruce David Jacobs |
| 3/6/04 | 912 | District | Concert Band | Concert |  | 58 | Excellent | James Bruce <br> David Jacobs |
| 3/6/04 | 912 | District | Concert Band | Concert |  | 48 | Excellent | James Bruce <br> David Jacobs |
| 3/6/04 | 979 | District | Chorus | Singers |  | 47 | Superior | Gareth Olson |
| 3/6/04 | 979 | District | Chorus | Women | orus SSA | 53 | Superior | Gareth Olson |
| 3/13/04 | 892 | State | Orchestra S\&E |  |  | 42 |  |  |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band 1 |  | 31 | Excellent | James Bruce |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 20 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra |  | 38 | Excellent | Sherry Lowe |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 |  | 54 | Excellent | James Bruce David Jacobs |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 36 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Singers |  | 46 | Excellent | Gareth Olson |
| 5/8/04 | 1,036 | State | Chorus | Women | orus SSA | 55 | Excellent | Gareth Olson |

[^25]

* Out of District Performance

| Saint Stephen's Episcopal School |  |  |  | 410010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 2/14/04 | 871 | District | Band S\&E | High S |  | 5 |  |  |
| 3/31/04 | 1,020 | State | Band S\&E | High S |  | 0 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | 5 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 5 |  |  |  |
| Sara Scott Harllee Middle School |  |  |  | 410591 |  |  |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of En | Final Score | Director |
| 1/10/04 | 852 | State |  |  | All State | $7-8$ Ho |  | 1 |  |  |
| 5/1/04 | 1,024 | District |  |  | Orchestra | Concer |  | 53 | Excellent | Robert Medlin |



| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 275 \\ 193 \\ 75 \\ 543 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| W. D. Sugg Middle School |  |  |  |  |  |  |  | 410581 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State |  |  | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 2/14/04 | 871 | District | Band S\&E |  |  | 19 |  |  |
| 3/6/04 | 979 | District | Chorus | 8th Grade Chorus SA |  | 21 | Good | Richard Manson |
| 4/17/04 | 1,001 | District | Concert Band | Concert Band 1 |  | 53 | Excellent | Kim Evans |
| 4/17/04 | 1,001 | District | Concert Band | Concert Band 2 |  | 74 | Excellent | Kim Evans |
| 5/1/04 | 1,024 | District | Orchestra | Concert Orchestra |  | 37 | Excellent | Robert Martin |
| 5/1/04 | 1,025 | District | Orchestra S\&E |  |  | 12 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 146 |  |  |  |
|  |  |  | 21 |  |  |  |
|  |  |  | 50 |  |  |  |
|  |  |  | 217 |  |  |  |
| County Summary: |  |  |  |  | County Band Total: <br> County Chorus Total: <br> County Orchestra Total: <br> County Total: |  | 2,597 |  |  |  |
|  |  |  | 857 |  |  |  |  |  |
|  |  |  | 902 |  |  |  |  |  |
|  |  |  | 4,356 |  |  |  |  |  |

* Out of District Performance


## MARION County:

| Belleview High School |  |  |  | 420661 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band |  | Marching Band | 47 | Superior | Rocco Russomano |
| 1/10/04 | 862 | State | All State |  | All-State Women's Chorus (SSAA) | 3 |  |  |
| 1/10/04 | 863 | State | All State |  | All-State 10-12 Concert Chorus | 3 |  |  |
| 1/31/04 | 984 | District | Chorus S\&E |  | Unnamed | 86 |  |  |
| 2/12/04 | 935 | District | Jazz Band | * | Jazz Band | 10 | Excellent | John Roseboom |
| 2/14/04 | 928 | District | Band S\&E | * | Unnamed | 16 |  |  |
| 2/28/04 | 986 | District | Chorus |  | Chamber Chorus SATB | 30 | Excellent | Nancy Atkinson |
| 2/28/04 | 986 | District | Chorus |  | Women's Chorus SA | 20 | Excellent | Nancy Atkinson |
| 3/13/04 | 920 | District | Concert Band | * | Concert Band | 35 | Superior | John Roseboom |
| 3/31/04 | 1,020 | State | Band S\&E |  | Unnamed | 12 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 8 |  |  |



## School Summary:

| Band Total: | 0 |
| ---: | ---: |
| Chorus Total: | $\mathbf{3}$ |
| Orchestra Total: | 0 |
| School Total: | 3 |

* Out of District Performance

| Dunnellon High School |  |  |  |  |  | 420521 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band |  | Marching Band | 45 | Excellent | Gloria Powell |
| 1/10/04 | 860 | State | All State |  | Small School Honors Band | 1 |  |  |
| 2/12/04 | 935 | District | Jazz Band | * | Jazz Band | 14 | Excellent | Gloria Powell |
| 2/14/04 | 928 | District | Band S\&E | * | Unnamed | 22 |  |  |
| 3/13/04 | 920 | District | Concert Band | * | Concert Band | 27 | Good | Gloria Powell |
| 3/31/04 | 1,020 | State | Band S\&E |  | Unnamed | 11 |  |  |


| School Summary: | Band Total: | $\mathbf{1 2 0}$ |
| ---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | $\mathbf{1 2 0}$ |


| Dunnellon Middle School |  |  | $\mathbf{4 2 0 1 7 2}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 28 / 04$ | 1,005 | District | Concert Band | Concert Band | 37 | Excellent | Erick Stallings |
| $2 / 14 / 04$ | 928 | District | Band S\&E | $*$ | Unnamed | 76 |  |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  |  | d Total: <br> Total: <br> a Total: <br> ol Total: | $\begin{array}{r} 113 \\ 0 \\ 0 \\ 113 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Forest High School |  |  |  |  |  | 420351 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marching Band |  | 45 | Excellent | Jody Alexander |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band |  | 1 |  |  |
| 2/14/04 | 928 | District | Band S\&E | * |  | 13 |  |  |
| 3/13/04 | 920 | District | Concert Band | * Concert |  |  | Excellent | Jody Alexander |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 7 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 105 |  |  |  |
|  |  |  | 0 |  |  |  |  |
|  |  |  | 0 |  |  |  |  |
|  |  |  | 105 |  |  |  |  |

* Out of District Performance

| Ft. King Middle | School |  |  | $\mathbf{4 2 0 2 2 1}$ |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type |  | \#of Ent Final Score | Director |  |
| $1 / 28 / 04$ | 1,005 | District | Concert Band | Concert Band | 53 | Excellent | David Fritz |
| $2 / 14 / 04$ | 928 | District | Band S\&E | $*$ | 44 |  |  |


| School Summary: | Band Total: | 97 |
| ---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | 97 |


| Ft. McCoy School |  |  |  | 420531 |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $3 / 20 / 04$ | 938 | District | Concert Band | $*$ | Concert Band | 50 Good | Donald Cromer |
|  |  |  |  |  |  |  |  |




| 3/13/04 | 920 | District | Concert Band | * Concer |  | 48 | Good | John Leschak Darryl Holliday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 13 |  |  |
| School Summary: |  |  | $\mathrm{C}$ Orch | nd Total: us Total: ra Total: ool Total: | $\begin{array}{r} 186 \\ 0 \\ 0 \\ 186 \end{array}$ |  |  |  |
| Lake Weir Middle School |  |  |  |  |  | 420281 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 1/28/04 | 1,005 | District | Concert Band | Concer |  | 54 | Good | Craig Eason |
| 2/14/04 | 928 | District | Band S\&E | * |  | 36 |  |  |


| School Summary: |  |  | $\begin{array}{r} \text { Ch } \\ \text { Orche } \\ \text { Sc } \end{array}$ | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 90 \\ 0 \\ 0 \\ 90 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| North Marion High School |  |  |  |  |  | 420331 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchin |  | 81 | Superior | William Pirzer |
| 2/14/04 | 866 | District | Band S\&E |  |  | 25 |  |  |
| 2/14/04 | 930 | District | Jazz Band | Jazz Ba |  | 17 | Good | William Pirzer |
| 2/14/04 | 930 | District | Jazz Band | Jazz Ba |  | 20 | Excellent | William Pirzer |
| 3/6/04 | 908 | District | Concert Band | Concert |  | 69 | Superior | William Pirzer |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 3 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 63 | Good | William Pirzer |
| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | 278 |  |  |  |
|  |  |  | 0 |
|  |  |  | 0 |
|  |  |  | 278 |


| Ocala Word of Faith Academy |  |  |  |  |  |  |  |  |  | 420039 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type |  | Performing Organization | \#of Ent Final Score | Director |  |  |  |
| $1 / 10 / 04$ | 855 | State | All State |  | All-State 8-9 Mixed Chorus | 1 |  |  |  |  |
| $1 / 31 / 04$ | 984 | District | Chorus S\&E | High School | 6 |  |  |  |  |  |
| $1 / 31 / 04$ | 984 | District | Chorus S\&E | Middle School | 2 |  |  |  |  |  |
| $2 / 1404$ | 928 | District | Band S\&E | * | High School | 8 |  |  |  |  |
|  |  |  |  | * Out of District Performance |  |  |  |  |  |  |


| $\begin{aligned} & 2 / 28 / 04 \\ & 5 / 8 / 04 \end{aligned}$ | $\begin{array}{r} 986 \\ 1,030 \end{array}$ | District <br> State | Chorus <br> Chorus S\&E | Concert |  | 40 5 |  | Christine Wheeler |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 8 |  |  |  |
|  |  |  | 54 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 62 |  |  |  |
| Reddick-Collier Elementary School |  |  |  |  |  | 420162 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State |  |  | All State | All-State Elementary Chorus |  | 1 |  |  |
| School Summary: |  |  |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | 0 |  |  |  |
|  |  |  | 1 |  |  |  |  |  |
|  |  |  | 0 |  |  |  |  |  |
|  |  |  | 1 |  |  |  |  |  |
| Trinity Catholic High School |  |  |  |  |  | 4200 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marching Band |  |  | Good | John Stone |
| 2/14/04 | 928 | District | Band S\&E | * |  | 1 |  |  |
| 3/13/04 | 920 | District | Concert Band | Conce |  |  | Excellent | Kathleen Thompson |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 0 |  |  |


| School Summary: |  |  | Band Total: 92 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: |  |  |  |  |
|  |  |  | Orchestra Total: |  |  |  |  |
|  |  |  | School Total: |  | 92 |  |  |
| Vanguard High School |  |  |  |  | 420461 |  |  |
| Assessment Date | ID | Level | Type | Performing | \# of Ent | Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marchi | 59 | Superior | Joseph Hughes |
| 1/10/04 | 861 | State | All State | All-Sta | 1 |  |  |
| 2/14/04 | 928 | District | Band S\&E | * | 25 |  |  |
| 3/13/04 | 920 | District | Concert Band | * Concer | 49 | Superior | Joseph Hughes |
| 3/31/04 | 1,020 | State | Band S\&E |  | 3 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concer | 49 | Excellent | Joseph Hughes |
| * Out of District Performance |  |  |  |  |  |  |  |



* Out of District Performance


## MARTIN County:

| Hidden Oaks Middle School |  | 430321 |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |  |
| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 61 |  |  |
| $2 / 21 / 04$ | 884 | District | Chorus S\&E |  | 11 |  |  |
| $3 / 27 / 04$ | 989 | District | Chorus | Concert Chorus SAB | 30 | Superior | James Paul |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band 1 | 72 | Superior | Allen Gilbert |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band 2 | 47 | Excellent | Allen Gilbert |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band 3 |  | 53 | Excellent |
|  |  |  |  |  | Allen Gilbert |  |  |



| Martin County High School |  |  |  |  | 430031 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 825 | District | Marching Band | Marching Band | 152 | Superior | D.R. "Robbie" <br> Roadman |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  | 153 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  | 104 |  |  |
| 3/6/04 | 1,003 | District | Concert Band | Concert Band 1 | 74 | Superior | D.R. "Robbie" <br> Roadman |
| 3/6/04 | 1,003 | District | Concert Band | Concert Band 2 | 106 | Superior | D.R. "Robbie" Roadman |
| 3/27/04 | 989 | District | Chorus | Combined Chorus SATB | 113 | Superior | Ronald Corbin |
| 3/27/04 | 989 | District | Chorus | Combined Women's Chorus SSA | 78 | Superior | Ronald Corbin |
| * Out of District Performance |  |  |  |  |  |  |  |


| $3 / 27 / 04$ | 989 | District | Chorus |
| ---: | ---: | :--- | :--- |
| 3/27/04 | 989 | District | Chorus |
| 3/27/04 | 989 | District | Chorus |
| $4 / 30 / 04$ | 1,018 | State | Concert Band |
|  |  |  |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus |
| $5 / 8 / 04$ | 1,036 | State | Chorus |
| $5 / 8 / 04$ | 1,036 | State | Chorus |
| $5 / 8 / 04$ | 1,036 | State | Chorus |
| $5 / 8 / 04$ | 1,036 | State | Chorus |

Men's Chorus TTBB
Opus Chorus SATB
Opus Ladies' Chorus SSA
Concert Band 1
Combined Mixed Chorus SATB
Combined Women's Chorus SSA
Opus Chorus SATB
Opus Ladies' Chorus SSA
Opus Men's Chorus TTBB

| 26 | Superior | Ronald Corbin |
| ---: | :--- | :--- | :--- |
| 75 | Superior | Ronald Corbin |
| 49 | Superior | Ronald Corbin |
| 71 | Superior | D.R. "Robbie" <br> Roadman |
| 113 | Excellent | Ronald Corbin |
| 78 | Superior | Ronald Corbin |
| 75 | Superior | Ronald Corbin |
| 49 | Superior | Ronald Corbin |
| 26 | Superior | Ronald Corbin |



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| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 385 \\ 65 \\ 0 \\ 450 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stuart Middle School |  |  |  |  |  | 430021 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Sta | Chorus | 3 |  |
| 1/10/04 | 854 | State | All State | 7-8 Ho |  | 1 |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 85 |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| $2 / 21 / 04$ | 884 | District | Chorus S\&E |  | 75 |  |
| $3 / 6 / 04$ | 956 | District | Jazz Band | Jazz Band | Combined Treble Chorus SA/SSA | 21 Superior |
| Al Hager |  |  |  |  |  |  |
| $3 / 27 / 04$ | 989 | District | Chorus | Concert Chorus SAB | Superior | Carrie Leahy |
| $3 / 27 / 04$ | 989 | District | Chorus | Concert Band 1 | 54 Superior | Carrie Leahy |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | 55 | Superior | Al Hager |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band 2 | 41 | Superior | Al Hager


| School Summary: | Band Total: | 203 |
| :---: | ---: | ---: |
|  | Chorus Total: | 200 |
|  | Orchestra Total: | 0 |
| County Summary: | County Band Total: | 1,808 |
|  | County Chorus Total: | 1,132 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 2,940 |

* Out of District Performance


## MIAMI-DADE County:

| Allapatta | idd | Schoo |  |  |  | 136011 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/28/04 | 978 | District | Band S\&E |  |  | 1 |  |
| 3/18/04 | 944 | District | Concert Band | Concert |  | 35 Good | Hannah King |
| School Summary: |  |  | Band Total: 36 |  |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |
|  |  |  | School Total: |  | 36 |  |  |


| American Senior High School |  |  |  |  | 137011 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band | 67 Excellent | Elvis Paschal |
| 2/7/04 | 886 | District | Chorus S\&E |  | 2 |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band | 17 Superior | Elvis Paschal |
| 2/21/04 | 925 | District | Band S\&E |  | 14 |  |
| 3/13/04 | 916 | District | Concert Band | Concert Band | 42 Excellent | Elvis Paschal |
| 3/17/04 | 994 | District | Chorus | Voices of America SATB | 23 Excellent | Shenita Hunt |


| School Summary: | Band Total: | 140 |
| :---: | ---: | ---: |
|  | Chorus Total: | 25 |
|  | Orchestra Total: | 0 |
|  | School Total: | 165 |


| Arvida Middle School |  |  | $\mathbf{1 3 6 0 2 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 852 | State | All State | $7-8$ Honors Orchestra | 1 |  |  |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |  |
| $2 / 7 / 04$ | 886 | District | Chorus S\&E |  | 23 |  |  |
| $2 / 7 / 04$ | 1,026 | District | Orchestra S\&E |  | 4 |  |  |
| $2 / 24 / 04$ | 954 | District | Orchestra | Concert Orchestra | 28 | Excellent | Theodore Grab |
| $2 / 28 / 04$ | 978 | District | Band S\&E |  | 50 |  |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band 1 | 28 | Superior | Gretchen Fider |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band 2 | 23 | Superior | Gretchen Fider |
| $3 / 24 / 04$ | 993 | District | Chorus | Treble Chorus SA | 24 | Excellent | Theodore Grab |

[^27]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 102 \\ 47 \\ 33 \\ 182 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barbara Goleman Senior High School |  |  |  |  |  | 13775 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchi |  | 69 | Superior | Susana Lalama |
| 1/10/04 | 856 | State | All State | All-Sta |  | 1 |  |  |
| 2/21/04 | 925 | District | Band S\&E |  |  | 69 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concer |  | 31 | Excellent | Susana Lalama |
| 3/13/04 |  | District | Concert Band | Concer |  |  | Good | Susana Lalama |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 6 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 204 \\ 0 \\ 0 \\ 204 \end{array}$ |  |  |  |
| Booker T. Washington Senior High School |  |  |  |  |  | 13779 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchi |  |  | Good | Erron Johnson |
| 2/21/04 | 925 | District | Band S\&E |  |  | 25 |  |  |
| 3/17/04 |  | District | Chorus | Concert |  |  | No Show | Dessalines Ford |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 17 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 104 \\ 50 \\ 0 \\ 154 \end{array}$ |  |  |  |
| Centennial Middle School |  |  |  |  |  | 13608 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/28/04 | 978 | District | Band S\&E |  |  | 89 |  |  |
| 3/18/04 | 944 | District | Concert Band | Concer |  | 47 | Superior | Jeffrey Gross |
| * Out of District Performance |  |  |  |  |  |  |  |  |



| $11 / 8 / 03$ | 838 | District | Marching Band | Marching Band |
| :--- | ---: | :--- | :--- | :--- |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus |
| $1 / 10 / 04$ | 856 | State | All State | All-State 9-10 Band |
| $1 / 10 / 04$ | 857 | State | All State | All-State 9-10 Orchestra |
| $1 / 10 / 04$ | 858 | State | All State | All-State 11-12 Orchestra |
| $1 / 10 / 04$ | 859 | State | All State | All-State 9-12 Reading Chorus |
| $1 / 10 / 04$ | 861 | State | All State | All-State 11-12 Band |
| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus |
| $2 / 7 / 04$ | 886 | District | Chorus S\&E |  |
| $2 / 7 / 04$ | 1,026 | District | Orchestra S\&E |  |
| $2 / 21 / 04$ | 925 | District | Band S\&E |  |
| $2 / 26 / 04$ | 955 | District | Orchestra | Chamber Orchestra |
| $2 / 26 / 04$ | 955 | District | Orchestra | Symphony Orchestra |
| $3 / 13 / 04$ | 916 | District | Concert Band | Concert Band 1 |
| $3 / 13 / 04$ | 916 | District | Concert Band | Concert Band 2 |
| $3 / 13 / 04$ | 916 | District | Concert Band | Concert Band 3 |
| $3 / 17 / 04$ | 994 | District | Chorus | Men's Concert Chorus TTBB |
| $3 / 17 / 04$ | 994 | District | Chorus | Select Chorus SATB |
| $3 / 17 / 04$ | 994 | District | Chorus | Women`s Chorus SSAA \\ \(4 / 19 / 04\) & 1,015 & State & Orchestra & Chamber Orchestra \\ \(4 / 19 / 04\) & 1,015 & State & Orchestra & Symphony Orchestra \\ \(4 / 30 / 04\) & 1,018 & State & Concert Band & Concert Band 1 \\ \(5 / 8 / 04\) & 1,035 & State & Chorus S\&E & \\ \(5 / 8 / 04\) & 1,036 & State & Chorus & Men's Concert Chorus TTBB \\ \(5 / 8 / 04\) & 1,036 & State & Chorus & Select Chorus SATB \\ \(5 / 8 / 04\) & 1,036 & State & Chorus & Women`s Chorus SSAA |
|  |  |  |  |  |


| 173 | Rained Out | Daryl Clark |
| ---: | :--- | :--- |
| 3 |  |  |
| 1 |  |  |
| 1 |  |  |
| 1 |  |  |
| 2 |  |  |
| 1 |  |  |
| 4 |  |  |
| 10 |  | Alan Hudson |
| 35 |  | Alan Hudson |
| 55 |  |  |
| 91 |  | Daryl Clark |
| 25 | Superior |  |
| 112 | Superior |  |
| 60 | Superior | Daryl Clark |
| 62 | Superior | Dohn Rose |
| 54 | Excellent | Daryl Clark |
| 28 | Superior | John Rose |
| 43 | Superior | John Rose |
| 37 | Superior | John Rose |
| 25 | Superior | Alan Hudson |
| 113 | Superior | Alan Hudson |
| 62 | Excellent | Daryl Clark |
| 29 |  |  |
| 25 | Superior | Jose |
| 44 | Superior | John Rose |
| 37 | Superior |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 504 \\ 297 \\ 332 \\ \mathbf{1 , 1 3 3} \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cutler Ridge Middle School |  |  |  |  |  | 136111 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 3/18/04 | 944 | District | Concert Band | Concer |  | 61 Fair | Douglas McCall |
| School Summary: |  |  |  | d Total: | 61 |  |  |
|  |  |  |  | S Total: | 0 |  |  |
|  |  |  |  | a Total: | 0 |  |  |
|  |  |  |  | ol Total: | 61 |  |  |

* Out of District Performance

| Dade Christian School |  |  |  |  |  |  |  |  |  |  |  | $\mathbf{1 3 0 0 7 2}$ |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |  |  |
| $2 / 21 / 04$ | 925 | District | Band S\&E | High School | 22 |  |  |  |  |  |  |  |  |
| $2 / 28 / 04$ | 978 | District | Band S\&E | Middle School | 3 |  |  |  |  |  |  |  |  |
| $3 / 13 / 04$ | 916 | District | Concert Band | HS Concert Band | 39 | Excellent | Esther Carballosa |  |  |  |  |  |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | MS Concert Band | 53 | Excellent | Scott Isaacs |  |  |  |  |  |  |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School | 13 |  |  |  |  |  |  |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 113 \\ 64 \\ 0 \\ 177 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dr. Michael M. Krop Senior High School |  |  |  |  |  | 137141 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 856 | State | All State | All-Sta |  | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-Sta | chestra | 1 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 47 |  |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 25 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Ba |  | 17 | Excellent | Eric Gray |
| 2/21/04 | 925 | District | Band S\&E |  |  | 20 |  |  |
| 2/26/04 | 955 | District | Orchestra | Chamb |  | 20 | Disqualified | Eric Gray |
| 2/26/04 | 955 | District | Orchestra | Symph |  | 60 | Excellent | Eric Gray |
| 3/13/04 | 916 | District | Concert Band | Concer |  | 69 | Excellent | Eric Gray |
| 3/17/04 | 994 | District | Chorus | Starligh | ATB | 24 | Superior | Beth Chasin |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 107 \\ 71 \\ 106 \\ 284 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Felix Varela Senior High School |  |  |  |  |  | 1377 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchi |  |  | Rained Out | Rafael Napoles |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |  | 1 |  |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 3 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band |  |  | Superior | Rafael Napoles |
| 2/21/04 | 925 | District | Band S\&E |  |  | 4 |  |  |
| 2/26/04 | 955 | District | Orchestra | Concer |  |  | Disqualified | Antoine Khouri |
| 3/13/04 | 916 | District | Concert Band | Concer |  |  | Excellent | Rafael Napoles |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ba |  |  | Superior | Rafael Napoles |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 1 |  |  |
| School Summary: |  |  | Band Total: 174 <br> Chorus Total: 1 <br> Orchestra Total: 14 <br> School Total: 189 |  |  |  |  |  |
| Florida Christian School |  |  |  |  |  | 130082 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |  | 1 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E | High School |  | 58 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E | Middle School |  | 18 |  |  |
| 2/21/04 | 925 | District | Band S\&E | High School |  | 22 |  |  |
| 2/28/04 | 978 | District | Band S\&E | Middle School |  | 27 |  |  |
| 3/13/04 | 916 | District | Concert Band | HS Concert Band 1 |  | 46 | Superior | Ken Goff |
| 3/13/04 | 916 | District | Concert Band | HS Concert Band 2 |  | 42 | Superior | Ken Goff |
| 3/17/04 | 994 | District | Chorus | HS Concert Chorus SATB |  | 22 | Excellent | Barbara Kingman |
| 3/17/04 | 994 | District | Chorus | {HS Women`s Chorus SSA} & 43 & Excellent & Barbara Kingman \\ \hline 3/18/04 & 944 & District & Concert Band & \multicolumn{2}{\|l|}{MS Concert Band 1} & 87 & Superior & Carolyn Hutchinson \\ \hline 3/18/04 & 944 & District & Concert Band & \multicolumn{2}{|l|}{MS Concert Band 2} & 62 & Superior & Carolyn Hutchinson \\ \hline \end{tabular} \begin{tabular}{lrllllll}  3/24/04 & 993 & District & Chorus & MS Concert Chorus 3-Part Mixed & 50 & Superior & Barbara Kingman \\ 3/24/04 & 993 & District & Chorus & MS Women`s Chorus SSA |  | 40 | Superior | Barbara Kingman |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School | 10 |  |  |  |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E | High School | 61 |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 298 \\ 296 \\ 0 \\ 594 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G. Holmes Braddock Senior High School |  |  |  |  |  | 137051 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchin |  | 48 | Good | John Dowler |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 28 |  |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 7 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Ba |  | 15 | Excellent | John Dowler |
| 2/21/04 | 925 | District | Band S\&E |  |  | 1 |  |  |
| 2/24/04 | 954 | District | Orchestra | Concert |  | 24 | Excellent | Mayra Cobia |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 28 | Excellent | John Dowler |
| 3/17/04 | 994 | District | Chorus | Women | SSA |  | Superior | Carol Lee |
| 3/17/04 | 994 | District | Chorus | Women | SSA | 20 | Disqualified | Carol Lee |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 1 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 27 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 93 \\ 118 \\ 31 \\ 242 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G.W. Carver Middle School |  |  |  |  |  | 136 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra |  | 1 |  |  |
| 2/24/04 | 954 | District | Orchestra | Concert Orchestra |  | 17 | Superior | Monica Harmon |
| 3/24/04 | 993 | District | Chorus | Treble Chorus SA |  | 22 | Excellent | Monica Harmon |
| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | 0 |  |  |  |
|  |  |  | 22 |  |  |  |
|  |  |  | 18 |  |  |  |
|  |  |  | 40 |  |  |  |

* Out of District Performance



| $4 / 7 / 04$ | 1,016 | State | Jazz Band | Jazz Band |
| :--- | ---: | :--- | :--- | :--- |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra |
| $5 / 8 / 04$ | 1,034 | State | Chorus | Vocal Ensemble SATB |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  |
|  |  |  |  | Band Total: |


| Hammocks | Middle School |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | $\mathbf{1 3 6 2 2 1}$ |  |  |
| $2 / 24 / 04$ | 954 | District | Orchestra | Concert Orchestra | \# of Ent Final Score | Director |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band 1 | 40 | Excellent | Christine Hillbery |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band 2 | 70 | Superior | Steven Kirkland |
|  |  |  |  | 44 | Superior | Steven Kirkland |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 114 \\ 0 \\ 40 \\ 154 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Henry H. Filer Middle School |  |  |  |  |  | 1361 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 3/18/04 | 944 | District | Concert Band | Concert |  |  |  | Sheri Gomez |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 38 \\ 0 \\ 0 \\ 38 \end{array}$ |  |  |  |
| Herbert A. Ammons Middle School |  |  |  |  |  | 1360 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Orchestra |  | 2 |  |  |
| 2/28/04 | 978 | District | Band S\&E |  |  | 33 |  |  |
| 3/18/04 | 944 | District | Concert Band | Concert |  | 40 | Excellent | John Hutchison |
| 3/24/04 | 993 | District | Chorus | Eagles |  | 27 | Superior | Karen Perez |
| 3/24/04 | 993 | District | Chorus | Royal E | SA |  | Superior | Karen Perez |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 73 \\ 53 \\ 0 \\ 126 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hialeah Middle School |  |  |  |  |  | 1362 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 3/18/04 | 944 | District | Concert Band | Concert |  | 47 | Excellent | Berman Lopez |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 47 \\ 0 \\ 0 \\ 47 \end{array}$ |  |  |  |
| Hialeah Senior High School |  |  |  |  |  | 137111 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band |  | 105 | Rained Out | Stephen Rivero |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 30 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band |  | 18 | Superior | Stephen Rivero |
| 2/21/04 | 925 | District | Band S\&E |  |  | 1 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 59 | Superior | Stephen Rivero |
| 3/17/04 | 994 | District | Chorus | Beginning Chorus SATB |  | 50 | No Show | Ismael Gonzalez |
| 3/17/04 | 994 | District | Chorus | T-Bird Singers SATB |  | 37 | Excellent | Ismael Gonzalez |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band |  | 18 | Superior | Stephen Rivero |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 1 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band |  | 55 | Superior | Stephen Rivero |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 32 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 257 \\ 149 \\ 0 \\ 406 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hialeah-Miami Lakes Senior High School |  |  |  |  |  | 137131 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchin |  | 110 | Rained Out | Eloys George |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Ba |  | 23 | Superior | Eloys George |
| 2/21/04 | 904 | District | Jazz Band | Jazz Ba |  | 23 | Superior | Eloys George |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| 2/21/04 | 925 | District | Band S\&E |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3/13/04 | 916 | District | Concert Band | Concert |  |
| 3/13/04 | 916 | District | Concert Band | Concert |  |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ban |  |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ban |  |
| 4/7/04 | 1,021 | State | Band S\&E |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  |
| School Summary: |  |  | Band Total: |  | 502 |
|  |  |  | 0 |
|  |  |  | Orchestra Total: | 0 |
|  |  |  | School Total: | 502 |


| Highland | Oaks | Elementary School |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 3 |  |





| School Summary: |  |  | Band Total: 36 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: |  |  |  |  |  |
|  |  |  | Orchestra Total: |  |  |  |  |  |
|  |  |  | School Total: |  | 85 |  |  |  |
| Howard A. Doolin Middle School |  |  |  |  |  | 136131 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 34 |  |  |
| 2/28/04 | 978 | District | Band S\&E |  |  | 71 |  |  |
| 3/18/04 | 944 | District | Concert Ban | Concer |  | 31 | Excellent | Efraim Coutinho |
| 3/24/04 | 993 | District | Chorus | Concer |  | 52 | Good | George Dedesma |
| 3/24/04 | 993 | District | Chorus | Treble |  | 36 | Excellent | George Dedesma |
| * Out of District Performance |  |  |  |  |  |  |  |  |



| $2 / 21 / 04$ | 925 | District | Band S\&E |  | 5 |  |  |
| :--- | ---: | :--- | :--- | ---: | :--- | :--- | :--- |
| $3 / 13 / 04$ | 916 | District | Concert Band | Concert Band | 16 | Good | Lowell Thomas |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 1 |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 50 \\ & 19 \\ & 14 \\ & 83 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Jose Marti Middle School |  |  |  |  |  |  |  | 136421 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 886 | District |  |  | Chorus S\&E |  |  | 26 |  | David Ladd |
| 2/20/04 | 1,058 | District | Jazz Band | Jazz Ba |  | 20 | Superior |  |
| 2/28/04 | 978 | District | Band S\&E |  |  | 3 |  |  |
| 3/18/04 | 944 | District | Concert Band | Concert Band 1 |  | 37 | Excellent | David Ladd |  |
| 3/24/04 | 993 | District | Chorus | 6th Grade Chorus SA |  | 30 | Excellent | Nicolas Dosman |  |
| 3/24/04 | 993 | District | Chorus | Select Ensemble SAB |  | 25 | Excellent | Nicolas Dosman |  |
| 3/24/04 | 993 | District | Chorus | Women's Chorus SA |  | 19 | Excellent | Nicolas Dosman |  |
|  |  |  | * Out of District Performance |  |  |  |  |  |  |



* Out of District Performance

| Miami Beach Senior High School |  |  |  | 137201 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band | 86 | Rained Out | Bringle Cidel |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 1 |  |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  | 20 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band | 19 | Superior | Bringle Cidel |
| 2/21/04 | 925 | District | Band S\&E |  | 54 |  |  |
| 2/26/04 | 955 | District | Orchestra | Concert Orchestra | 46 | Superior | Bringle Cidel |
| 3/13/04 | 916 | District | Concert Band | Concert Band 1 | 45 | Superior | Bringle Cidel |
| 3/13/04 | 916 | District | Concert Band | Concert Band 2 | 40 | Excellent | Bringle Cidel |
| 3/17/04 | 994 | District | Chorus | Wormen's Chorus SSA | 19 | Excellent | Richard Stewart |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band | 19 | Superior | Bringle Cidel |
| 4/7/04 | 1,021 | State | Band S\&E |  | 3 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra | 48 | Superior | Bringle Cidel |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 43 | Excellent | Bringle Cidel |


| School Summary: | Band Total: | 310 |
| ---: | ---: | ---: |
|  | Chorus Total: | 19 |
|  | Orchestra Total: | 114 |
|  | School Total: | 443 |


| Miami Carol City Senior High School |  | 137231 |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 8 / 03$ | 838 | District | Marching Band | Marching Band | 110 | Rained Out | Fedrick Ingrahm |
| $2 / 7 / 04$ | 886 | District | Chorus S\&E |  | 22 |  |  |
| $2 / 21 / 04$ | 904 | District | Jazz Band | Jazz Band | 17 | Superior | Fedrick Ingrahm |
| $2 / 21 / 04$ | 925 | District | Band S\&E |  | 66 |  |  |
| $3 / 13 / 04$ | 916 | District | Concert Band | Concert Band | 53 | Excellent | Fedrick Ingrahm |
| $3 / 17 / 04$ | 994 | District | Chorus | Concert Chorus SATB | 24 | Superior | Sonja Ingraham |
| $4 / 7 / 04$ | 1,016 | State | Jazz Band | Jazz Band | 17 | Excellent | Fedrick Ingrahm |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 45 |  |  |


| School Summary: | Band Total: | 308 |
| :---: | :---: | :---: |
|  | Chorus Total: | 46 |
|  | Orchestra Total: | 0 |
|  | School Total: | 354 |


| Miami Central Senior High School |  |  |  |  | 137251 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band of District Performance | 127 Rained Out | Johnnie Tracey |

$1 / 10 / 04$
$1 / 10 / 04$
$2 / 21 / 04$
$2 / 21 / 04$
$3 / 13 / 04$
$3 / 13 / 04$
$3 / 17 / 04$
$4 / 30 / 04$

| 856 | State |
| ---: | :--- |
| 861 | State |
| 904 | District |
| 925 | District |
| 916 | District |
| 916 | District |
| 994 | District |
| 1,018 | State |


| All State | All-State 9-10 Band |
| :--- | :--- |
| All State | All-State 11-12 Band |
| Jazz Band | Jazz Band |
| Band S\&E |  |
| Concert Band | Concert Band 1 |
| Concert Band | Concert Band 2 |
| Chorus | Sounds Chorus SATB |
| Concert Band | Concert Band 1 |

2
2
18 Excellent Johnnie Tracey
59

| 51 | Superior | Johnnie Tracey |
| :--- | :--- | :--- |
| 58 | No Show | Johnnie Tracey |
| 27 | Good | Zenaide Barnard |
| 58 | Excellent | Johnnie Tracey |


| School Summary: |  |  | Band Total: $\mathbf{3 7 5}$ <br> Chorus Total: 27 <br> hestra Total: 0 <br> School Total: $\mathbf{4 0 2}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Miami Christian |  |  |  |  |  |  | 130122 |  |  |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State |  |  |  | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 1 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E | High School |  | 3 |  |  |
| 2/21/04 | 925 | District | Band S\&E | High School |  | 3 |  |  |
| 2/28/04 | 978 | District | Band S\&E | Middle School |  | 14 |  |  |
| 3/13/04 | 916 | District | Concert Band | HS Concert Band |  | 25 | Comments | Angela Goff |
| 3/18/04 | 944 | District | Concert Band | MS Concert Band |  | 36 | Good | Angela Goff |
| 4/7/04 | 1,021 | State | Band S\&E | High School |  | 1 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E | High School |  | 2 |  |  |


| School Summary: |  |  | Band Total: 81 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: |  |  |  |  |  |
|  |  |  | Orchestra Total: 0 |  |  |  |  |  |
|  |  |  | School Total: 87 |  |  |  |  |  |
| Miami Coral Park Senior High School |  |  |  |  |  | 137271 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 8 |  |  |
| 3/17/04 | 994 | District | Chorus | Vocal E |  | 18 | Excellent | Dionisio Martinez |
| 3/17/04 | 994 | District | Chorus | Women' | Chorus SA | 18 | Good | Dionisio Martinez |

[^28]

| School Summary: |  |  | Band Total: $\mathbf{1 3 0}$ <br> Chorus Total: $\mathbf{0}$ <br> Orchestra Total: $\mathbf{0}$ <br> School Total: $\mathbf{1 3 0}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miami Killian Senior High School |  |  |  |  |  | 137361 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchin |  | 120 | Rained Out | Erich Rivero Brian Wuttke |
| 1/10/04 | 856 | State | All State | All-Stat |  | 4 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | cert Chorus | 1 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 3 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Ban |  | 19 | Superior | Erich Rivero |
| 2/21/04 | 925 | District | Band S\&E |  |  | 143 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 60 | Superior | Brian Wuttke |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 60 | Superior | Brian Wuttke |
| 3/17/04 | 994 | District | Chorus | Killian S |  | 22 | Excellent | Edmund Sagi |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ban |  | 19 | Superior | Erich Rivero |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 61 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  | 60 | Excellent | Brian Wuttke |



* Out of District Performance

| Miami Norland Senior High School |  |  |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $11 / 8 / 03$ | 838 | District | Marching Band | Marching Band | 126 | Rained Out | John Pace |
|  |  |  |  |  | 1 | Anthony Simons |  |
| $1 / 10 / 04$ | 861 | State | All State | All-State 11-12 Band | 126 |  |  |
| $2 / 21 / 04$ | 925 | District | Band S\&E |  | 80 | Excellent | Anthony Simons |
| $3 / 13 / 04$ | 916 | District | Concert Band | Concert Band | 55 |  |  |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 388 \\ 0 \\ 0 \\ 388 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miami Northwestern Senior High School |  |  |  |  |  | 137411 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band |  | 140 | Rained Out | Christopher Dorsey |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band 1 |  | 23 | Superior | Christopher Dorsey |
| 2/21/04 | 925 | District | Band S\&E |  |  | 51 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concert Band 1 |  | 70 | Superior | Christopher Dorsey |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band 1 |  | 23 | Superior | Christopher Dorsey |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 13 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 |  |  | Good | Christopher Dorsey |
| School Summary: |  |  | Band Total: 374 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 374 |  |  |  |  |  |
| Miami Palmetto Senior High School |  |  |  |  |  | 137431 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band |  | 121 | Rained Out | Paul Smith |
| 1/10/04 | 858 | State | All State | All-State 11-12 Orchestra |  | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 33 |  |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 27 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band |  | 22 | Excellent | Paul Smith |
| 2/21/04 | 925 | District | Band S\&E |  |  | 101 |  |  |
| 2/26/04 | 955 | District | Orchestra | Chamber Orchestra |  | 19 | Superior | Robert Longfield |
| 2/26/04 | 955 | District | Orchestra | Symph of District |  | 65 | Superior | Robert Longfield |


| 3/13/04 | 916 | District | Concert Band | Concert Band 1 | Excellent | Paul Smith |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 17 / 04$ | 994 | District | Chorus | Omega Singers SATB | 28 | Excellent |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 22 |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Chamber Orchestra | 19 Saperior | Rehret |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra | 63 Superior | Robert Longfield |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 29 |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 310 \\ 90 \\ 194 \\ 594 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miami Senior High School |  |  |  |  |  | 137461 |  |  |
| Assessment Date | ID | Level | Type | Performin |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchi |  | 117 | Rained Out | Leo Altamiranda |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 10 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz B |  | 20 | Superior | Leo Altamiranda |
| 2/21/04 | 925 | District | Band S\&E |  |  | 39 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concer |  | 46 | Good | Leo Altamiranda |
| 3/17/04 | 994 | District | Chorus | Concer |  | 41 | Excellent | Albert Kunze |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ba |  | 20 | Excellent | Leo Altamiranda |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 24 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 3 |  |  |

$\left.\begin{array}{llllllll}\hline & \text { School Summary: } & & \begin{array}{c}\text { Band Total: } \\ \text { Chorus Total: } \\ \text { Orchestra Total: } \\ \text { School Total: }\end{array} & \begin{array}{c}\mathbf{2 6 6} \\ \mathbf{5 4}\end{array} & \begin{array}{c}\mathbf{0} \\ \mathbf{0}\end{array} \\ & & & & \mathbf{3 2 0}\end{array}\right]$

| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8/04 | 1,036 | State | Chorus | Singers |  | 19 | Excellent | Deborah Mar |
| 5/8/04 | 1,036 | State | Chorus | Spartan Singers SATB |  | 26 | Excellent | Deborah Mar |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 163 |  |  |  |
|  |  |  | 124 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 287 |  |  |  |
| Miami Springs Middle School |  |  |  | 136521 |  |  |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 1,026 | District |  |  | Orchestra S\&E |  |  | 11 |  |  |
| 2/26/04 | 955 | District |  |  | Orchestra | Concert |  | 34 | Superior | Noila Ortega |
| 3/18/04 | 944 | District | Concert Band | Concert |  | 49 | Good | Jose Ruiz |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 49 \\ 0 \\ 45 \\ 94 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miami Springs Senior High School |  |  |  |  |  | 137511 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marching Band |  | 78 | Rained Out | Peter Muller |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 10 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band |  | 22 | Excellent | Peter Muller |
| 2/21/04 | 925 | District | Band S\&E |  |  | 18 |  |  |
| 2/24/04 | 954 | District | Orchestra | Concert Orchestra |  | 15 | Excellent | Peter Muller |
| 3/13/04 | 916 | District | Concert Band | Concert Band |  | 41 | Superior | Peter Muller |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 10 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra |  | 13 | Good | Peter Muller |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band |  | 44 | Excellent | Peter Muller |


$2 / 21 / 04$
$2 / 21 / 04$
$3 / 13 / 04$
$3 / 17 / 04$
$4 / 7 / 04$

4/7/04

| 904 | District | Jazz Band | Jazz Band |
| ---: | :--- | :--- | :--- |
| 925 | District | Band S\&E |  |
| 916 | District | Concert Band | Concert Band |
| 994 | District | Chorus | Concert Chorus SATB |
| 1,016 | State | Jazz Band | Jazz Band |


| 16 | Superior | Tyrone O'Neal |
| ---: | :--- | :--- |
| 4 |  |  |
| 36 | Excellent | Tyrone O'Neal |
| 25 | Excellent | Tyrone O'Neal |
| 16 | No Show | Tyrone O'Neal |


| School Summary: |  |  | Band Total: 132 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: 25 |  |  |  |  |  |
|  |  |  | Orchestra Total: 0 |  |  |  |  |  |
|  |  |  | School Total: |  | 157 |  |  |  |
| Nautilus Middle School |  |  |  |  |  | 136541 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-Stat | estra | 3 |  |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 9 |  |  |
| 2/20/04 | 1,058 | District | Jazz Band | Jazz Ba |  | 19 | Superior | Ramon Modia |
| 2/26/04 | 955 | District | Orchestra | Concert |  | 25 | Superior | April Wilder-Ladd |
| 3/18/04 | 944 | District | Concert Band | Concert |  | 31 | Superior | Ramon Modia |
| 3/24/04 | 993 | District | Chorus | Treble |  | 33 | Good | Michael Smith |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} \mathbf{5 0} \\ \mathbf{3 3} \\ \mathbf{3 7} \\ \mathbf{1 2 0} \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| New World School of the Arts |  |  |  |  |  | 137901 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 855 | State |  |  | All State | All-State 8-9 Mixed Chorus |  | 3 |  |  |
| 1/10/04 | 856 | State |  |  | All State | All-Stat |  | 5 |  |  |
| 1/10/04 | 857 | State | All State | All-State | estra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ing Chorus | 4 |  |  |
| 1/10/04 | 862 | State | All State | All-State | Chorus (SSAA) | 3 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | cert Chorus | 8 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E | High Sc |  | 28 |  |  |
| 2/26/04 | 955 | District | Orchestra | Concert |  | 31 | Superior | Alfred Gershfeld |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 60 | Superior | Rodester Brandon |
| 3/17/04 | 994 | District | Chorus | Concert |  | 53 | Superior | Albert Clark |
| 3/17/04 | 994 | District | Chorus | Men's C |  | 17 | Superior | Albert Clark |
| 3/17/04 | 994 | District | Chorus | Women' | SAA | 36 | Superior | Albert Clark |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  | 60 | Superior | Rodester Brandon |
| 5/8/04 | 1,035 | State | Chorus S\&E | High Sc |  | 23 |  |  |


| $5 / 8 / 04$ | 1,036 | State | Chorus | Concert Chorus SATB |
| :--- | ---: | :--- | :---: | :--- |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Men's Chorus TTBB |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chorus SSA |
|  |  |  |  |  |
|  |  |  |  |  |
|  | School Summary: |  | Band Total: | $\mathbf{1 2 5}$ |
|  |  |  | Chorus Total: | $\mathbf{2 8 0}$ |
|  |  |  |  | Orchestra Total: |


| Norland Middle School |  |  |  | 136571 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 2/26/04 | 955 | District | Orchestra | Concert Orchestra | 16 | Superior | Marsha White |
| 3/24/04 | 993 | District | Chorus | Concert Chorus 3-Part mixed |  | Good | Janice Phifer |
| 3/24/04 | 993 | District | Chorus | Concert Chorus SA |  |  | Janice Phifer |

## School Summary:

| Band Total: | 0 |
| ---: | ---: |
| Chorus Total: | $\mathbf{6 4}$ |
| rchestra Total: | 16 |
| School Total: | $\mathbf{8 0}$ |


| North Dade Middle School |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 28 / 04$ | 978 | District | Band S\&E |  | 58 |  |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band | 69 | Excellent | Burley Brewton |




| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} \mathbf{5 0} \\ \mathbf{0} \\ \mathbf{0} \\ \mathbf{5 0} \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| North Miami Senior High School |  |  |  |  |  | 1375 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchin |  | 82 | Rained Out | David Hines |
| 2/21/04 | 925 | District | Band S\&E |  |  | 32 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 36 | Good | David Hines |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 150 \\ 0 \\ 0 \\ 150 \end{array}$ |  |  |  |
| Palm Springs Middle School |  |  |  |  |  | 136681 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 2/20/04 | 1,058 | District | Jazz Band | Jazz Band |  | 22 | Excellent | John Normandin |
| 2/28/04 | 978 | District | Band S\&E |  |  | 31 |  |  |
| 3/18/04 | 944 | District | Concert Band | Concert |  |  | Superior | John Normandin |
| 3/24/04 | 993 | District | Chorus | Pacer C |  |  | Good | Charles Vitale |

School Summary:

| Band Total: | 105 |
| ---: | ---: |
| Chorus Total: | 27 |
| Orchestra Total: | 0 |
| School Total: | 132 |

* Out of District Performance

| Palmer Trinity School |  |  |  |  | 130263 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 1 |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E | High School | 4 |  |
| 2/7/04 | 1,026 | District | Orchestra S\&E | Middle School | 2 |  |
| 2/21/04 | 925 | District | Band S\&E |  | 31 |  |
| 2/28/04 | 978 | District | Band S\&E | Middle School | 22 |  |
| 3/13/04 | 916 | District | Concert Band | HS Concert Band | 45 Excellent | Daniel Ibarra-Scurr |
| 4/7/04 | 1,021 | State | Band S\&E | High School | 3 |  |




[^29]

* Out of District Performance

| Ponce De Leon Middle School |  |  |  |  |  | 136741 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 2/28/04 | 978 | District | Band S\&E |  |  | 7 |  | Alfredo de la Rosa |
| 3/18/04 | 944 | District | Concert Band | Concer |  | 50 | No Show |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 57 |  |  |  |
|  |  |  | 0 |  |
|  |  |  | 0 |  |
|  |  |  | 57 |  |
| Ransom Everglades Middle School |  |  |  |  |  | 130153a |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 1/10/04 | 852 | State |  |  | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 2/28/04 | 978 | District |  |  | Band S\&E |  |  | 28 |  |  |
| 3/18/04 | 944 | District | Concert Band | Concert Band |  | 40 | Superior | Cathi Leibinger |
| School Summary: |  |  | Band Total: 68 <br> Chorus Total: 0 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Orchestra Total: | 1 |  |  |  |  |
|  |  |  | School Total: | 69 |  |  |  |  |
| Ransom Everglades Upper School |  |  |  |  |  | 130153b |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |  | 2 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 50 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz Band |  | 23 | Superior | Jon Hamm |
| 2/21/04 | 925 | District |  |  |  | 21 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concert Band |  | 61 | Excellent | Jon Hamm |
| 3/17/04 | 994 | District | Chorus | Treble Chorus SSA |  | 17 | Superior | Lauree Clark |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 12 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Treble Chorus SSA |  | 17 Excellent |  | Lauree Clark |
| School Summary: |  |  | Band Total <br> Chorus Total: Orchestra Total: <br> School Total |  | 106 |  |  |  |
|  |  |  | 99 |  |
|  |  |  | 0 |  |
|  |  |  | 205 |  |  |

* Out of District Performance

| Redland Middle School |  |  | $\mathbf{1 3 6 7 6 1}$ |  |  |  |  |
| :--- | ---: | ---: | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 7 / 04$ | 886 | District | Chorus S\&E |  | 7 |  |  |
| $2 / 7 / 04$ | 1,026 | District | Orchestra S\&E |  | 5 |  |  |
| $2 / 26 / 04$ | 955 | District | Orchestra | Concert Orchestra | 35 | Excellent | Patricia Kilroy |
| $2 / 28 / 04$ | 978 | District | Band S\&E |  | 31 |  |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band | 52 | Excellent | David Madden |
| $3 / 24 / 04$ | 993 | District | Chorus | Concert Chorus SA | 31 | Excellent | Merissa Amkraut |
|  |  |  |  |  |  |  |  |


| School Summary: | Band Total: | $\mathbf{8 3}$ |
| ---: | ---: | ---: |
|  | Chorus Total: | 38 |
|  | Orchestra Total: | 40 |
|  | School Total: | $\mathbf{1 6 1}$ |


| Richmond Heights Middle School |  | $\mathbf{1 3 6 7 8 1}$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 26 / 04$ | 955 | District | Orchestra | Concert Orchestra | 19 | Excellent | Leslie Cooper |
| $2 / 28 / 04$ | 978 | District | Band S\&E |  | 2 |  |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band | 42 | Fair | Anthony Parris |
| $3 / 24 / 04$ | 993 | District | Chorus | Concert Chorus SA | 51 | Excellent | Leslie Cooper |



| Robert Morgan Educational Center |  | 130003 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $2 / 21 / 04$ | 925 | District | Band S\&E | High School | 25 |  |
|  |  |  |  | * Out of District Performance |  |  |



| Shenandoah Middle School |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 28 / 04$ | 978 | District | Band S\&E |  | 2 |  |  |
| $3 / 18 / 04$ | 944 | District | Concert Band | Concert Band | 38 | Good | Alina Matasow |




| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 48 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Concert Chorus SATB | 43 | Superior | Christine De La Rosa |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chorus SSA | 32 | Superior | Christine De La Rosa |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 178 \\ 265 \\ 71 \\ 514 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southwest Miami Senior High School |  |  |  |  |  | 137741 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 838 | District | Marching Band | Marchin |  | 82 | Rained Out | Allen Lamp |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 2/7/04 | 886 | District | Chorus S\&E |  |  | 22 |  |  |
| 2/21/04 | 904 | District | Jazz Band | Jazz B |  | 18 | Excellent | Allen Lamp |
| 2/21/04 | 925 | District | Band S\&E |  |  | 38 |  |  |
| 3/13/04 | 916 | District | Concert Band | Concert |  | 67 | Excellent | Allen Lamp |
| 3/17/04 | 994 | District | Chorus | Women' |  | 21 | Excellent | Michelle <br> Barica-Callahan |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 4 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 3 |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 188 <br> 264 <br> 32 <br> 484 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W.R. Thomas Middle School |  |  |  |  |  | 136901 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/7/04 | 1,026 | District | Orchestra S\&E |  |  | 4 |  |  |
| 2/24/04 | 954 | District | Orchestra | Concert Orchestra |  | 21 | Excellent | Fernando Diaz |
| 2/28/04 | 978 | District | Band S\&E |  |  | 4 |  |  |
| 3/18/04 | 944 | District | Concert Band | Concert Band |  | 33 | Fair | Fernando Diaz |



| 3/18/04 | 944 | District | Concert Band | MS Concert Band 1 | 19 | Excellent | David Hillbery |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 24 / 04$ | 993 | District | Chorus | MS Advanced Chorus 3-Part Mixed | 42 | Superior | Paul Whiting |
| $3 / 24 / 04$ | 993 | District | Chorus | MS Intermediate Chorus Unison/SA | 24 | Superior | Paul Whiting |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School | 4 |  |  |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | HS Concert Orchestra 1 | 22 | Superior | Lee Stone |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | HS Concert Orchestra 2 | 58 | Superior | Lee Stone |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E | High School | 12 |  |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | HS Concert Chorus SATB | 43 | Superior | Paul Whiting |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 91 \\ 321 \\ 278 \\ 690 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Westwood Christian Day Secondary School |  |  |  |  |  | 1306 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 2 |  |  |
| 2/21/04 | 925 | District | Band S\&E | High School |  | 9 |  |  |
| 2/28/04 | 978 | District | Band S\&E | Middle School |  | 9 |  |  |
| 3/18/04 | 944 | District | Concert Band | MS Concert Band |  | 54 | Excellent | Jason Hatfield |
| 4/7/04 | 1,021 | State | Band S\&E | High School |  | 1 |  |  |



* Out of District Performance


## MONROE County:

| Coral Shores High School |  |  |  |  | 440041 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marching Band | 41 | Good | Robert Sax |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 2 |  |  |
| 2/21/04 | 925 | District | Band S\&E | * | 6 |  |  |
| 3/20/04 | 945 | District | Concert Band | Concert Band | 38 | Excellent | Robert Sax |


| School Summary: | Band Total: | $\mathbf{8 7}$ |
| ---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
|  | School Total: | $\mathbf{8 7}$ |


| Key Largo School |  |  |  |  |  |  |
| :--- | :---: | :---: | :--- | :---: | :---: | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $3 / 20 / 04$ | 945 | District | Concert Band | Concert Band | 26 Good | Susan Bazin |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 26 \\ 0 \\ 0 \\ 26 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marathon Middle/High School |  |  |  | 440131 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 829 | District | Marching Band | Marchin |  | 24 | Good | Lee Cook |
| 1/10/04 | 860 | State | All State | Small S | Band | 2 |  |  |
| 3/20/04 | 945 | District | Concert Band | HS Con |  | 24 | Superior | Lee Cook |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 50 \\ \mathbf{0} \\ \mathbf{0} \\ \mathbf{5 0} \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plantation Key School |  |  |  |  |  | 4403 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 3/20/04 | 945 | District | Concert Band | Concert |  | 30 | Excellent | Robert Sax |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| School Summary: | Band Total: | 31 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
| County Summary: | Cchool Total: | 31 |
|  | County Band Total: | 194 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 194 |

* Out of District Performance


## NASSAU County:

| Callahan Middle School |  |  |  |  | 450131 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 1/28/04 | 926 | District | Band S\&E |  | 43 |  |
| 4/3/04 | 967 | District | Concert Band | Concert Band | 45 Superior | Paul Arnold |



|  | Sum | ary: |  | d Total: <br> Total: <br> Total: <br> ol Total: | $\begin{array}{r} 162 \\ 0 \\ 0 \\ 162 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fernandi |  | Midd | School |  |  | 450031 |  |
| Assessment Date | ID | Level | Type | Performing 0 |  | \# of Ent Final Score | Director |
| 1/28/04 | 926 | District | Band S\&E |  |  | 16 |  |
| 4/3/04 | 967 | District | Concert Band | Concert |  | 50 Excellent | Randy Hamm |
|  | Sum | mary: |  | d Total: <br> s Total: <br> a Total: <br> ol Total: | $\begin{array}{r} 66 \\ 0 \\ 0 \\ 66 \end{array}$ |  |  |
| Hilliard Middle/Senior High School |  |  |  |  |  | 450151 |  |
| Assessment Date | ID | Level | Type | Performing <br> of District |  | \# of Ent Final Score | Director |

$11 / 8 / 03$
$1 / 10 / 04$
$1 / 10 / 04$
$1 / 28 / 04$
$2 / 14 / 04$
$3 / 6 / 04$

3/6/04

| 839 | District | Marching Band |
| :--- | :--- | :--- |
| 854 | State | All State |
| 860 | State | All State |
| 926 | District | Band S\&E |
| 927 | District | Band S\&E |
| 917 | District | Concert Band |

Marching Band
7-8 Honors Band
Small School Honors Band
Middle School
High School
HS Concert Band

| 29 | Good | Kim Purvis |
| ---: | :--- | :--- |
| 1 |  |  |
| 2 |  |  |
| 8 |  |  |
| 0 |  |  |
| 18 | Good | Kim Purvis |



| School Summary: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yulee Middle School |  |  |  | 450112 |  |
| Assessment Date | ID | Level | Type | \# of Ent Final Score | Director |
| 1/28/04 | 926 | District | Band S\&E | 12 |  |
| 4/3/04 | 967 | District | Concert Band | 38 Good | Andrew Shepard |
| School Summary: |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Orc |  |  |
|  |  |  |  |  |  |
| County Summary: |  |  | Countv |  |  |
|  |  |  | County C |  |  |
|  |  |  | County Orch |  |  |
|  |  |  |  |  |  |

* Out of District Performance


## OKALOOSA County:

| Addie R. Lewis Middle School |  | $\mathbf{4 6 0 6 7 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |  |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 2 |  |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| $2 / 13 / 04$ | 878 | District | Chorus S\&E |  | 99 |  |  |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 55 |  |  |
| $2 / 28 / 04$ | 893 | District | Jazz Band | Jazz Band | 19 | Superior | Chris Tredway |
| $3 / 1 / 04$ | 1,012 | District | Chorus | High Flight Chorus 3-Part Mixed | 57 | Excellent | Shirley Andrews |
| $3 / 1 / 04$ | 1,012 | District | Chorus | High Flight Treble Chorus SA | 40 | Superior | Shirley Andrews |
| $4 / 2 / 04$ | 998 | District | Concert Band | Concert Band 1 | 48 | Superior | Chris Tredway |


| School Summary: | Band Total: | 124 |
| ---: | ---: | ---: |
|  | Chorus Total: | 198 |
|  | Orchestra Total: | 0 |
|  | School Total: | 322 |

| Baker School |  |  |  | 460041 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/4/03 | 820 | District | Marching Band | Marching Band | 56 | Excellent | Anthony Chiarito |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |  |  |
| 2/13/04 | 878 | District | Chorus S\&E | High School | 9 |  |  |
| 2/13/04 | 878 | District | Chorus S\&E | Middle School | 6 |  |  |
| 2/21/04 | 890 | District | Band S\&E | High School | 23 |  |  |
| 2/21/04 | 890 | District | Band S\&E | Middle School | 15 |  |  |
| 3/1/04 | 969 | District | Chorus | Women`s Chorus SSA | 25 | Excellent | Jeri Downs |
| 3/1/04 | 1,012 | District | Chorus | MS Chorus SA | 31 | Excellent | Jeri Downs |
| 3/13/04 | 937 | District | Concert Band | HS Concert Band |  | Superior | Anthony Chiarito |
| 4/2/04 | 998 | District | Concert Band | MS Concert Band |  | Excellent | Anthony Chiarito |

| School Summary: | Band Total: | 189 |
| :--- | ---: | ---: |
|  | Chorus Total: | 73 |
|  | Orchestra Total: | 0 |
|  | School Total: | 262 |


| C.W. Ruckel Middle School |  |  |  |  |  |  |  |  | 460121 |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score |  |  |  |  | Director

[^30]| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 7 |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 2 |  |  |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 5 |  |  |  |
| $2 / 13 / 04$ | 878 | District | Chorus S\&E |  | 228 |  |  |  |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 125 |  |  |  |
| $2 / 28 / 04$ | 893 | District | Jazz Band | Jazz Band | 21 Superior | Eddie Steadman |  |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | 6th Grade Treble SA | 31 Excellent | Ginny Jordan |  |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | 7th Grade Treble SA | 52 Superior | Ginny Jordan |  |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | 8th Grade Women's Chorus SSA | 63 | Superior | Ginny Jordan |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | Ambassadors Chorus SATB | 30 | Superior | Ginny Jordan |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | Men`s Chorus TTB & 31 Superior & Ginny Jordan \\ \(4 / 2 / 04\) & 998 & District & Concert Band & Concert Band 1 & 62 Superior & Eddie Steadman \\ \(4 / 2 / 04\) & 998 & District & Concert Band & Concert Band 2 & 57 & Superior & Eddie Steadman \end{tabular} \begin{tabular}{\|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{6}{|c|}{Band Total: 267} \\ \hline & & & \multicolumn{6}{|c|}{Chorus Total: 447} \\ \hline & & & \multicolumn{6}{|c|}{Orchestra Total: 0} \\ \hline & & & \multicolumn{3}{|c|}{School Total:} & & & \\ \hline \multicolumn{4}{|l|}{Choctawhatchee Senior High School} & \multicolumn{5}{|c|}{460581} \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent & Final Score & Director \\ \hline 10/4/03 & 820 & District & Marching Band & Marchi & & 188 & Superior & \begin{tabular}{l} Randy Nelson \\ Chad Hannah \end{tabular} \\ \hline 1/10/04 & 855 & State & All State & All-State & Chorus & 5 & & \\ \hline 1/10/04 & 856 & State & All State & All-State & & 3 & & \\ \hline 1/10/04 & 859 & State & All State & All-Stat & ding Chorus & 1 & & \\ \hline 1/10/04 & 862 & State & All State & All-Sta & Chorus (SSAA) & 2 & & \\ \hline 1/10/04 & 863 & State & All State & All-Stat & ncert Chorus & 1 & & \\ \hline 2/13/04 & 878 & District & Chorus S\&E & & & 88 & & \\ \hline 2/21/04 & 890 & District & Band S\&E & & & 76 & & \\ \hline 2/28/04 & 893 & District & Jazz Band & Jazz Ban & & 23 & Superior & Randy Nelson \\ \hline 3/1/04 & 969 & District & Chorus & Chorale & & 83 & Excellent & Jacquelyn Hails \\ \hline 3/1/04 & 969 & District & Chorus & Madriga & & 21 & Excellent & Jacquelyn Hails \\ \hline 3/1/04 & 969 & District & Chorus & Men`s C |  | 34 | Excellent | Jacquelyn Hails |
| 3/1/04 | 969 | District | Chorus | Women' |  | 63 | Superior | Jacquelyn Hails |
| 3/13/04 | 937 | District | Concert Band | Concert |  | 83 | Superior | Randy Nelson |
| 3/13/04 | 937 | District | Concert Band | Concert |  | 51 | Superior | Chad Hannah |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 83 | Superior | Randy Nelson Chad Hannah |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 51 | Excellent | Randy Nelson Chad Hannah |

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| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 2 <br> 4/30/04 |
| :--- | ---: | :--- | :--- | :--- |
|  | 1,019 | State | Concert Band | Concert Band 1 |


| Davidson Middle School |  |  | 460761 |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 2 |  |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State $8-9$ Mixed Chorus | 5 |  |  |
| $2 / 13 / 04$ | 878 | District | Chorus S\&E |  | 140 |  |  |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 103 |  |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | 6th Grade Chorus SA | 46 | Superior | Keitha Bledsoe |
| $3 / 1 / 04$ | 1,012 | District | Chorus | 7th Grade Chorus SA | 42 | Superior | Keitha Bledsoe |
| $3 / 1 / 04$ | 1,012 | District | Chorus | Dynamics Chorus SAB | 26 Superior | Keitha Bledsoe |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | Men's Chorus TTB | 20 | Superior | Keitha Bledsoe |
| $3 / 1 / 04$ | 1,012 | District | Chorus | Women's Chorus SSA | 51 Superior | Keitha Bledsoe |  |
| $4 / 2 / 04$ | 998 | District | Concert Band | Concert Band | 67 | Superior | Daniel Akins |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 170 \\ 332 \\ 0 \\ \mathbf{5 0 2} \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Destin Middle School |  |  |  |  | 460771 |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Stat |  | 5 |  |  |
| 2/21/04 | 890 | District | Band S\&E |  |  | 38 |  |  |
| 2/28/04 | 893 | District | Jazz Band | Jazz Ba |  | 18 | Superior | Robert Colon |
| 4/2/04 | 998 | District | Concert Band | Concert |  | 53 | Superior | Robert Colon |

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[^33]


| $3 / 1 / 04$ | 1,012 | District | Chorus | Treble Chorus SSA |  |
| :--- | ---: | :--- | :--- | :--- | :---: |
| 4/2/04 | 998 | District | Concert Band | Concert Band |  |


| Wright Elementary School |  |  | 460281 |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 2 |  |
|  |  |  |  |  |  |  |


| School Summary: | Band Total: | 0 |
| :---: | ---: | ---: |
|  | Chorus Total: | 2 |
|  | Orchestra Total: | 0 |
| County Summary: | Countr Band Total: | $\mathbf{3 , 9 3 2}$ |
|  | County Chorus Total: | $\mathbf{3 , 4 9 9}$ |
|  | County Orchestra Total: | 1 |
|  | County Total: | $\mathbf{7 , 4 3 2}$ |

* Out of District Performance


## OKEECHOBEE County:




* Out of District Performance


## County Summary:

County Band Total:
317
County Chorus Total:
County Orchestra Total: 0

County Total: 317

* Out of District Performance


## ORANGE County:

| Apopka Middle School |  |  |  | 480282 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 3 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 5 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  | 21 |  |  |
| 2/21/04 | 876 | District | Band S\&E |  | 41 |  |  |
| 4/3/04 | 963 | District | Concert Band | Concert Band | 37 Excellent | Jodi Wunsch |  |
| 4/3/04 | 1,013 | District | Chorus | 6th Grade Chorus SA | 58 Superior | Courtney Nelson |  |
| 4/3/04 | 1,013 | District | Chorus | Boys` Ensemble Chorus TB & 24 Superior & Courtney Nelson \\ \hline 4/3/04 & 1,013 & District & Chorus & Seahawk Singers SA & 44 Superior & Courtney Nelson \\ \hline 4/3/04 & 1,013 & District & Chorus & Treble Chorus SA & 51 Superior & Courtney Nelson \\ \hline \end{tabular}  \begin{tabular}{\|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{School Summary:} & \multicolumn{2}{|r|}{\begin{tabular}{l} Band Total: \\ Chorus Total: Orchestra Total: \\ School Total: \end{tabular}} & \[ \begin{array}{r} 450 \\ 269 \\ 0 \\ 719 \end{array} \] & & & \\ \hline \multicolumn{3}{|l|}{Arbor Ridge School} & & & & 4809 & & \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent & Final Score & Director \\ \hline 2/21/04 & & District & Band S\&E & & & 1 & & \\ \hline 4/3/04 & 963 & District & Concert Band & Concer & & 33 & Excellent & Pamela Guess \\ \hline \multicolumn{3}{|r|}{School Summary:} & \[ \begin{array}{r} \mathrm{C} \\ \text { Orch } \\ \hline \end{array} \] & \begin{tabular}{l} Total: \\ Total: \\ Total: \\ Total: \end{tabular} & \[ \begin{array}{r} 34 \\ 0 \\ 0 \\ 34 \end{array} \] & & & \\ \hline \multicolumn{3}{|l|}{Blankner School} & & & & 4806 & & \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent & Final Score & Director \\ \hline 2/21/04 & 876 & District & Band S\&E & & & 54 & & \\ \hline 4/3/04 & 963 & District & Concert Band & Concert & & & Superior & Allison Rosser \\ \hline \multicolumn{3}{|r|}{School Summary:} & C Orel & \begin{tabular}{l} Total: \\ Total: \\ Total: \\ Total: \end{tabular} & \[ \begin{array}{r} 87 \\ 0 \\ 0 \\ 87 \end{array} \] & & & \\ \hline \multicolumn{3}{|l|}{Boone High School} & & & & 4801 & & \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent & Final Score & Director \\ \hline 11/8/03 & 841 & District & Marching Band & Marchi & & 133 & Superior & Robert Eric Simpson Kurt Kreimer \\ \hline 1/10/04 & 855 & State & All State & All-Stat & Chorus & 1 & & \\ \hline 1/10/04 & 857 & State & All State & All-Sta & estra & 1 & & \\ \hline 1/10/04 & 859 & State & All State & All-Stat & ing Chorus & 1 & & \\ \hline 1/10/04 & 862 & State & All State & All-Stat & Chorus (SSAA) & 1 & & \\ \hline 1/10/04 & 863 & State & All State & All-Stat & cert Chorus & 3 & & \\ \hline 1/31/04 & 881 & District & Chorus S\&E & & & 72 & & \\ \hline 2/5/04 & 897 & District & Jazz Band & Jazz Ba & & 15 & Excellent & \begin{tabular}{l} Robert Eric Simpson \\ Robert Connelly \end{tabular} \\ \hline 2/7/04 & 875 & District & Band S\&E & & & 106 & & \\ \hline 3/6/04 & 911 & District & Concert Band & Concert of District & & & Superior & Robert Eric Simpson \\ \hline \end{tabular} \begin{tabular}{llllllll}  3/6/04 & 911 & District & Concert Band & Concert Band 2 & & \begin{tabular}{l}  Robert Connelly \\ Robert Eric Simpson \\ Robert Connelly \end{tabular} \\ \(3 / 6 / 04\) & 1,011 & District & Chorus & Advanced Women`s Chorus SSA | 24 | Superior | Lesley Maxwell |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Concert Chorus SATB | 32 | Superior | Alison Mann |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Men's Chorus TTB | 20 | Excellent | Alison Mann |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Women's Chorus SA | 84 | Superior | Lesley Maxwell |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 17 |  |  |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band | 51 | Excellent | Robert Eric Simpson |
| Robert Connelly |  |  |  |  |  |  |  |

Robert Connelly


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 83 \\ 0 \\ 0 \\ 83 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chain of Lakes Middle School |  |  |  | 481291 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing O |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-State |  | 1 |  |  |
| 1/10/04 | 851 | State | All State | All-State | Chorus | 8 |  |  |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 38 |  |  |
| 2/19/04 | 898 | District | Jazz Band | Jazz Ban |  | 16 | Superior | Christopher Sego |
| 2/21/04 | 876 | District | Band S\&E |  |  | 80 |  |  |
| 2/28/04 | 943 | District | Orchestra | Advanced |  | 25 | Superior | Amy O'Brien |
| 4/3/04 | 963 | District | Concert Band | Concert |  | 45 | Excellent | Christopher Sego |
| 4/3/04 | 1,013 | District | Chorus | 6th Grade |  | 75 | Superior | Susan McKinney |
| 4/3/04 | 1,013 | District | Chorus | 7th/8th G | s SATB | 110 | Superior | Susan McKinney |

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* Out of District Performance


School Summary:

| Band Total: | 338 |
| ---: | ---: |
| Chorus Total: | 3 |
| Orchestra Total: | 74 |
| School Total: | 415 |

338
3
74
School Total: 415

|  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Discovery | Middle School |  |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 851 | State | All State |  | All-State 7-8 Treble Chorus | 8 |


| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| $1 / 31 / 04$ | 881 | District | Chorus S\&E |  | 20 |  |  |
| $2 / 6 / 04$ | 888 | District | Orchestra S\&E |  | 12 |  |  |
| $2 / 19 / 04$ | 898 | District | Jazz Band | Jazz Band 1 |  | 24 | Superior | | Heather Harding |
| :--- |
| Angela McKenzie |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 227 \\ 209 \\ 49 \\ 485 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dr. Phillips High School |  |  |  |  |  | 480931 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District | Marching Band | Marchin |  | 144 | Superior | Aaron Lefkowitz <br> Mark Carter |
| 1/10/04 | 858 | State | All State | All-Stat | hestra | 2 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 5 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 7 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 191 |  |  |
| 2/5/04 | 897 | District | Jazz Band | Jazz Ban |  | 19 | Excellent | Aaron Lefkowitz Mark Carter |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 23 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  |  | 54 |  |  |
| 2/28/04 | 943 | District | Orchestra | Chambe |  | 30 | Superior | Jennifer Erickson |
| 2/28/04 | 943 | District | Orchestra | Sympho |  | 37 | Disqualified | Jennifer Erickson |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 51 | Superior | Aaron Lefkowitz Mark Carter |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 61 | Excellent | Aaron Lefkowitz <br> Mark Carter |
| 3/6/04 | 1,011 | District | Chorus | Chambe | ATB |  | Superior | Beth Meadows |


| $3 / 6 / 04$ | 1,011 | District | Chorus | Concert Chorus SATB |
| :--- | :--- | :--- | :--- | :--- |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Cora Bella SSA |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Men`s Chorus TTB \\ \(3 / 6 / 04\) & 1,011 & District & Chorus & Women's Chamber Chorus SSA \\ \(3 / 31 / 04\) & 1,020 & State & Band S\&E & \\ \(4 / 19 / 04\) & 1,015 & State & Orchestra & Concert Orchestra \\ \(4 / 30 / 04\) & 1,018 & State & Concert Band & Concert Band 1 \\ & & & & \\ \(5 / 8 / 04\) & 1,030 & State & Chorus S\&E & \\ \(5 / 8 / 04\) & 1,031 & State & Chorus & Advanced Women`s Chorus SSA |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Concert Chorus SATB |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Cora Bella SSA |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Men's Chorus TTBB |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Women's Chamber Chorus SSA |


| 55 | Superior | Beth Meadows |
| ---: | :--- | :--- |
| 28 | Superior | Beth Meadows |
| 23 | Superior | Jim Rhinehart |
| 49 | Superior | Beth Meadows |
| 40 |  |  |
| 30 | Excellent | Jennifer Erickson |
| 49 | Excellent | Aaron Lefkowitz |
|  |  | Mark Carter |
| 112 |  |  |
| 22 | Superior | Beth Meadows |
| 55 | Superior | Beth Meadows |
| 28 | Superior | Beth Meadows |
| 24 | Excellent | Beth Meadows |
| 47 | Superior | Beth Meadows |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 420 \\ 666 \\ 122 \\ 1,208 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Edgewater High School |  |  |  |  |  |  |  | 480121 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District |  |  | Marching Band | March |  | 134 | Superior | Adam McIntyre |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-St | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | oncert Chorus | 1 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 88 |  |  |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 1 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  |  | 72 |  |  |
| 2/28/04 | 943 | District | Orchestra | Concert |  | 19 | Excellent | Kristen Garland |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 45 | Superior | Adam McIntyre Gary Herandez |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 74 | Excellent | Adam McIntyre Gary Herandez |
| 3/6/04 | 1,011 | District | Chorus | Beginni | n's Chorus SA | 39 | Excellent | Michael Roberts |
| 3/6/04 | 1,011 | District | Chorus | Concert | ATB | 25 | Superior | Michael Roberts |
| 3/6/04 | 1,011 | District | Chorus | Men`s |  | 22 | Excellent | Michael Roberts |
| 3/6/04 | 1,011 | District | Chorus | Women' | er Ensemble SA | 34 | Superior | Michael Roberts |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 15 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  | 45 | Excellent | Adam McIntyre |

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* Out of District Performance

| Glenridge Middle School |  |  |  |  |  | 480571 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra |  | 2 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 28 |  |  |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 55 |  |  |
| 2/21/04 | 876 | District | Band S\&E |  |  | 67 |  |  |
| 2/28/04 | 943 | District | Orchestra | Chamber Orchestra |  | 27 | Excellent | Megan Edrington |
| 2/28/04 | 943 | District | Orchestra | Concert Orchestra |  | 24 Excellent |  | Megan Edrington |
| 4/3/04 | 963 | District | Concert Band | Concert Band 1 |  | 59 Superior |  | David Lee Sellers |
| 4/3/04 | 1,013 | District | Chorus | Concert Chorus SA |  | 27 Excellent |  | Erik Winger |
| 4/3/04 | 1,013 | District | Chorus | Singers SA |  | 23 | Superior | Erik Winger |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 126 |  |  |  |
|  |  |  | $78$ |
|  |  |  | 108 |
|  |  |  | 312 |
| Gotha Middle School |  |  |  |  |  | 481681 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 1/10/04 | 851 | State |  |  | All State | All-State 7-8 Treble Chorus |  | 3 |  |  |
| 1/10/04 | 852 | State |  |  | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band |  | 1 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 32 |  |  |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 28 |  |  |
| 2/19/04 | 898 | District | Jazz Band | Jazz Band |  | 18 | Superior | Ryan Thomas William Prewitt |
| 2/21/04 | 876 | District | Band S\&E |  |  | 59 |  |  |
| 2/28/04 | 943 | District | Orchestra | Concert Orchestra |  | 25 Excellent |  | Lynne Rudzik |
| 4/3/04 | 963 | District | Concert Band | Concert Band 1 |  | 52 | Superior | Ryan Thomas William Prewitt |
| 4/3/04 | 963 | District | Concert Band | Concert Band 2 |  | 51 | Excellent | Ryan Thomas William Prewitt |
| 4/3/04 | 1,013 | District | Chorus | {Women`s Chorus SA} & \multicolumn{2}{\|l|}{56 Superior} & Jessica Jones \\ \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{3}{|r|}{Band Total: 181} & & & \\ \hline & & & \multicolumn{2}{|r|}{Chorus Total:} & 91 & & & \\ \hline & & & \multicolumn{2}{|r|}{Orchestra Total:} & 54 & & & \\ \hline & & & \multicolumn{2}{|r|}{School Total:} & 326 & & & \\ \hline \end{tabular} * Out of District Performance \begin{tabular}{lcllllll} \hline Howard Middle School (Orange) & & 480131 & \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent Final Score & Director \\ \(1 / 10 / 04\) & 851 & State & All State & All-State 7-8 Treble Chorus & 1 & & \\ \(1 / 31 / 04\) & 881 & District & Chorus S\&E & & 28 & & \\ \(2 / 21 / 04\) & 876 & District & Band S\&E & & 2 & & \\ \(4 / 3 / 04\) & 963 & District & Concert Band & Concert Band & 59 & Superior & Robert Ervin \\ \(4 / 3 / 04\) & 1,013 & District & Chorus & 7 th/8th Grade Chorus SA & 48 & Superior & Karen Doss \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{School Summary:} & \multicolumn{2}{|r|}{\begin{tabular}{l} Band Total: \\ Chorus Total: \\ Orchestra Total: \\ School Total: \end{tabular}} & \[ \begin{array}{r} 61 \\ 77 \\ 0 \\ 138 \end{array} \] & & & \\ \hline \multicolumn{4}{|l|}{Hunter's Creek Middle School} & \multicolumn{5}{|c|}{480381} \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent & Final Score & Director \\ \hline 1/10/04 & 851 & State & All State & All-Stat & Chorus & 1 & & \\ \hline 1/10/04 & 852 & State & All State & 7-8 Hon & & 2 & & \\ \hline 1/10/04 & 855 & State & All State & All-Stat & Chorus & 1 & & \\ \hline 1/31/04 & 881 & District & Chorus S\&E & & & 120 & & \\ \hline 2/6/04 & 888 & District & Orchestra S\&E & & & 47 & & \\ \hline 2/19/04 & 898 & District & Jazz Band & Jazz Ba & & 19 & Superior & Mark Howard Jill Gutierrez \\ \hline 2/21/04 & 876 & District & Band S\&E & & & 92 & & \\ \hline 2/28/04 & 943 & District & Orchestra & Concert & & 56 & Superior & Beth Bichler \\ \hline 4/3/04 & 963 & District & Concert Band & Concert & & 46 & Superior & Mark Howard Jill Gutierrez \\ \hline 4/3/04 & 963 & District & Concert Band & Concert & & 51 & Excellent & Mark Howard Jill Gutierrez \\ \hline 4/3/04 & 1,013 & District & Chorus & Concert & & 95 & Superior & Sara Story \\ \hline 4/3/04 & 1,013 & District & Chorus & Singers & & 47 & Superior & Susan Brown \\ \hline \end{tabular} \begin{tabular}{rc}  Band Total: & 208 \\ Chorus Total: & 264 \\ Orchestra Total: & 105 \\ School Total: & 577 \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|} \hline \multicolumn{5}{|l|}{Jones High School} & \multicolumn{3}{|l|}{485711} \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent & Final Score & Director \\ \hline 11/8/03 & 841 & District & Marching Band & Marching Band & 143 & Good & James Wilkins Rufus Redding \\ \hline 1/31/04 & 881 & District & Chorus S\&E & of District Performance & 2 & & \\ \hline \end{tabular} \begin{tabular}{|c|c|c|c|c|c|} \hline 3/6/04 & 911 & District & Concert Band & \multicolumn{2}{|l|}{Concert Band} \\ \hline 3/6/04 & 1,011 & District & Chorus & \multicolumn{2}{|l|}{Concert Chorus SATB} \\ \hline 5/8/04 & 1,027 & State & Chorus & \multicolumn{2}{|l|}{Concert Chorus SATB} \\ \hline 5/8/04 & 1,030 & State & Chorus S\&E & & \\ \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{2}{|r|}{Band Total:} & 153 \\ \hline & & & \multicolumn{2}{|r|}{Chorus Total:} & 78 \\ \hline & & & \multicolumn{2}{|r|}{Orchestra Total:} & 0 \\ \hline & & & \multicolumn{2}{|r|}{School Total:} & 231 \\ \hline \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|} \hline \multicolumn{4}{|l|}{Lake Highland Preparatory School} & \multicolumn{3}{|c|}{480050} \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent Final Score & Director \\ \hline 11/8/03 & 841 & District & Marching Band & Marching Band & 68 Excellent & Christopher Greening \\ \hline 1/10/04 & 863 & State & All State & All-State 10-12 Concert Chorus & 1 & \\ \hline 1/10/04 & 864 & State & All State & All-State Elementary Chorus & 3 & \\ \hline 2/21/04 & 876 & District & Band S\&E & Middle School & 39 & \\ \hline 3/6/04 & 911 & District & Concert Band & Concert Band & 45 Excellent & Christopher Greening \\ \hline \end{tabular} \begin{tabular}{|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{School Summary:} & \multicolumn{2}{|r|}{\begin{tabular}{l} Band Total: \\ Chorus Total: \\ Orchestra Total: \\ School Total: \end{tabular}} & \[ \begin{array}{r} 152 \\ 4 \\ 0 \\ 156 \end{array} \] & & & \\ \hline \multicolumn{3}{|l|}{Lakeview Middle School} & & & & \multicolumn{2}{|l|}{480352} & \\ \hline Assessment Date & ID & Level & Type & Performing & & \# of Ent & Final Score & Director \\ \hline 1/10/04 & 855 & State & All State & \multicolumn{2}{|l|}{All-State 8-9 Mixed Chorus} & 1 & & \\ \hline 1/31/04 & 881 & District & Chorus S\&E & & & 19 & & \\ \hline 2/21/04 & 876 & District & Band S\&E & & & 161 & & \\ \hline 4/3/04 & 963 & District & Concert Band & Concert & & 58 & Superior & Lisa Bujnicki Melissa Ellis \\ \hline 4/3/04 & 963 & District & Concert Band & Concert & & 58 & Superior & Lisa Bujnicki Melissa Ellis \\ \hline 4/3/04 & 1,013 & District & Chorus & 6th Grad & & 35 & Excellent & Sondra Jones \\ \hline 4/3/04 & 1,013 & District & Chorus & 7th/8th & SAB & 68 & Excellent & Sondra Jones \\ \hline 4/3/04 & 1,013 & District & Chorus & Showsto & mble SAB & & Superior & Sondra Jones \\ \hline \end{tabular} \begin{tabular}{cccc} \hline School Summary: & Band Total: & \(\mathbf{2 7 7}\) & \\ & Chorus Total: & \(\mathbf{1 4 9}\) & \\ & Orchestra Total: & \(\mathbf{0}\) & \\ & School Total: & \(\mathbf{4 2 6}\) & \\ \hline & \(*\) Out of District Performance & Page 259 of 408 \end{tabular} \begin{tabular}{lllllll} \hline Liberty Middle School & & & 481551 & \\ \hline Assessment Date & ID & Level & Type & Performing Organization & \# of Ent Final Score & Director \\ \(1 / 10 / 04\) & 850 & State & All State & All-State 7-8 Orchestra & 2 & \\ \(1 / 10 / 04\) & 851 & State & All State & All-State 7-8 Treble Chorus & 4 & \\ \(1 / 31 / 04\) & 881 & District & Chorus S\&E & & 35 & \\ \(2 / 6 / 04\) & 888 & District & Orchestra S\&E & & 24 & \\ \(2 / 21 / 04\) & 876 & District & Band S\&E & & 30 & \\ \(2 / 28 / 04\) & 943 & District & Orchestra & 7th Grade Orchestra & 22 & Superior \\ \(2 / 28 / 04\) & 943 & District & Orchestra & 8th Grade Orchestra & Elizabeth Napier \\ \(4 / 3 / 04\) & 963 & District & Concert Band & Concert Band & Superior & Elizabeth Napier \\ \(4 / 3 / 04\) & 1,013 & District & Chorus & 6th Grade Chorus SA & 33 Excellent & Christopher MacTavish \\ \(4 / 3 / 04\) & 1,013 & District & Chorus & 7th/8th Grade Men's Chorus TB & 36 Superior & Jussi Doherty \\ \(4 / 3 / 04\) & 1,013 & District & Chorus & 7th/8th Grade Women` Chorus SA |  | 18 Excellent | Jussi Doherty |  |
|  |  |  |  | 58 | Superior | Jussi Doherty |  |  |




| $1 / 31 / 04$ | 881 | District | Chorus S\&E |  | 28 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2 / 6 / 04$ | 888 | District | Orchestra S\&E |  | 27 |  |  |
| $2 / 19 / 04$ | 898 | District | Jazz Band | Jazz Band 1 |  | 25 | Superior | Eric Mendez | Jennifer Frankenstein |
| :--- |
| $2 / 19 / 04$ |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 389 \\ & 166 \\ & 106 \\ & 661 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maynard Evans High School |  |  |  |  |  | 4806 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District | Marching Band | Marchin |  | 127 | Excellent | Bernard Hendricks John Lennard |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 14 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  |  | 0 |  |  |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 64 | Comments | John Lennard <br> Bernard Hendricks |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 191 \\ 14 \\ 0 \\ 205 \end{array}$ |  |  |  |
| Meadow Woods Middle School |  |  |  |  |  | 481381 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 2 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 48 |  |  |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 13 |  |  |


| 2/21/04 | 876 | District | Band S\&E |  | 20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/28/04 | 943 | District | Orchestra | 8th Grade Orchestra | 32 | Excellent | Joanna Sell |
| 4/3/04 | 963 | District | Concert Band | Concert Band 1 | 46 | Excellent | Leo Lamos <br> Stephen Carmack |
| 4/3/04 | 963 | District | Concert Band | Concert Band 2 | 38 | Excellent | Leo Lamos <br> Stephen Carmack |
| 4/3/04 | 1,013 | District | Chorus | 6th Grade Chorus SA | 38 | Excellent | Chrissa Rehm |
| 4/3/04 | 1,013 | District | Chorus | 7th Grade Chorus SA | 32 | Excellent | Chrissa Rehm |
| 4/3/04 | 1,013 | District | Chorus | 8th Grade Chorus SAB | 38 | Excellent | Chrissa Rehm |



| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 85 \\ 47 \\ 0 \\ 132 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |
| Oak Ridge High School |  |  |  |  |  |  |  | 480691 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District |  |  | Marching Band | Marchin |  | 50 | Good | Christopher Perez |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 2 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 37 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  |  | 9 |  |  |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 32 | Comments | Christopher Perez |
| 3/6/04 | 1,011 | District | Chorus | Concert |  |  | Good | Kema Owens |
| 3/6/04 | 1,011 | District | Chorus | Pioneer |  | 30 | Excellent | Kema Owens |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 2 |  |  |

School Summary:

| Band Total: | $\mathbf{9 5}$ |
| ---: | ---: |
| Chorus Total: | $\mathbf{1 0 9}$ |
| Orchestra Total: | 0 |
| School Total: | $\mathbf{2 0 4}$ |

* Out of District Performance

| Ocoee Middle School |  |  | 480342 |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 2 |  |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| $1 / 31 / 04$ | 881 | District | Chorus S\&E |  | 4 |  |  |
| $2 / 21 / 04$ | 876 | District | Band S\&E |  | 25 |  |  |
| $4 / 3 / 04$ | 963 | District | Concert Band | Concert Band 1 | 50 | Superior | Nicole Nasrallah |
| $4 / 3 / 04$ | 1,013 | District | Chorus | 6th Grade Chorus SA | 63 | Superior | Jamie Perez |
| $4 / 3 / 04$ | 1,013 | District | Chorus |  | 7 th/8th Grade Women's Chorus SA | 53 | Superior |
|  |  |  |  |  | Jamie Perez |  |  |



| Olympia High School |  |  |  |  | 481632 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District | Marching Band | Marching Band | 150 | Superior | Kenneth Boyd |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band of District Performance | 1 |  |  |

| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $1 / 31 / 04$ | 881 | District | Chorus S\&E |  | 3 |  |  |
| $2 / 5 / 04$ | 897 | District | Jazz Band | Jazz Band | 21 | Superior | Kenneth Boyd |
| $2 / 6 / 04$ | 888 | District | Orchestra S\&E |  | 5 |  |  |
| $2 / 7 / 04$ | 875 | District | Band S\&E |  | 40 |  |  |
| $2 / 28 / 04$ | 943 | District | Orchestra | Concert Orchestra | 18 | Excellent | Erin Foley |
| $3 / 6 / 04$ | 911 | District | Concert Band | Concert Band 1 | 62 | Superior | Kenneth Boyd |
| $3 / 6 / 04$ | 911 | District | Concert Band | Concert Band 2 | 74 | Excellent | Kenneth Boyd |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Bella Voce SSA | 26 | Superior | Daniel Jackson |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Master Singers SATB | 28 | Superior | Daniel Jackson |
| $3 / 6 / 04$ | 1,011 | District | Chorus | Titan Men`s Chorus TTBB & 23 & Superior & Daniel Jackson \\ \(3 / 6 / 04\) & 1,011 & District & Chorus & Women`s Chorus SA | 38 | Superior | Daniel Jackson |
| $3 / 31 / 04$ | 1,017 | State | Jazz Band | Jazz Band | 21 | Superior | Kenneth Boyd |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 24 |  |  |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 | 62 | Excellent | Kenneth Boyd |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Bella Voce SSA | 30 | Superior | Daniel Jackson |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Master Singers SATB | 28 | Superior | Daniel Jackson |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Titan Men`s Chorus TTBB | 23 | No Show | Daniel Jackson |
| $5 / 8 / 04$ | 1,031 | State | Chorus | 38 | Superior | Daniel Jackson |  |



[^36]

| Robinswood Middle School |  |  |  | 480921 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 1/31/04 | 881 | District | Chorus S\&E |  | 32 |  |  |
| 2/21/04 | 876 | District | Band S\&E |  | 116 |  |  |
| 4/3/04 | 963 | District | Concert Band | Concert Band 1 | 80 | Superior | Bernard Hendricks James Hinckley |
| 4/3/04 | 963 | District | Concert Band | Concert Band 2 | 68 | Excellent | Bernard Hendricks James Hinckley |
| 4/3/04 | 1,013 | District | Chorus | Men's Chorus TB | 30 | Excellent | Erica Fricke-Gabriel |
| 4/3/04 | 1,013 | District | Chorus | Women's Chorus SA |  | Excellent | Erica Fricke-Gabriel |


| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 264 \\ 132 \\ 0 \\ 396 \end{array}$ |  |  |  |
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|  |  |  |  |  |  |  |  |
| Southwest Middle School (Orange) |  |  |  |  |  |  | 481031 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra |  | 3 |  |  |
| 1/10/04 | 851 | State | All State | All-Stat |  | e Chorus | 7 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat |  | Chorus | 4 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 73 |  |  |
| 2/6/04 | 888 | District | Orchestra S\&E |  |  | 57 |  |  |
| 2/21/04 | 876 | District | Band S\&E |  |  | 137 |  |  |
| 2/28/04 | 943 | District | Orchestra | Symph |  | 37 | Superior | Karen Butler |
| 4/3/04 | 963 | District | Concert Band | Concert |  | 48 | Superior | Jeanie Berry |
| 4/3/04 | 1,013 | District | Chorus | 6 th Gra |  | 58 | Superior | Andrew Minear |
| 4/3/04 | 1,013 | District | Chorus | 7th Gra | Chorus SA | 44 | Superior | Andrew Minear |
| 4/3/04 | 1,013 | District | Chorus | 8th Gra | Chorus SA | 46 | Superior | Andrew Minear |
| 4/3/04 | 1,013 | District | Chorus | Men's |  | 20 | Superior | Andrew Minear |
| 4/3/04 | 1,013 | District | Chorus | Singers |  | 29 | Superior | Andrew Minear |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 185 |  |  |  |
|  |  |  | 281 |  |  |  |
|  |  |  | 97 |  |  |  |
|  |  |  | 563 |  |  |  |
| Stonewall Jackson Middle School |  |  |  |  |  | 481111 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State |  |  | All State | All-State 7-8 Treble Chorus |  | 6 |  |  |
|  |  |  |  |  | * Out of District Performance |  |  |  |  |  |

State
All State
7-8 Honors Band
1
19
31 Superior Kenneth Pearce

| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 51 \\ 6 \\ 0 \\ 57 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The First Academy (Orange) |  |  |  |  | 480045 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/31/04 | 881 | District | Chorus S\&E | Middle |  | 11 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 0 \\ 11 \\ 0 \\ 11 \end{array}$ |  |  |


| Timber Creek High School |  |  |  | 481631 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District | Marching Band | Marching Band | 160 | Superior | Rhett Cox Cliff Walker |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  | 47 |  |  |
| 2/5/04 | 897 | District | Jazz Band | Jazz Band | 22 | Superior | Rhett Cox Cliff Walker |
| 2/6/04 | 888 | District | Orchestra S\&E |  | 24 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  | 92 |  |  |
| 3/6/04 | 911 | District | Concert Band | Concert Band 1 | 51 | Superior | Rhett Cox Cliff Walker |
| 3/6/04 | 911 | District | Concert Band | Concert Band 2 | 57 | Excellent | Rhett Cox Cliff Walker |
| 3/6/04 | 1,011 | District | Chorus | Concert Chorus SATB | 64 | Superior | Kelly Miller |
| 3/6/04 | 1,011 | District | Chorus | Freshman Women's Chorus SSA | 37 | Superior | Kelly Miller |
| 3/6/04 | 1,011 | District | Chorus | Men's Chorus TB | 21 | Superior | Kelly Miller |
| 3/6/04 | 1,011 | District | Chorus | Women's Chorus SSA | 85 | Superior | Kelly Miller |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Band | 22 | Excellent | Rhett Cox |
| 3/31/04 | 1,020 | State | Band S\&E |  | 48 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 28 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Concert Chorus SATB | 65 | Excellent | Kelly Miller |
|  |  |  |  | of District Performance |  |  |  |




[^37]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 262 \\ 178 \\ 0 \\ 440 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| University High School |  |  |  |  |  | 481001 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District | Marching Band | Marchin |  | 209 | Superior | Phil Obado <br> Michael Janeiro <br> James Henderson |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 3 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 4 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  |  | 144 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  |  | 58 |  |  |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 69 | Superior | Phil Obado <br> Michael Janeiro James Henderson |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 47 | Excellent | Phil Obado <br> Michael Janeiro James Henderson |
| 3/6/04 | 911 | District | Concert Band | Concert |  | 43 | Superior | Phil Obado <br> Michael Janeiro James Henderson |
| 3/6/04 | 1,011 | District | Chorus | Bel Can | SA | 68 | Superior | Justin Chase |
| 3/6/04 | 1,011 | District | Chorus | Chante |  | 30 | Superior | Mary Jane Nunley |
| 3/6/04 | 1,011 | District | Chorus | Combin | horus TTBB | 28 | Superior | Justin Chase |
| 3/6/04 | 1,011 | District | Chorus | Concert |  | 36 | Superior | Justin Chase |
| 3/6/04 | 1,011 | District | Chorus | Freshme | Chorus SA | 39 | Excellent | Mary Jane Nunley |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 28 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  | 70 | Superior | Phil Obado <br> James Henderson <br> Michael Janeiro |
| 5/8/04 | 1,034 | State | Chorus | Bel Can | SA | 52 | Excellent | Justin Chase |
| 5/8/04 | 1,034 | State | Chorus | Combin | horus TTBB | 25 | Superior | Justin Chase |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 109 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Chante |  | 30 | Excellent | Justin Chase |
| 5/8/04 | 1,036 | State | Chorus | Concert |  | 35 | Excellent | Justin Chase |

[^38]

| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  |
| :--- | :--- | :--- | :--- | :--- |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Bel Canto SSA |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Concert Chorus SATB |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Men's Chorus TTBB |
| $5 / 8 / 04$ | 1,031 | State | Chorus | Women's Glee Chorus SSA |

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| 43 | Superior | Jeffery Redding |
| :--- | :--- | :--- |
| 82 | Superior | Jeffery Redding |
| 63 | Superior | Jeffery Redding |
| 99 | No Show | Jeffery Redding |




* Out of District Performance

| Winter Park High School |  |  |  |  | 481411 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 841 | District | Marching Band | Marching Band | 179 | Superior | John LaCognata Joel Moody |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 4 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 2 |  |  |
| 1/10/04 | 858 | State | All State | All-State 11-12 Orchestra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 5 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 3 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 7 |  |  |
| 1/31/04 | 881 | District | Chorus S\&E |  | 118 |  |  |
| 2/5/04 | 897 | District | Jazz Band | Jazz Band | 19 | Superior | John LaCognata Joel Moody |
| 2/7/04 | 869 | District | Band S\&E | * | 15 |  |  |
| 2/7/04 | 875 | District | Band S\&E |  | 166 |  |  |
| 2/14/04 | 922 | District | Band S\&E | * | 1 |  |  |
| 2/28/04 | 943 | District | Orchestra | Chamber Orchestra | 25 | Excellent | Michael Simpson |
| 2/28/04 | 943 | District | Orchestra | Concert Orchestra | 33 | Superior | Michael Simpson |
| 2/28/04 | 943 | District | Orchestra | Philharmonic Orchestra | 58 | Superior | Michael Simpson |
| 3/6/04 | 911 | District | Concert Band | Concert Band 1 | 59 | Superior | John LaCognata Joel Moody |
| 3/6/04 | 911 | District | Concert Band | Concert Band 2 | 56 | Superior | John LaCognata Joel Moody |
| 3/6/04 | 911 | District | Concert Band | Concert Band 3 | 54 | Superior | John LaCognata Joel Moody |
| 3/6/04 | 1,011 | District | Chorus | 9th Grade Women's Chorus SSA | 33 | Superior | Peter Pursino |
| 3/6/04 | 1,011 | District | Chorus | Belle Chanson SSA | 31 | Superior | Peter Pursino |
| 3/6/04 | 1,011 | District | Chorus | Concert Chorus SATB | 100 | Superior | Trey Jacobs |
| 3/6/04 | 1,011 | District | Chorus | Men's Chorus TTB | 39 | Superior | Trey Jacobs |
| 3/6/04 | 1,011 | District | Chorus | Park Singers SATB | 30 | Superior | Trey Jacobs |
| 3/6/04 | 1,011 | District | Chorus | Women`s Chorus SSA | 106 | Superior | Trey Jacobs |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Band | 19 | Superior | John LaCognata |
| 3/31/04 | 1,020 | State | Band S\&E |  | 109 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Chamber Orchestra | 24 | Excellent | Michael Simpson |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra | 39 | Superior | Michael Simpson |
| 4/19/04 | 1,015 | State | Orchestra | Philharmonic Orchestra | 53 | Superior | Michael Simpson |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 60 | Superior | John LaCognata Joel Moody |

* Out of District Performance

| School Summary: | Band Total: | $\mathbf{7 4 2}$ |
| :---: | ---: | ---: |
|  | Chorus Total: | 474 |
|  | Orchestra Total: | 233 |
| County Summary: | County Band Total: | $\mathbf{9 , 9 3 0}$ |
|  | County Chorus Total: | $\mathbf{8 , 0 4 6}$ |
|  | County Orchestra Total: | $\mathbf{1 , 3 0 9}$ |
|  | County Total: | $\mathbf{1 9 , 2 8 5}$ |

* Out of District Performance

OSCEOLA County:

| Celebration High School |  |  |  | 490902 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 2/21/04 | 883 | District | Chorus S\&E |  | 22 |  |
| 3/13/04 | 983 | District | Chorus | Celebration Chorus SATB | 23 Good | Lisa Manion |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 3 |  |


| School Summary: |  |  | Band Total: 0 <br> Chorus Total: 48 <br> Orchestra Total: 0 <br> School Total: 48 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Celebration School (K-8) |  |  |  |  |  | 490711 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 |  | District | Band S\&E |  |  | 0 |  |
| 3/20/04 | 941 | District | Concert Band | Concert |  | 81 Comments | James Cochran |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 81 \\ 0 \\ 0 \\ \mathbf{8 1} \end{array}$ |  |  |
| Cypress Elementary School (Osceola) |  |  |  |  |  | 490851 |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 3 |  |

School Summary:

| Band Total: | 0 |
| ---: | ---: |
| Chorus Total: | $\mathbf{3}$ |
| Orchestra Total: | 0 |
| School Total: | $\mathbf{3}$ |


| Discovery Intermediate School |  |  |  |  | 490041 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 2/14/04 | 933 | District | Jazz Band | Jazz Band | 17 Excellent | Danielo Hernandez |
| 3/20/04 | 941 | District | Concert Band | Concert Band | 63 Excellent | Danielo Hernandez |
| * Out of District Performance |  |  |  |  |  |  |




[^39]| Osceola High School |  |  |  |  | 490081 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 823 | District | Marching Band | Marching Band | 73 | Superior | Dave Schrier |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| 2/14/04 | 922 | District | Band S\&E |  | 45 |  |  |
| 2/21/04 | 883 | District | Chorus S\&E |  | 140 |  |  |
| 3/13/04 | 920 | District | Concert Band | * Concert Band | 38 | Superior | Dave Schrier |
| 3/13/04 | 983 | District | Chorus | Choraliers SSA | 61 | Excellent | Gregory Carswell |
| 3/13/04 | 983 | District | Chorus | Concert Chorus SATB | 36 | Superior | Gregory Carswell |
| 3/13/04 | 983 | District | Chorus | Men's Chorus TTBB | 26 | Superior | Gregory Carswell |
| 3/13/04 | 983 | District | Chorus | Singers SATB | 60 | Superior | Gregory Carswell |
| 3/13/04 | 983 | District | Chorus | Women's Chorus SSA | 34 | Superior | Gregory Carswell |
| 4/7/04 | 1,021 | State | Band S\&E |  | 30 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 148 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Concert Chorus SATB | 36 | Excellent | Gregory Carswell |
| 5/8/04 | 1,036 | State | Chorus | Men's Chorus TTBB | 28 | Excellent | Gregory Carswell |
| 5/8/04 | 1,036 | State | Chorus | Singers SATB | 62 | Excellent | Gregory Carswell |
| 5/8/04 | 1,036 | State | Chorus | Women`s Singers SSA | 34 | Superior | Gregory Carswell |



[^40]

* Out of District Performance

| County Summary: | County Band Total: | $\mathbf{1 , 6 3 7}$ |
| :--- | ---: | ---: |
|  | County Chorus Total: | 1,302 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 2,939 |

* Out of District Performance


## PALM BEACH County:

| Alexander W. Dreyfoos SOTA |  |  |  | 500395 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 849 | State | All State | All-State Jazz Band | 1 |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 9 |  |
| 1/10/04 | 857 | State | All State | All-State 9-10 Orchestra | 5 |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 19 |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 4 |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |
| 1/31/04 | 885 | District | Chorus S\&E |  | 45 |  |
| 2/6/04 | 902 | District | Jazz Band | Jazz Band 1 | 19 Superior | Wayne Miller |
| 2/7/04 | 873 | District | Band S\&E |  | 122 |  |
| 4/3/04 | 966 | District | Concert Band | Concert Band | 58 Superior | Wayne Miller |



* Out of District Performance

| Atlantic Community High School |  | $\mathbf{5 0 0 8 6 2}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 833 | District | Marching Band | Marching Band | 109 | Superior | Howard Lerner |
| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 2 |  |  |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| $1 / 31 / 04$ | 885 | District | Chorus S\&E |  | 37 |  |  |
| $2 / 7 / 04$ | 873 | District | Band S\&E |  | 52 |  |  |
| $3 / 6 / 04$ | 990 | District | Chorus | Combined Concert Chorus SATB | 45 | Excellent | Scott Houchins |
| $3 / 13 / 04$ | 915 | District | Concert Band | Concert Band 1 | 52 | Excellent | Howard Lerner |
| $3 / 13 / 04$ | 915 | District | Concert Band | Concert Band 2 | 57 | Excellent | Howard Lerner |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 42 |  |  |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 4 |  |  |



| Benoist Farms Elementary |  |  |  |  |  | 502751 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All State Elementary Chorus |  | 1 |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 0 |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 1 |  |  |


| Boca Raton Community High School |  |  |  |  | 500961 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 10/25/03 | 833 | District | Marching Band | Marching Band | 79 Superior | Daniel Bassett |
| 1/31/04 | 885 | District | Chorus S\&E |  | 3 |  |
| 2/7/04 | 873 | District | Band S\&E |  | 35 |  |
| 3/6/04 | 990 | District | Chorus | Singers SATB | 32 Excellent | Brody Castle |
| 3/13/04 | 915 | District | Concert Band | Concert Band 1 | 63 Excellent | Daniel Bassett |
| 4/7/04 | 1,021 | State | Band S\&E |  | 22 |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 2 |  |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> 1 Total: | $\begin{array}{r} 199 \\ 37 \\ 0 \\ 236 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boca Raton Middle School |  |  |  |  |  | 501491 |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |
| 2/7/04 | 873 | District | Band S\&E |  |  | 148 |  |
| 4/3/04 | 966 | District | Concert Band | Concert Band 1 |  | 62 Superior | Mike Fraley |
| 4/3/04 | 966 | District | Concert Band | Concert Band 2 |  | 55 Excellent | Mike Fraley |
| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | 266 |  |  |
|  |  |  | 0 |
|  |  |  | 0 |
|  |  |  | 266 |
| Boynton Beach Community High School |  |  |  |  |  | 502361 |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent Final Score | Director |
|  |  |  |  |  | * Out of District Performance |  |  |  |  |


| $10 / 25 / 03$ | 833 | District | Marching Band |
| :--- | ---: | :--- | :--- |
| $1 / 10 / 04$ | 862 | State | All State |
| $1 / 10 / 04$ | 863 | State | All State |
| $1 / 31 / 04$ | 885 | District | Chorus S\&E |
| $2 / 7 / 04$ | 873 | District | Band S\&E |
| $3 / 6 / 04$ | 990 | District | Chorus |
| $3 / 6 / 04$ | 990 | District | Chorus |
| $3 / 6 / 04$ | 990 | District | Chorus |
| $3 / 6 / 04$ | 990 | District | Chorus |
| $3 / 13 / 04$ | 915 | District | Concert Band |
| $4 / 30 / 04$ | 1,019 | State | Concert Band |
| $5 / 8 / 04$ | 1,034 | State | Chorus |
| $5 / 8 / 04$ | 1,034 | State | Chorus |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |
| $5 / 8 / 04$ | 1,036 | State | Chorus |

Marching Band
All-State Women's Chorus (SSAA)
All-State 10-12 Concert Chorus
Dimensional Harmony Chorus SATB
Intermediate Women's Chorus SA
Men`s Chorus TTBB
Sensation Women's Chorus SSA
Concert Band
Concert Band
Dimensional Harmony Chorus SATB
Sensation Women's Chorus SSA
Intermediate Women's Chorus SA

| 55 | Excellent | Elijah Thomas |
| ---: | :--- | :--- |
| 2 |  |  |
| 4 |  |  |
| 117 |  |  |
| 15 |  |  |
| 49 | Superior | Sterling Frederick |
| 45 | Superior | Sterling Frederick |
| 17 | No Show | Sterling Frederick |
| 31 | Superior | Sterling Frederick |
| 51 | Superior | Elijah Thomas |
| 45 | No Show | Elijah Thomas |
| 52 | Superior | Sterling Frederick |
| 36 | Excellent | Sterling Frederick |
| 86 |  |  |
| 45 | Superior | Sterling Frederick |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 166 \\ 484 \\ 0 \\ 650 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Carver Community Middle School |  |  |  |  |  | 502041 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 873 | District | Band S\&E |  |  | 20 |  |  |
| 4/3/04 | 966 | District | Concert Band | Concer |  | 64 | Excellent | Keary Pence |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 84 \\ 0 \\ 0 \\ 84 \end{array}$ |  |  |  |
| Christa McAuliffe Middle School |  |  |  |  |  | 5018 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/6/04 | 902 | District | Jazz Band | Jazz Ba |  | 22 | Good | Nicholas Patsis |
| 2/7/04 | 873 | District | Band S\&E |  |  | 27 |  |  |
| 4/3/04 | 966 | District | Concert Band | Concer |  | 59 | Superior | Nicholas Patsis |
| 4/3/04 | 1,014 | District | Chorus | Beginn | Unison | 74 | Excellent | Paul Sicota |
| 4/3/04 | 1,014 | District | Chorus | Challen | SAB | 40 | Excellent | Paul Sicota |
| 4/3/04 | 1,014 | District | Chorus | Women's | Part/ SA | 38 | Excellent | Paul Sicota |



* Out of District Performance



| $3 / 6 / 04$ | 990 | District | Chorus | Combined Women`s Chorus SSA \\ \(3 / 6 / 04\) & 990 & District & Chorus & Dimension 20 Chorus SATB \\ \(3 / 6 / 04\) & 990 & District & Chorus & Mens Chorus TBB \\ \(3 / 13 / 04\) & 915 & District & Concert Band & Concert Band \\ \(5 / 8 / 04\) & 1,035 & State & Chorus S\&E & \\ \(5 / 8 / 04\) & 1,036 & State & Chorus & Combined Women`s Chorus SSA |
| :--- | ---: | :--- | :--- | :--- |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Dimension 20 Chorus SATB |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Mens Chorus TBB |


| 25 | Superior | Elizabeth Phillips |
| :--- | :--- | :--- |
| 18 | Superior | Elizabeth Phillips |
| 20 | Superior | Elizabeth Phillips |
| 29 | Excellent | George Reed |
| 88 |  |  |
| 24 | Excellent | Elizabeth Phillips |
| 18 | Excellent | Elizabeth Phillips |
| 18 | Superior | Elizabeth Phillips |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 82 \\ 350 \\ 0 \\ 432 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Glades Central High School |  |  |  |  |  | 5023 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 10/25/03 | 833 | District | Marching Band | Marching Band |  |  | Excellent | William Pyfrom |
| 3/6/04 | 990 | District | Chorus | Concert Chorus SATB |  |  | Comments | Wes Rainer |
| 3/6/04 | 990 | District | Chorus | Women's Chorus SSA |  |  | Good | Wes Rainer |
| 3/13/04 | 915 | District | Concert Band | Concert Band |  |  | Good | William Pyfrom |
| School Summary: |  |  | Band Total: $\mathbf{1 2 2}$ <br> Chorus Total: $\mathbf{4 3}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{1 6 5}$ |  |  |  |  |  |
| Golden Grove Elementary School |  |  |  |  |  | 502421 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 1 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |  |
| Holy Name of Jesus Catholic School |  |  |  |  |  | 5016 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 1/31/04 | 885 | District | Chorus S\&E | Middle School |  | 10 |  |  |
| 2/7/04 | 873 | District | Band S\&E | High School |  | 16 |  |  |
| 4/3/04 | * Out of District Performance |  |  |  |  |  |  | Terrella Van Ryzin |






| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 110 \\ 0 \\ 0 \\ 110 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lantana Middle School |  |  |  |  |  | 500761 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 2 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/31/04 | 885 | District | Chorus S\&E |  |  | 77 |  |  |
| 2/7/04 | 873 | District | Band S\&E |  |  | 29 |  |  |
| 4/3/04 | 966 | District | Concert Band | Concert Band |  | 34 | Excellent | Dr. Jerri Goffe |
| 4/3/04 | 1,014 | District | Chorus | Combined Chorus 2-Part/3-Part |  | 63 | Superior | Dr. Jerri Goffe |




Olympic Heights Community High School

| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/25/03 | 833 | District | Marching Band | Marching Band | 136 | Superior | Edrick Rhodes |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 3 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 3 |  |  |
| 1/31/04 | 885 | District | Chorus S\&E |  | 152 |  |  |
| 2/6/04 | 902 | District | Jazz Band | Jazz Band | 24 | Superior | Edrick Rhodes |
| 2/7/04 | 873 | District | Band S\&E |  | 176 |  |  |
| 3/6/04 | 990 | District | Chorus | Advanced Women`s Chorus SSA & 38 & Superior & Karen Bradley \\ \hline 3/6/04 & 990 & District & Chorus & Combined Men`s Chorus TTBB | 26 | Excellent | Karen Bradley |
| 3/6/04 | 990 | District | Chorus | Combined Women`s Chorus SSA & 78 & Superior & Karen Bradley \\ \hline 3/6/04 & 990 & District & Chorus & Soundsations Chorus SATB & 23 & Superior & Karen Bradley \\ \hline 3/13/04 & 915 & District & Concert Band & Concert Band 1 & 60 & Superior & Edrick Rhodes \\ \hline 3/13/04 & 915 & District & Concert Band & Concert Band 2 & 68 & Superior & Edrick Rhodes \\ \hline 5/8/04 & 1,035 & State & Chorus S\&E & & 153 & & \\ \hline 5/8/04 & 1,036 & State & Chorus & Advanced Women's Chorus SSAA & 37 & Superior & Karen Bradley \\ \hline 5/8/04 & 1,036 & State & Chorus & Combined Women`s Chorus SSA | 71 | Excellent | Karen Bradley |
| 5/8/04 | 1,036 | State | Chorus | Soundsations Chorus SATB | 23 | Excellent | Karen Bradley |



| $1 / 10 / 04$ | 863 | State | All State | All State 10-12 Concert Chorus | 1 |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| $1 / 31 / 04$ | 885 | District | Chorus S\&E |  | 41 |  |
| $2 / 7 / 04$ | 873 | District | Band S\&E |  | 60 |  |
| $3 / 6 / 04$ | 990 | District | Chorus | Mixed Chorus SATB | 17 No Show | Glen Arfsten |
| $3 / 6 / 04$ | 990 | District | Chorus | Women's Chorus SSA | 17 No Show | Glen Arfsten |
| $3 / 13 / 04$ | 915 | District | Concert Band | Concert Band | 52 Excellent | Steve Knob |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 20 |  |




## School Summary:

| Band Total: | $\mathbf{7 4}$ |
| ---: | ---: |
| Chorus Total: | $\mathbf{1 2 5}$ |
| Orchestra Total: | 0 |
| School Total: | $\mathbf{1 9 9}$ |

* Out of District Performance


* Out of District Performance

| Saint Andrew's School |  |  |  | 500048 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 2 |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |  |
| 1/31/04 | 885 | District | Chorus S\&E | High School | 33 |  |
| 1/31/04 | 885 | District | Chorus S\&E | Middle School | 25 |  |
| 2/6/04 | 902 | District | Jazz Band | HS Jazz Band 1 | 33 Good | Jan Emigh |
| 2/6/04 | 902 | District | Jazz Band | MS Jazz Band | 33 Excellent | Jan Emigh |
| 2/7/04 | 873 | District | Band S\&E | High School | 117 |  |
| 3/6/04 | 990 | District | Chorus | All-American Singers SATB | 18 Excellent | Carl Ashley |
| 3/13/04 | 915 | District | Concert Band | HS Concert Band | 58 No Show | Jan Emigh |
| 3/13/04 | 982 | District | Chorus | * Combined Women`s Chorus SSA | 21 Excellent | Carl Ashley |
| 3/13/04 | 982 | District | Chorus | * Highland Singers SAB | 37 Excellent | Carl Ashley |
| 4/3/04 | 1,014 | District | Chorus | Highland Singers SAB | 25 Excellent | Carl Ashley |
| 4/3/04 | 1,014 | District | Chorus | MS Ceilidh Singers 2-Part/3-Part | 67 Excellent | Carl Ashley |
| 4/7/04 | 1,021 | State | Band S\&E | High School | 9 |  |



| 902 | District | Jazz Band | Jazz Band 2 |
| ---: | :--- | :--- | :--- |
| 873 | District | Band S\&E |  |
| 990 | District | Chorus | Illuminations Chorus SSA |
| 990 | District | Chorus | Reflections SATB |
| 990 | District | Chorus | Singers Mixed SATB |
| 990 | District | Chorus | Visions Chorus SSA |
| 915 | District | Concert Band | Concert Band 1 |
| 915 | District | Concert Band | Concert Band 2 |
| 985 | District | Chorus S\&E | * |
| 1,016 | State | Jazz Band | Jazz Band 1 |
| 1,021 | State | Band S\&E |  |


| 16 | No Show | Evan Rogovin |
| :--- | :--- | :--- |
| 98 |  |  |
| 26 | Excellent | Eric Keiper |
| 18 | Excellent | Eric Keiper |
| 72 | Excellent | Eric Keiper |
| 17 | No Show | Eric Keiper |
| 55 | Superior | Evan Rogovin |
| 63 | Excellent | Evan Rogovin |
| 72 |  |  |
| 19 | Superior | Evan Rogovin |
| 22 |  |  |

## School Summary:

Band Total:
Chorus Total:
Orchestra Total:
School Total:

425
207
0
632

| Spanish River |  |  |  |  | High School |  | $\mathbf{5 0 1 6 8 1}$ |
| :--- | :---: | :--- | :--- | :--- | :---: | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 833 | District | Marching Band | Marching Band | 57 | Superior | Aron Friedman |
| $1 / 10 / 04$ | 857 | State | All State | All-State 9-10 Orchestra | 1 |  |  |
| $1 / 10 / 04$ | 861 | State | All State | All-State 11-12 Band | 1 |  |  |
| $1 / 10 / 04$ | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| $2 / 6 / 04$ | 902 | District | Jazz Band | Jazz Band | 24 Excellent | Aron Friedman |  |
| $2 / 7 / 04$ | 873 | District | Band S\&E |  | 73 |  |  |
| $3 / 13 / 04$ | 915 | District | Concert Band | Concert Band 1 | 57 | Excellent | Aron Friedman |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 4 |  |  |


| School Summary: |  |  | Band Total: 216 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: |  |  |  |  |  |
|  |  |  | Orchestra Total: |  | 1 |  |  |  |
|  |  |  | School Total: |  | 220 |  |  |  |
| Suncoast Community High School |  |  |  |  |  | 500151 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 833 | District | Marching Band | Marchin |  | 107 | Superior | Ernest Brown |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ding Chorus | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 4 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 4 |  |  |


| $1 / 31 / 04$ | 885 | District | Chorus S\&E |  | 20 |  |  |
| :--- | ---: | :--- | :--- | ---: | :--- | :--- | :--- |
| $2 / 7 / 04$ | 873 | District | Band S\&E |  | 1 |  |  |
| $3 / 6 / 04$ | 990 | District | Chorus | Concert Chorus SATB | Encore Chorus SATB | 101 | Superior | Richard Andreaichio



| The King's Academy |  |  | $\mathbf{5 0 0 0 2 7}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 833 | District | Marching Band | Marching Band | 39 | Superior | Eric Dunn |
| $1 / 10 / 04$ | 861 | State | All State | All-State 11-12 Band | 1 |  |  |
| $2 / 7 / 04$ | 873 | District | Band S\&E | High School | 6 |  |  |
| $3 / 13 / 04$ | 915 | District | Concert Band | HS Concert Band 1 | 24 | Excellent | Eric Dunn |
| $3 / 13 / 04$ | 915 | District | Concert Band | HS Concert Band 2 | 27 | Good | Eric Dunn |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E | High School | 2 |  |  |
|  |  |  |  |  |  |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 0 \\ & 3 \\ & 0 \\ & 3 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unity School |  |  |  |  |  | 5000 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 1 |  |  |
| 2/7/04 | 873 | District | Band S\&E | Middle |  | 11 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 11 \\ 1 \\ 0 \\ 12 \end{array}$ |  |  |  |
| Watson B. Duncan Middle School |  |  |  |  |  | 501971 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 1/31/04 | 885 | District | Chorus S\&E |  |  | 83 |  |  |
| 2/7/04 | 873 | District | Band S\&E |  |  | 32 |  |  |
| 4/3/04 | 966 | District | Concert Band | Concert Band |  | 36 | Superior | Tammy Roggen |
| 4/3/04 | 1,014 | District | Chorus | Combined Beginning Chorus |  | 17 | No Show | Pam Varnadore |
| 4/3/04 | 1,014 | District | Chorus | Concert Chorus SAB |  | 17 | No Show | Pam Varnadore |




| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $1 / 31 / 04$ | 885 | District | Chorus S\&E |  | 69 |  |  |
| $2 / 7 / 04$ | 873 | District | Band S\&E |  | 65 |  |  |
| $4 / 3 / 04$ | 966 | District | Concert Band | Concert Band | 58 | Superior | Christopher Martindale |
| $4 / 3 / 04$ | 1,014 | District | Chorus | 6th Grade Chorus Unison/2-Part | 61 | Superior | Lynn Pernezny |
| $4 / 3 / 04$ | 1,014 | District | Chorus | Concert Chorus 2-Part/3-Part | 37 | Excellent | Lynn Pernezny |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 123 \\ 169 \\ 0 \\ 292 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Western Pines Middle School |  |  |  | 502451 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 1 |  |  |
| 1/31/04 | 885 | District | Chorus S\&E |  |  | 56 |  |  |
| 2/7/04 | 873 | District | Band S\&E |  |  | 21 |  |  |
| 4/3/04 | 966 | District | Concert Band | Concert |  | 54 | Excellent | Dr.William Faucett |
| 4/3/04 | 1,014 | District | Chorus | 6th Grade Chorus Unison/2-Part |  | 42 | Excellent | Linda Jordan |
| 4/3/04 | 1,014 | District | Chorus | 7th/8th Chorus 2-Part/3-Part |  | 58 | Excellent | Linda Jordan |



[^41]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 133 \\ 172 \\ 0 \\ 305 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Woodlands Middle School |  |  |  |  |  | 501921 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 |  | State | All State | All-Sta | eble Chorus | 1 |  |
| 2/7/04 | 873 | District | Band S\&E |  |  | 1 |  |
| 4/3/04 |  | District | Concert Band | Concer |  | 54 No Show | Mattew Jensen |
| School Summary: |  |  | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 55 \\ 1 \\ 0 \\ 56 \end{array}$ |  |  |
| County Summary: |  |  | County <br> County <br> County Orc | Total: <br> Total: <br> Total: <br> y Total: | $\begin{array}{r} 8,337 \\ 7,323 \\ 190 \\ 15,850 \end{array}$ |  |  |

* Out of District Performance


## PASCO County:

| Academy at the Lakes Day School |  |  |  |  |  | 510019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 1 |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 0 |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 1 |  |  |


| Bayonet Point Middle School |  |  |  | 510342 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 2/21/04 | 867 | District | Band S\&E |  | 29 |  |
| 3/20/04 | 938 | District | Concert Band | Concert Band 1 | 42 Superior | Annette Greive |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 71 \\ 0 \\ 0 \\ 71 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Centennial Middle School (Pasco) |  |  |  |  |  | 510074 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State |  |  | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/31/04 | 984 | District |  |  | Chorus S\&E |  |  | 8 |  |  |
| 2/19/04 | 895 | District | Jazz Band | Jazz Band |  | 20 | Good | C. Paul Stewart |
| 2/21/04 | 867 | District | Band S\&E |  |  | 76 |  |  |
| 2/28/04 | 986 | District | Chorus | Cyclone Chorus SA |  | 21 | Excellent | C. Paul Stewart |
| 3/20/04 | 938 | District | Concert Band | Concert Band 1 |  | 32 | Excellent | C. Paul Stewart |
| 3/20/04 | 938 | District | Concert Band | Concert Band 2 |  |  | Good | C. Paul Stewart |


| School Summary: |  |  | Band Total: 183 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: Orchestra Total: School Total: |  | $29$ |  |  |
|  |  |  | 0 |
|  |  |  | 212 |
| Chasco Elementary School |  |  |  |  |  | 510070 |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State |  |  | All State | All-State Elementary Chorus |  | 1 |  |
|  |  |  | of District |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chasco Middle School |  |  |  |  |  | 510069 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Stat | Chorus | 1 |  |
| 2/21/04 | 867 | District | Band S\&E |  |  | 2 |  |
| 3/20/04 | 938 | District | Concert Band | Concert |  | 52 Excellent | Jeanne Kleckner |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> 1 Total: | $\begin{array}{r} 54 \\ 1 \\ 0 \\ 55 \end{array}$ |  |  |
| Denham Oaks Elementary School |  |  |  |  |  | 510059 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Stat | Chorus | 3 |  |

$\left.\begin{array}{llllllll}\hline & \text { School Summary: } & & \begin{array}{c}\text { Band Total: } \\ \text { Chorus Total: } \\ \text { Orchestra Total: } \\ \text { School Total: }\end{array} & \begin{array}{c}\mathbf{0} \\ \mathbf{3}\end{array} & \mathbf{0} \\ & & & & \mathbf{3}\end{array}\right)$

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gulf Middle School (Pasco) |  |  |  |  | 5102 |  |  |
| Assessment Date | ID | Level | Type | Performing | \# of Ent | Final Score | Director |
| 2/19/04 | 895 | District | Jazz Band | Jazz B |  | Excellent | Dawane Ledbetter |
| 2/21/04 | 867 | District | Band S\&E |  | 0 |  |  |
| 3/20/04 | 938 | District | Concert Band | Concer | 53 | Superior | Dawane Ledbetter |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: |  |  |  |
| Hudson High School |  |  |  |  | 5105 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District | Marching Band | Marchi | 74 | Superior | Christina Adams |
| 2/19/04 | 895 | District | Jazz Band | Jazz B | 18 | Superior | Christina Adams |
| 2/21/04 | 867 | District | Band S\&E |  | 83 |  |  |
| 3/20/04 | 939 | District | Concert Band | Concer |  | Superior | Christina Adams |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Ba |  | Good | Christina Adams |
| 3/31/04 | 1,020 | State | Band S\&E |  | 15 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concer | 47 | Excellent | Christina Adams |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  |  |  |  |
| Hudson Middle School |  |  |  |  | 5109 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Sta | 1 |  |  |
| 2/19/04 | 895 | District | Jazz Band | Jazz B |  | Superior | John Keon |
| 2/21/04 | 867 | District | Band S\&E |  | 43 |  |  |
| 3/20/04 | 938 | District | Concert Band | Concer | 59 | Excellent | John Keon |
|  |  |  | * Out of District Performance |  |  |  |  |



| 3/31/04 | 1,017 | State | Jazz Band | Jazz Band | 22 | Excellent | Kenneth Mathis |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- | :--- |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 1 |  |  |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band 1 | 49 | Good | Kenneth Mathis |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 6 |  |  |





| Raymond B. Stewart Middle School |  |  |  | 510102 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band | 1 |  |
| 2/21/04 | 867 | District | Band S\&E |  | 42 |  |
| 3/20/04 | 938 | District | Concert Band | Concert Band 1 | 41 Superior | Michael Vail |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 84 \\ 0 \\ 0 \\ 84 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Ridgewood High School |  |  |  |  |  | Performing Organization |  |  |  |  |
| Assessment Date | ID | Level |  |  | Type |  |  | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District |  |  | Marching Band | Marchin |  | 95 | Excellent | Jonathan McKeown |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 2/21/04 | 867 | District | Band S\&E |  |  | 126 |  |  |
| 3/20/04 | 939 | District | Concert Band | Concert |  | 32 | Excellent | Jonathan McKeown |
| 3/20/04 | 939 | District | Concert Band | Concert |  | 45 | No Show | Jonathan McKeown |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 37 |  |  |

[^42]

| $2 / 28 / 04$ | 986 | District | Chorus | Concert Chorus 1 SA |
| :--- | :--- | :--- | :--- | :--- |
| $2 / 28 / 04$ | 986 | District | Chorus | Concert Chorus 2 SA |
| $3 / 20 / 04$ | 938 | District | Concert Band | Concert Band |
|  |  |  |  |  |
|  | School Summary: |  | Band Total: | $\mathbf{1 3 5}$ |
|  |  |  | Chorus Total: | $\mathbf{1 6 9}$ |
|  |  |  | Orchestra Total: | $\mathbf{0}$ |
|  |  |  | School Total: | $\mathbf{3 0 4}$ |


| Thomas E Weightman Middle School |  |  |  | 510461 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |
| 1/31/04 | 984 | District | Chorus S\&E |  | 22 |  |
| 2/19/04 | 895 | District | Jazz Band | Jazz Band | 20 Excellent | Lawrence Harvey |
| 2/21/04 | 867 | District | Band S\&E |  | 17 |  |
| 2/28/04 | 986 | District | Chorus | 6th Grade Treble Chorus SA | 19 Excellent | Lori Strickland |
| 2/28/04 | 986 | District | Chorus | 7th \& 8th Grade Mixed Chorus SAB | 38 Excellent | Lori Strickland |
| 3/20/04 | 938 | District | Concert Band | Concert Band | 54 Superior | Lawrence Harvey |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 91 \\ 80 \\ 0 \\ 171 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wesley Chapel High School |  |  |  | Performing Organization |  | 5100 |  |  |
| Assessment Date | ID | Level | Type |  |  | \# of Ent | Final Score | Director |
| 11/1/03 | 831 | District | Marching Band | * March |  | 96 | Superior | Mary Harvey |
| 1/10/04 | 863 | State | All State | All-Sta | cert Chorus | 1 |  |  |
| 1/31/04 | 984 | District | Chorus S\&E |  |  | 6 |  |  |
| 2/21/04 | 867 | District | Band S\&E |  |  | 70 |  |  |
| 2/28/04 | 986 | District | Chorus | Concer |  | 67 | Excellent | Dawn Roberts |
| 3/20/04 | 939 | District | Concert Band | Concer |  | 48 | Superior | Mary Harvey |
| 3/20/04 | 939 | District | Concert Band | Concer |  | 38 | Excellent | Mary Harvey |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 18 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 0 |  |  |
| School Summary: |  |  | Band Total: 270 <br> Chorus Total: 74 <br> Orchestra Total: 0 <br> School Total: $\mathbf{3 4 4}$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| Zephyrhills High School |  |  |  | 510131 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 835 | District | Marching Band | Marchi |  | 67 | Good | Russell Schmidt |
| 1/31/04 | 984 | District | Chorus S\&E |  |  | 8 |  |  |
| 2/19/04 | 895 | District | Jazz Band | Jazz B |  | 20 | Superior | Russell Schmidt |
| 2/21/04 | 867 | District | Band S\&E |  |  | 51 |  |  |
| 2/28/04 | 986 | District | Chorus | Concer | ATB | 30 | Good | Fremont Ogle |
| 3/20/04 | 939 | District | Concert Band | Concer |  | 59 | Superior | Russell Schmidt |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz B |  | 20 | Excellent | Russell Schmidt |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 8 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 3 |  |  |
| School Summary: |  |  | Band Total: $\mathbf{2 2 5}$ <br> Chorus Total: 41 <br> Orchestra Total: 0 <br> School Total: 266 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| County Summary: |  |  |  |  |  | County Band Total: 3,632 |  |  |  |  |  |
|  |  |  | County Chorus Total: | 718 |  |  |  |
|  |  |  | County Orchestra Total: | 0 |  |  |  |
|  |  |  | County Total: | 4,350 |  |  |  |

* Out of District Performance


## PINELLAS County:

| Admiral Farragut Academy |  | $\mathbf{5 2 0 0 2 7}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 859 | State | All State | All-State $9-12$ Reading Chorus | 1 |  |
| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |  |
| $2 / 14 / 04$ | 882 | District | Chorus S\&E | High School | 20 |  |
| $3 / 1 / 04$ | 972 | District | Chorus | HS Mixed Chorus SATB | 19 | Superior |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 0 \\ 51 \\ 0 \\ 51 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boca Ciega High School |  |  |  |  |  | 5204 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marchi |  |  | Superior | Frank Williams |
| 1/10/04 | 861 | State | All State | All-Sta |  | 2 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 30 |  |  |
| 2/9/04 | 877 | District | Orchestra S\&E |  |  | 1 |  |  |
| 2/12/04 | 899 | District | Jazz Band | Jazz Ba |  |  | Superior | Frank Williams |
| 3/1/04 | 972 | District | Chorus | Vocal E |  |  | Excellent | Debbie Brown |
| 3/18/04 | 964 | District | Concert Band | Concer |  |  | Superior | Frank Williams |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Ba |  |  | Superior | Frank Williams |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 9 |  |  |
| School Summary: |  |  | Band Total: 202 <br> Chorus Total: 22 <br> Orchestra Total: 1 <br> School Total: 225 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Brooker Creek Elementary School |  |  |  |  |  | 520441 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State |  |  |  | All State | All-State Elementary Chorus |  | 2 |  |  |

[^43]


[^44]


* Out of District Performance

| East Lake High School |  |  |  | 526181 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marching Band | 68 | Superior | Jay Emmert |
| 1/10/04 | 857 | State | All State | All-State 9-10 Orchestra | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  | 66 |  |  |
| 2/14/04 | 882 | District | Chorus S\&E |  | 48 |  |  |
| 3/1/04 | 972 | District | Chorus | Chamber Chorus SATB | 45 | Superior | Robert Knabel |
| 3/1/04 | 972 | District | Chorus | Intermediate Chorus SATB | 30 | Superior | Robert Knabel |
| 3/1/04 | 972 | District | Chorus | Women's Chorus SSAA | 40 | Superior | Robert Knabel |
| 3/18/04 | 964 | District | Concert Band | Concert Band 1 | 54 | Superior | Jay Emmert |
| 3/31/04 | 1,020 | State | Band S\&E |  | 2 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 41 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Chamber Chorus SATB | 46 | Excellent | Robert Knabel |
| 5/8/04 | 1,036 | State | Chorus | Intermediate Chorus SATB | 31 | Good | Robert Knabel |
| 5/8/04 | 1,036 | State | Chorus | Women's Chorus SSAA | 35 | Good | Robert Knabel |



[^45]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 81 \\ 0 \\ 0 \\ 81 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Rocks Christian Schools |  |  |  |  |  | 520123 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marchin |  | 33 | Superior | Ryan Bintz |
| 1/10/04 | 855 | State | All State | All-Stat | Choru | 2 |  |  |
| 2/14/04 | 882 | District | Chorus S\&E | High Sc |  | 22 |  |  |
| 2/14/04 | 882 | District | Chorus S\&E | Middle |  | 20 |  |  |
| 2/26/04 | 975 | District | Chorus | 6th Grad | nison | 42 | Superior | Rhonda Farver |
| 2/26/04 | 975 | District | Chorus | MS Cho |  | 28 | Superior | Rhonda Farver |
| 3/1/04 | 972 | District | Chorus | Women |  | 25 | Superior | Rhonda Farver |
| 5/8/04 | 1,030 | State | Chorus S\&E | High Sc |  | 19 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Women |  | 25 | Superior | Rhonda Farver |


| School Summary: |  |  | Band Total: 33 <br> Chorus Total: 183 <br> Orchestra Total: 0 <br> School Total: $\mathbf{2 1 6}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| John Hopkins Middle School |  |  |  | 524061 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-Stat | stra | 1 |  |  |
| 1/10/04 | 851 | State | All State | All-Stat | Chorus | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 58 |  |  |
| 2/14/04 | 882 | District | Chorus S\&E |  |  | 36 |  |  |
| 2/27/04 | 973 | District | Chorus | Advanc | AB | 65 | Superior | Stanley Butts III |
| 2/27/04 | 973 | District | Chorus | Concert |  | 65 | Superior | Stanley Butts III |
| 2/27/04 | 974 | District | Chorus | Hope \& | SA | 35 | Superior | Stanley Butts III |
| 3/15/04 | 949 | District | Orchestra | Advanc |  | 20 | Excellent | Lindsay Smith |
| 3/15/04 | 949 | District | Orchestra | Sunrise |  | 17 | Excellent | Lindsay Smith |
| 3/19/04 | 965 | District | Concert Band | Concert |  | 48 | Superior | Madeline Dunsizer |
| 3/19/04 | 965 | District | Concert Band | Concert |  | 44 | Excellent | Madeline Dunsizer |

[^46]| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 151 \\ 203 \\ 38 \\ 392 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Joseph L. Carwise Middle School |  |  |  |  |  | 520531 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Sta | Chorus | 7 |  |
| 1/10/04 | 853 | State | All State | All-Stat |  | 1 |  |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 3 |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 2 |  |
| 2/12/04 | 899 | District | Jazz Band | Jazz Ba |  | 25 Excellent | Donald Edwards |
| 2/27/04 | 973 | District | Chorus | Mixed |  | 50 Superior | Barbara Nelson |
| 2/27/04 | 974 | District | Chorus | Carwise | rus SSA | 52 Superior | Barbara Nelson |
| 3/19/04 | 965 | District | Concert Band | Concer |  | 40 Superior | Donald Edwards |
| 3/19/04 |  | District | Concert Band | Concert |  | 46 Excellent | Donald Edwards |
| 3/19/04 | 965 | District | Concert Band | Concer |  | 45 Excellent | Donald Edwards |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 159 \\ 112 \\ 0 \\ 271 \end{array}$ |  |  |
| Kennedy Middle School |  |  |  |  |  | 521831 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/7/04 |  | District | Band S\&E |  |  | 2 |  |
| 3/19/04 | 965 | District | Concert Band | Concer |  | 54 Excellent | Jason Obara |
| School Summary: |  |  |  | Total: Total: Total: <br> Total: | $\begin{array}{r} 56 \\ 0 \\ 0 \\ \mathbf{5 6} \end{array}$ |  |  |
| Keswick Christian School |  |  |  |  |  | 520049 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |
| 1/10/04 | 860 | State | All State | Small S | s Band | 3 |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |
| * Out of District Performance |  |  |  |  |  |  |  |


| $2 / 7 / 04$ | 870 | District | Band S\&E | High School | 10 |  |  |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- | :--- |
| $2 / 7 / 04$ | 870 | District | Band S\&E | Middle School | 9 |  |  |
| $2 / 26 / 04$ | 976 | District | Chorus | MS Chorus SSA | Concert Chorus SATB | 36 | Superior | Chanda Mangiaracina



* Out of District Performance

| Largo Middle School |  |  |  |  | 520141 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score |  | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 1 |  |  |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band | 1 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  | 131 |  |  |
| 2/12/04 | 899 | District | Jazz Band | Jazz Band | 21 | Excellent | Robin Ware-Benoit <br> Ann Deisler |
| 2/26/04 | 976 | District | Chorus | Chamber Chorus | 69 | Superior | Angel Vasquez-Ramos |
| 2/26/04 | 976 | District | Chorus | Men's Chorus SA | 11 | Comments | Angel Vasquez-Ramos |
| 2/27/04 | 973 | District | Chorus | Encore SA |  | Superior | Angel Vasquez-Ramos |
| 3/15/04 | 949 | District | Orchestra | Concert Orchestra | 21 | Excellent | Ann Deisler |
| 3/19/04 | 965 | District | Concert Band | Concert Band 1 |  | Superior | Robin Ware-Benoit |
| 3/19/04 | 965 | District | Concert Band | Concert Band 2 | 77 | Excellent | Robin Ware-Benoit |
| School Summary: |  |  | Band Total: 290 |  |  |  |  |
|  |  |  | Chorus Total: |  |  |  |  |
|  |  |  | Orchestra Total: |  |  |  |  |
|  |  |  | School Total: |  |  |  |  |


| Leila Davis | Elementary School |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | 520991 |  |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 3 |  |



| School Summary: | Band Total: | $\mathbf{8 0}$ |
| :--- | ---: | ---: |
|  | Chorus Total: | 58 |
| Orchestra Total: | 0 |  |
|  | School Total: | 138 |

* Out of District Performance


| Northside Christian School |  |  |  |  | 520057 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marching Band | 45 | Superior | Nathan Farrell |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 3 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| 2/7/04 | 870 | District | Band S\&E | High School | 19 |  |  |
| 2/7/04 | 870 | District | Band S\&E | Middle School | 32 |  |  |
| 2/12/04 | 899 | District | Jazz Band | HS Jazz Band | 17 | Superior | Nathan Farrell |
| 2/14/04 | 882 | District | Chorus S\&E | High School of District Performance | 36 |  |  |


| $2 / 14 / 04$ | 882 | District | Chorus S\&E | Middle School |
| :--- | ---: | :--- | :--- | :--- |
| $2 / 26 / 04$ | 975 | District | Chorus | Cambridge Singers SAB |
| $2 / 26 / 04$ | 975 | District | Chorus |  |
| 2/28/04 | 918 | District | Concert Band | * |
| 2/28/lon SA Concert Band |  |  |  |  |
| $3 / 1 / 04$ | 918 | District | Concert Band | * |
| MS Concert Band |  |  |  |  |
| $3 / 1 / 04$ | 972 | District | Chorus | HS Chamber Chorus SATB |
| $3 / 1 / 04$ | 972 | District | Chorus | HS Chanson Chorus SSA |
| $3 / 31 / 04$ | 972 | District | Chorus | HS Concert Chorus SATB |
| $3 / 31 / 04$ | 1,017 | State | Jazz Band | HS Jazz Band |
| $5 / 8 / 04$ | 1,020 | State | Band S\&E | High School |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E | High School |
| $5 / 8 / 04$ | 1,036 | State | Chorus | HS Chamber Chorus SATB |
| $5 / 8 / 04$ | 1,036 | State | Chorus | HS Chanson Chorus SSA |


| 9 |  |  |
| ---: | :--- | :--- |
| 33 | Excellent | Donna Grabill |
| 21 | Excellent | Donna Grabill |
| 33 | Superior | Nathan Farrell |
| 47 | Excellent | Nathan Farrell |
| 21 | Superior | Donna Grabill |
| 24 | Superior | Donna Grabill |
| 34 | Superior | Donna Grabill |
| 17 | Excellent | Nathan Farrell |
| 2 |  |  |
| 17 |  |  |
| 21 | Good | Nathan Farrell |
| 22 | Excellent | Nathan Farrell |
| 33 | Excellent | Nathan Farrell |



| $1 / 10 / 04$ | 863 | State | All State | All-State 10-12 Concert Chorus | 4 |  |
| :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| $2 / 7 / 04$ | 870 | District | Band S\&E |  | 8 |  |
| $2 / 14 / 04$ | 882 | District | Chorus S\&E |  | 129 |  |
| $3 / 1 / 04$ | 972 | District | Chorus | Headliners SATB | 29 | Excellent | Brad Meredith


| School Summary: |  |  | Band Total: 96 <br> Chorus Total: 195 <br> hestra Total: 0 <br> School Total: 291 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Osceola Middle School (Pinellas) |  |  |  | 523041 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 870 | District | Band S\&E |  |  | 28 |  |  |
| 2/14/04 | 882 | District | Chorus S\&E |  |  | 13 |  |  |
| 2/26/04 | 975 | District | Chorus | 7th Grad | Ensemble SA | 26 | Excellent | Brenda Dannewitz |
| 2/26/04 | 975 | District | Chorus | Concert |  | 36 | Excellent | Brenda Dannewitz |
| 3/19/04 | 965 | District | Concert Band | Concert |  | 28 | Excellent | Paul Rayius |
| 3/19/04 | 965 | District | Concert Band | Concert |  |  | Good | Paul Rayius |


$2 / 7 / 04$
$2 / 27 / 04$
$3 / 15 / 04$
$3 / 19 / 04$
$3 / 19 / 04$

| 870 | District | Band S\&E |  |
| :--- | :--- | :--- | :--- |
| 974 | District | Chorus | 7th/8th Grade Chorus SA |
| 949 | District | Orchestra | Concert Orchestra |
| 965 | District | Concert Band | Concert Band 1 |
| 965 | District | Concert Band | Concert Band 2 |

15

| 52 | Excellent | Susan Cavanagh |
| :--- | :--- | :--- |
| 31 | Excellent | Susan Cavanagh |
| 41 | Superior | Anthony Krawczynski |
| 42 | Good | Elizabeth Dykes |


| School Summary: | Band Total: | $\mathbf{9 8}$ |
| :--- | ---: | ---: |
|  | Chorus Total: | 53 |
|  | Orchestra Total: | 32 |
|  | School Total: | 183 |


| Palm Harbor University High School |  |  |  | 524681 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marching Band | 59 Good | Stephen Cantin |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |
| 2/7/04 | 870 | District | Band S\&E |  | 13 |  |
| 2/9/04 | 877 | District | Orchestra S\&E |  | 0 |  |
| 2/14/04 | 882 | District | Chorus S\&E |  | 2 |  |
| 3/1/04 | 972 | District | Chorus | Concert Chorus SAB | 35 Excellent | Stephen Cantin |
| 3/18/04 | 964 | District | Concert Band | Concert Band | 48 Excellent | Stephen Cantin |
| 3/31/04 | 1,020 | State | Band S\&E |  | 3 |  |
| 4/7/04 | 1,021 | State | Band S\&E |  | 1 |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 124 \\ 38 \\ 0 \\ 162 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PCCA at Gibbs High School |  |  |  | 521531 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |  |
| 1/10/04 | 857 | State | All State | All-Stat | estra | 1 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ding Chorus | 2 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 2 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 55 |  |  |
| 2/9/04 | 877 | District | Orchestra S\&E |  |  | 4 |  |  |
| 2/14/04 | 882 | District | Chorus S\&E |  |  | 94 |  |  |
| 3/1/04 | 972 | District | Chorus | Concert |  | 42 | Superior | John Phillip Mullnex |
| 3/1/04 | 972 | District | Chorus | Women | SAA | 47 | Superior | John Phillip Mullnex |
|  |  |  | * Out of District Performance |  |  |  |  |  |


| $3 / 15 / 04$ | 949 | District | Orchestra | Concert Orchestra |
| :--- | ---: | :--- | :--- | :--- |
| $3 / 18 / 04$ | 964 | District | Concert Band | Concert Band 1 |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Concert Chorus SATB |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chorus SSA |
|  |  |  |  |  |
|  |  |  | Band Total: | $\mathbf{9 2}$ |
|  |  |  |  | Chorus Total: |
|  |  |  |  | Orchestra Total: |


| Pinellas Park High School |  |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | $\mathbf{5 2 3 4 2 1}$ |  |  |
| 11/1/03 | 832 | District | Marching Band | Marching Band | \# of Ent Final Score | Director |  |
| $2 / 7 / 04$ | 870 | District | Band S\&E |  | 44 | Good | Jack Henderson |
| $2 / 12 / 04$ | 899 | District | Jazz Band | Jazz Band | 28 |  |  |
| $2 / 14 / 04$ | 882 | District | Chorus S\&E |  | 14 | Comments | Jack Henderson |
| $3 / 1 / 04$ | 972 | District | Chorus | Children of Liberty SATB | 4 |  |  |
| $3 / 18 / 04$ | 964 | District | Concert Band | Concert Band | 20 | Excellent | Deborah Szalkowski |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 36 | Good | Jack Henderson |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 21 | 3 |  |

School Summary:

| Band Total: | $\mathbf{1 4 3}$ |
| ---: | ---: |
| Chorus Total: | 27 |
| Orchestra Total: | 0 |
| School Total: | $\mathbf{1 7 0}$ |


| Pinellas Park Middle School |  | $\mathbf{5 2 3 4 1 1}$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 7 / 04$ | 870 | District | Band S\&E |  | 1 |  |  |
| $3 / 19 / 04$ | 965 | District | Concert Band | Concert Band 1 | 31 Good | Elizabeth Dykes |  |
| $3 / 19 / 04$ | 965 | District | Concert Band | Concert Band 2 | 26 Good | Elizabeth Dykes |  |




| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 105 \\ 182 \\ 0 \\ 287 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Saint Petersburg Catholic High School |  |  |  |  |  | 5200 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/7/04 | 870 | District | Band S\&E |  |  | 36 |  |  |
| 3/18/04 |  | District | Concert Band | Concert |  |  | Comments | John Littlepage |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 0 |  |  |
| School Summary: |  |  | Band Total: 59 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 59 |  |  |  |  |  |
| Seminole High School (Pinellas) |  |  |  |  |  | 523921 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marchin |  | 137 | Superior | Daniel "Chip" Wood |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| * Out of District Performance |  |  |  |  |  | 1 |  |  |

| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 3 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 1 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  | 121 |  |  |
| 2/9/04 | 877 | District | Orchestra S\&E |  | 21 |  |  |
| 2/12/04 | 899 | District | Jazz Band | Jazz Band | 18 | Superior | Daniel "Chip" Wood |
| 2/14/04 | 882 | District | Chorus S\&E |  | 69 |  |  |
| 3/1/04 | 972 | District | Chorus | Seminole Singers SATB | 22 | Excellent | Nancy Fannon |
| 3/1/04 | 972 | District | Chorus | Women`s Chorus SSA | 45 | Excellent | Nancy Fannon |
| 3/15/04 | 949 | District | Orchestra | Concert Orchestra | 50 | Superior | M. Jane Lucas |
| 3/18/04 | 964 | District | Concert Band | Concert Band 1 | 61 | Superior | Daniel "Chip" Wood |
| 3/18/04 | 964 | District | Concert Band | Concert Band 2 | 66 | Superior | Daniel "Chip" Wood |

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 407 \\ 140 \\ 72 \\ 619 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Seminole Middle School (Pinellas) |  |  |  |  |  | 523931 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State |  |  | All State | All-State 7-8 Orchestra |  | 1 |  |  |
| 1/10/04 | 851 | State |  |  | All State | All-State 7-8 Treble Chorus |  | 4 |  |  |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 130 |  |  |
| 2/9/04 | 877 | District | Orchestra S\&E |  |  | 36 |  |  |
| 2/12/04 | 899 | District | Jazz Band | Jazz Band |  | 25 | Superior | Chad Guess |
| 2/14/04 | 882 | District | Chorus S\&E |  |  | 71 |  |  |
| 2/27/04 | 973 | District | Chorus | Advanced Chorus SAB |  | 100 | Superior | Joseph Miazga |
| 2/27/04 | 973 | District | Chorus | Music Makers SAB |  | 41 | Excellent | Joseph Miazga |
| 2/27/04 | 974 | District | Chorus | 6th Grade Chorus SA |  | 54 | Excellent | Joseph Miazga |
| 3/15/04 | 949 | District | Orchestra | Concert Orchestra |  | 38 | Superior | M. Jane Lucas |
| 3/19/04 | 965 | District | Concert Band | Concert Band 1 |  | 46 | Superior | Chad Guess |
| 3/19/04 | 965 | District | Concert Band | Concert Band 2 |  | 46 | Superior | Chad Guess |
| School Summary: |  |  | Band Total: |  | 248 |  |  |  |
|  |  |  | Chorus Total: |  | 271 |  |  |  |
|  |  |  | Orchestra Total: |  | 75 |  |  |  |
|  |  |  | School Total: |  | 594 |  |  |  |

* Out of District Performance

| Shorecrest Preparatory School |  |  |  |  |  | 520007 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 870 | District | Band S\&E | High Sc |  | 4 |  |  |
| 2/7/04 | 870 | District | Band S\&E | Middle |  | 23 |  |  |
| 3/19/04 | 965 | District | Concert Band | MS Con |  |  | Excellent | Thomas Glaister |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 53 \\ 0 \\ 0 \\ 53 \end{array}$ |  |  |  |
| Skycrest Christian School |  |  |  |  |  | 520003 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 870 | District | Band S\&E | Middle |  | 42 |  |  |
| 3/19/04 | 965 | District | Concert Band | MS Con |  |  | Excellent | Carrie Fuoco |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 74 \\ 0 \\ 0 \\ 74 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southside Fundamental Middle School |  |  |  |  |  | 524231 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Sta |  | 1 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 36 |  |  |
| 2/9/04 | 877 | District | Orchestra S\&E |  |  | 1 |  |  |
| 3/19/04 | 965 | District | Concert Band | Concer |  |  | Superior | Chris Touchton |
| 3/19/04 | 965 | District | Concert Band | Concert |  | 36 | Superior | Chris Touchton |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 107 \\ 0 \\ 1 \\ 108 \end{array}$ |  |  |  |
| St. Petersburg Senior High School |  |  |  |  |  | 523781 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | Marchi |  | 61 | Excellent | Daniel Schmidt |
| 1/10/04 | 858 | State | All State | All-Stat | estra | 1 |  |  |

$2 / 7 / 04$
$2 / 14 / 04$
$3 / 1 / 04$
$3 / 18 / 04$

| 870 | District |
| :--- | :--- |
| 882 | District |
| 972 | District |
| 964 | District |

Band S\&E
40
Chorus S\&E 6
Chorus Singers SAB
52 Good Karen Donnelly
53 Good Daniel Schmidt

| School Summary: |  |  | Band Total: 154 <br> Chorus Total: 58 <br> Orchestra Total: 1 <br> School Total: 213 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tarpon Springs High School |  |  |  |  |  | 524521 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | March |  | 103 | Superior | Kevin Ford |
| 1/10/04 | 858 | State | All State | All-Sta | chestra | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Sta |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Sta | ncert Chorus | 1 |  |  |
| 2/7/04 | 870 | District | Band S\&E |  |  | 98 |  |  |
| 2/12/04 | 899 | District | Jazz Band | Jazz Ba |  | 21 | Superior | Kevin Ford Robert Barfield |
| 2/14/04 | 882 | District | Chorus S\&E |  |  | 64 |  |  |
| 3/1/04 | 972 | District | Chorus | Concer | ATB | 104 | Superior | Charles Cheeseman |
| 3/1/04 | 972 | District | Chorus | Varsity |  | 62 | Superior | Charles Cheeseman |
| 3/1/04 | 972 | District | Chorus | Women's | SA | 84 | Superior | Charles Cheeseman |
| 3/18/04 | 964 | District | Concert Band | Concer |  | 66 | Superior | Kevin Ford |
| 5/8/04 | 1,029 | State | Chorus | Concer | TB | 101 | Excellent | Charles Cheeseman |
| 5/8/04 | 1,029 | State | Chorus | Varsity | TB | 60 | Excellent | Charles Cheeseman |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 68 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Women | SA | 78 | Excellent | Charles Cheeseman |

School Summary:

| Band Total: | 289 |
| ---: | ---: |
| Chorus Total: | 622 |
| Orchestra Total: | 1 |
| School Total: | 912 |

622
1
912

| Tarpon Springs Middle School |  |  |  | 524581 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 2 |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 2 |  |
| 2/7/04 | 870 | District | Band S\&E |  | 45 |  |

[^47]| $3 / 15 / 04$ | 949 | District | Orchestra | Orchestra 1 | 31 Excellent | Diane Suris |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 19 / 04$ | 965 | District | Concert Band | Concert Band 1 | 39 | Superior | Diane Suris |
| $3 / 19 / 04$ | 965 | District | Concert Band | Concert Band 2 | 38 | Excellent | Diane Suris |



| Tyrone Middle School |  |  | $\mathbf{5 2 4 6 1 1}$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $3 / 19 / 04$ | 965 | District | Concert Band | Concert Band 1 | 45 Excellent | Michele Northrup |
|  |  |  |  |  |  |  |



* Out of District Performance

| County Summary: | County Band Total: | $\mathbf{5 , 2 2 0}$ |
| ---: | ---: | ---: |
|  | County Chorus Total: | 4,788 |
|  | County Orchestra Total: | $\mathbf{3 3 8}$ |
|  | County Total: | $\mathbf{1 0 , 3 4 6}$ |

* Out of District Performance


## POLK County:

| All Saints' | Academy |  |  | $\mathbf{5 3 0 0 1 8}$ |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All State Elementary Chorus | 2 |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{aligned} & 0 \\ & 2 \\ & 0 \\ & 2 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alta Vista Elementary School |  |  |  |  |  | 5303 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus |  | 1 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |  |
| Auburndale Senior High School |  |  |  |  |  | 530811 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marching Band |  | 78 | Superior | Dennis LoCurcio |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 2 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 35 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concer |  | 24 | Superior | Steve Glick |
| 2/27/04 | 987 | District | Chorus | Concer |  | 24 | Excellent | Richard Hayes |
| 2/27/04 | 987 | District | Chorus | Women |  | 19 | Superior | Richard Hayes |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 38 | Good | Dennis LoCurcio |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 12 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 5 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 9 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Women |  | 19 | Superior | Richard Hayes |


| Band Total: | 156 |
| ---: | ---: |
| Chorus Total: | 87 |
| Orchestra Total: | 24 |
| School Total: | 267 |

* Out of District Performance

| Babson Park |  |  |  |  |  |  |  |  |  |  |  | Elementary | School |  | $\mathbf{5 3 1 4 2 1}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |  |  |  |  |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 3 |  |  |  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: Chorus Total: Orchestra Total: School Total: |  | 0303 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Bartow Middle School |  |  |  |  |  |  |  | 530931 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 855 | State |  |  | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 34 |  |  |
| 2/26/04 | 988 | District | Chorus | Beginning Chorus SA |  | 32 | Excellent | Nova Mailman |
| 2/26/04 | 988 | District | Chorus | Mixed Chorus SSA |  | 18 | Excellent | Nova Mailman |
| 3/13/04 | 914 | District | Concert Band | Concert Band |  | 45 | Superior | Mark Lussier |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 9 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 79 \\ 60 \\ 0 \\ 139 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bartow Senior High School |  |  |  |  |  | 530901 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchin |  | 94 | Superior | Jan Coolman |
| 1/10/04 | 862 | State | All State | All-State | Chorus (SSAA) | 3 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | ncert Chorus | 3 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 39 |  |  |
| 2/27/04 | 987 | District | Chorus | Golden |  | 35 | Excellent | Glori Snow |
| 2/27/04 | 987 | District | Chorus | Women |  | 36 | Superior | Glori Snow |
| 3/6/04 | 913 | District | Concert Band | Concert |  | 67 | Superior | Jan Coolman |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 14 |  |  |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 8 |  |  |
| 4/17/04 | 995 | District | Orchestra S\&E |  |  | 11 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 67 | Excellent | James Parker |
| 5/8/04 | 1,034 | State | Chorus | Women |  | 34 | Good | Glori Snow |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 10 |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 64 \\ 0 \\ 16 \\ 80 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Daniel Jenkins Academy of Technology |  |  |  |  | 530311 |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of E | Final Score | Director |
| 2/14/04 | 872 | District | Band S\&E | Middle |  | 48 |  |  |
| 3/13/04 | 914 | District | Concert Band | MS Con |  | 38 | Excellent | Jason Harden |

[^48]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 86 \\ 0 \\ 0 \\ 86 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Davenport School of the Arts |  |  |  |  |  | 5304 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 |  | State | All State | All-State Elementary Chorus |  | 3 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 9 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 9 \\ 3 \\ 0 \\ 12 \end{array}$ |  |  |  |
| Denison Middle School |  |  |  |  |  | 5304 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 52 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concert Orchestra |  | 20 | Superior | Michael Lawson |
| 2/27/04 | 987 | District | Chorus | Concert Chorus SA |  | 31 | Excellent | Michael Smith |
| 3/13/04 | 914 | District | Concert Band | Concert Band 1 |  | 55 | Superior | David Fultz |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 16 |  |  |
| 4/17/04 | 995 | District | Orchestra S\&E |  |  | 1 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 108 \\ 47 \\ 22 \\ 177 \end{array}$ |  |  |  |
| Discovery Academy of Lake Alfred |  |  |  |  |  | 5319 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 2/21/04 | 952 | District | Orchestra | Orchestra 1 |  | 58 | Excellent | Kim Ingram |
| 2/21/04 | 952 | District | Orchestra | Orchestra 2 |  | 26 | Excellent | Kim Ingram |
| 3/13/04 | 914 | District | Concert Band | Concert Band 1 |  | 21 | No Show | Brett Schultz |
| 3/13/04 | 914 | District | Concert Band | Concert Band 2 |  | 22 | No Show | Brett Schultz |
| 4/17/04 | 995 | District | Orchestra S\&E |  |  | 5 |  |  |
|  |  |  | * Out of District Performance |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 43 \\ 0 \\ 90 \\ 133 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dundee Ridge Middle School |  |  |  |  |  | 5319 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Но |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 22 |  |  |
| 2/27/04 | 987 | District | Chorus | Concert Chorus SA |  |  | Excellent | Joe Jones |
| 3/13/04 | 914 | District | Concert Band | Concert Band |  |  | Excellent | Charles Beutel |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 0 |  |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 64 \\ 24 \\ 0 \\ 88 \end{array}$ |  |  |  |
| Frostproof Jr/Sr High School |  |  |  |  |  | 531801 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marching Band |  | 62 | Superior | Stephen Alia |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band |  | 3 |  |  |
| 2/14/04 | 872 | District | Band S\&E | High School |  | 60 |  |  |
| 2/14/04 | 872 | District | Band S\&E | Middle School |  | 4 |  |  |
| 2/26/04 | 988 | District | Chorus | 6th Grade Chorus Unison |  | 17 | Excellent | Michael Loomis |
| 2/26/04 | 988 | District | Chorus | MS Concert Chorus SSA |  | 21 | Excellent | Michael Loomis |
| 2/27/04 | 987 | District | Chorus | HS Concert Chorus SATB |  | 27 | Excellent | Michael Loomis |
| 3/6/04 | 913 | District | Concert Band | HS Concert Band |  | 47 | Excellent | Stephen Alia |
| 3/13/04 | 968 | District | Chorus S\&E | High School |  | 10 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E | High School |  | 2 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E | High School |  | 7 |  |  |
| School Summary: |  |  |  | Total: | 179 |  |  |  |
|  |  |  |  | Total: | 83 |  |  |  |
|  |  |  | Orch | Total: | 0 |  |  |  |
|  |  |  |  | Total: | 262 |  |  |  |

* Out of District Performance

| Ft. Meade | /Sr | ligh Sc |  |  |  | 5307 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchin |  | 66 | Excellent | John Eckman |
| 1/10/04 | 851 | State | All State | All-Stat | Chorus | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small S | s Band | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E | High Sc |  | 19 |  |  |
| 2/14/04 | 872 | District | Band S\&E | Middle |  | 21 |  |  |
| 2/27/04 | 987 | District | Chorus | HS Con | SATB | 40 | Excellent | Karen Lewis |
| 2/27/04 | 987 | District | Chorus | HS Wo | SSA | 29 | Superior | Karen Lewis |
| 2/27/04 | 987 | District | Chorus | MS Con | SAB | 57 | Excellent | Karen Lewis |
| 3/6/04 | 913 | District | Concert Band | HS Con |  | 37 | Excellent | John Eckman |
| 3/13/04 | 914 | District | Concert Band | MS Con |  | 41 | Excellent | John Eckman |
| 3/13/04 | 968 | District | Chorus S\&E | High Sc |  | 4 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E | High Sc |  | 15 |  |  |
| 5/8/04 | 1,036 | State | Chorus | HS Wo | SSA | 27 | Excellent | Karen Lewis |
| School Summary: |  |  | Band Total: |  | 187 |  |  |  |
|  |  |  | Chorus Total: |  | 174 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  | 361 |  |  |  |

| George W. Jenkins Senior High School |  |  |  | 531931 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marching Band | 124 | Excellent | Kevin Crawford |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  | 86 |  |  |
| 2/14/04 | 901 | District | Jazz Band | Jazz Band | 20 | Good | Kevin Crawford |
| 2/21/04 | 952 | District | Orchestra | Concert Orchestra | 37 | Excellent | Rodger Coburn |
| 2/27/04 | 987 | District | Chorus | Concert Chorus SATB | 48 | Excellent | Roland Fisher |
| 2/27/04 | 987 | District | Chorus | Women`s Chorus SSA | 66 | Excellent | Roland Fisher |
| 3/6/04 | 913 | District | Concert Band | Concert Band 1 | 48 | Superior | Kevin Crawford |
| 3/6/04 | 913 | District | Concert Band | Concert Band 2 | 50 | Good | Kevin Crawford |
| 3/13/04 | 968 | District | Chorus S\&E |  | 12 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  | 1 |  |  |
| 4/17/04 | 995 | District | Orchestra S\&E |  | 6 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band 1 | 48 | Excellent | Kevin Crawford |
| 5/8/04 | 1,035 | State | Chorus S\&E |  | 12 |  |  |

[^49]| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 378 \\ 138 \\ 43 \\ 559 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grace Lutheran School |  |  |  |  |  | 5306 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/14/04 |  | District | Band S\&E | Middle |  | 1 |  |  |
| 2/26/04 | 976 | District | Chorus | Spirit S |  | 42 | Good | Jennifer Tippett |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 1 \\ 42 \\ \mathbf{0} \\ \mathbf{4 3} \end{array}$ |  |  |  |
| Haines City Senior High School |  |  |  |  |  | 531791 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchi |  | 87 | Excellent | Frank McDonald |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 2 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 8 |  |  |
| 2/27/04 | 987 | District | Chorus | Honor |  | 29 | Excellent | Sabra Hatley |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 66 | Good | Byron Turton |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 22 |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 16 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 161 \\ 70 \\ 0 \\ 231 \end{array}$ |  |  |  |
| Jere L. Stambaugh, Sr. Middle School |  |  |  |  |  | 5308 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 18 |  |  |
| 2/27/04 | 987 | District | Chorus | Concer |  | 88 | Superior | Richard Hayes |
| 3/13/04 | 914 | District | Concert Band | Concer |  | 33 | Excellent | William Agrella |
| 3/13/04 | 968 | District | Chorus S\&E | of District |  | 28 |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: <br> School Total: |  | $\begin{array}{r} 145 \\ 129 \\ 35 \\ 309 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jewett School of the Arts |  |  | Type | Performing Organization |  | 5307 |  |  |
| Assessment Date | ID | Level |  |  |  | \# of Ent | Final Score | Director |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra |  | 1 |  |  |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 3 |  |  |
| 1/10/04 | 854 | State | All State | $7-8$ Honors Band |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E | Middle School |  | 26 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concert Orchestra |  | 12 | Superior | Alisha Rufty |
| 2/27/04 | 987 | District | Chorus | Beginning Chorus SA |  | 33 | Superior | Allison Barat |
| 3/13/04 |  | District | Concert Band | Concert Band |  | 51 | Excellent | Mary Booher |
| 4/17/04 | 995 | District | Orchestra S\&E |  |  | 9 |  |  |
| School Summary: |  |  | Band Total: |  | 78 |  |  |  |
|  |  |  | 36 |  |  |  |
|  |  |  | Orchestra Total: | 22 |  |  |  |
|  |  |  | School Total: | 136 |  |  |  |

* Out of District Performance

| John Snively Elementary School |  |  |  | 530631 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 864 | State | All State | All-Sta | horus | 1 |  |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 0 |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 0 |  |  |
|  |  |  | 1 |  |  |


| Kathleen Middle School |  |  | $\mathbf{5 3 1 1 9 1}$ |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $2 / 14 / 04$ | 872 | District | Band S\&E |  | 17 |  |
| $3 / 13 / 04$ | 914 | District | Concert Band | Concert Band | 34 Excellent | Jesse Bryant |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 51 \\ 0 \\ 0 \\ 51 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kathleen Senior High School |  |  |  |  |  | 531181 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marching Band |  | 66 | Excellent | Luis Alverez |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 15 |  |  |
| 2/27/04 | 987 | District | Chorus | Concert Chorus SATB |  | 41 | Superior | Regina Register |
| 3/6/04 | 913 | District | Concert Band | Concert Band 1 |  | 41 | Excellent | Luis Alverez |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 24 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 10 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 35 |  |  |
| School Summary: |  |  | Band Total: |  | 132 |  |  |  |
|  |  |  | Chorus Total: |  | 101 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  | 233 |  |  |  |


| Lake Gibson Middle School |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 852 | State | All State | $7-8$ Honors Orchestra | 1 |  |

$1 / 10 / 04$
$2 / 14 / 04$
$2 / 21 / 04$
$2 / 26 / 04$
$2 / 27 / 04$
$3 / 13 / 04$
$3 / 13 / 04$

| 853 | State | All State |
| :--- | :--- | :--- |
| 872 | District | Band S\&E |
| 952 | District | Orchestra |
| 988 | District | Chorus |
| 987 | District | Chorus |
| 914 | District | Concert Band |
| 968 | District | Chorus S\&E |


| All-State 7-8 Band | 3 |  |  |
| :--- | ---: | :--- | :--- |
|  | 127 |  |  |
| Concert Orchestra | 15 | Superior | Michael Sedlof |
| Honor Chorus SAB | 35 | Superior | Robert Zahner |
| Festival Chorus SA | 76 | Superior | Robert Zahner |
| Concert Band 1 | 53 | Superior | Jane Sholine |
|  | 11 |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 183 \\ 122 \\ 16 \\ 321 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lake Gibson Senior High School |  |  |  | 531762 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchi |  | 98 | Superior | Phil Wharton <br> Roanna Combs |
| 1/10/04 | 855 | State | All State | All-Stat | Chorus | 2 |  |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Sta | ncert Chorus | 2 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 88 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concer |  | 24 | Superior | Michael Sedloff |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 56 | Superior | Phil Wharton Roanna Combs |



| 2/27/04 | 987 | District | Chorus | Concert Chorus SATB | 27 | Excellent | Ginger Stantom |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/27/04 | 987 | District | Chorus | Thunder Singers SATB | 34 | Excellent | Ginger Stantom |
| 2/27/04 | 987 | District | Chorus | Women`s Chorus SSA | 22 | Excellent | Ginger Stantom |
| 3/6/04 | 913 | District | Concert Band | Concert Band 1 | 38 | Superior | Don West |
| 3/6/04 | 913 | District | Concert Band | Concert Band 2 | 38 | Excellent | Don West |
| 3/13/04 | 968 | District | Chorus S\&E |  | 37 |  |  |
| 4/7/04 | 1,021 | State | Band S\&E |  | 25 |  |  |
| 4/17/04 | 995 | District | Orchestra S\&E |  | 2 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra | 16 | Superior | Michael Lawson |
| 4/30/04 | 1,019 | State | Concert Band | Concert Band 1 | 38 | Excellent | Don West |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 4 |  |  |

| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 300 \\ 127 \\ 34 \\ 461 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lake Wales Senior High School |  |  |  |  |  | 531721 |  |  |
| Assessment Date | ID | Level | Type | Performi |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchi |  | 93 | Superior | Cole Fredricks |
| 1/10/04 | 855 | State | All State | All-Sta | Chorus | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small | rs Band | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 92 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concer |  | 23 | Superior | Aaron Buck |
| 2/27/04 | 987 | District | Chorus | Women |  | 18 | Excellent | Harry Williams |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 36 | Superior | Cole Fredricks |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 44 | Superior | Cole Fredricks |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 2 |  |  |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 17 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 1 |  |  |


| School Summary: |  |  | Band Total: 283 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Chorus Total: 22 |  |  |  |  |
|  |  |  | Orchestra Total: 23 |  |  |  |  |
|  |  |  | School Total: |  | 328 |  |  |
| Lakeland Christian School |  |  |  |  |  | 530038 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 860 | State | All State | Small S | rs Band | 3 |  |
| 2/14/04 | 872 | District | Band S\&E | High S |  | 9 |  |
| 2/14/04 | 872 | District | Band S\&E | Middle |  | 49 |  |


| $2 / 27 / 04$ | 987 | District | Chorus | HS Concert Chorus SATB | 41 | Superior | Susan Byykkonen |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $2 / 27 / 04$ | 987 | District | Chorus | MS Concert Chorus SAB | 18 | Superior | Heidi Sproul |
| $3 / 6 / 04$ | 913 | District | Concert Band | HS Concert Band | 35 | Excellent | Chuck Fulton <br> Kathy Johnson |
| $3 / 13 / 04$ | 914 | District | Concert Band | MS Concert Band | 48 | Superior | Kathy Johnson <br> Chuck Fulton |
| $3 / 13 / 04$ | 968 | District | Chorus S\&E | High School | 14 |  |  |
| $5 / 8 / 04$ | 1,027 | State | Chorus | HS Concert Chorus SATB | 42 | Excellent | Susan Byykkonen |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E | High School | 7 |  |  |


$\left.\begin{array}{llllllll}\hline & \text { School Summary: } & & \begin{array}{c}\text { Band Total: } \\ \text { Chorus Total: } \\ \text { Orchestra Total: } \\ \text { School Total: }\end{array} & \begin{array}{rlrlll}\mathbf{1 2 1} \\ \mathbf{4 2}\end{array} & \mathbf{2 9} \\ \mathbf{1 9 2}\end{array}\right)$

|  |  |  |  |  |  |  | Matthew Kaminskas |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/13/04 | 968 | District | Chorus S\&E |  | 1 |  |  |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band | 19 | Superior | Richard Lundahl |
| 4/7/04 | 1,021 | State | Band S\&E |  | 114 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 45 | Superior | Richard Lundahl Matthew Kaminskas |



| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 85 \\ 39 \\ 61 \\ \mathbf{1 8 5} \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Lois Cowles Harrison Center for Perform Arts |  |  |  |  |  | 530033 |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score | Director |
| 1/10/04 | 855 | State |  |  | All State | All-State 8-9 Mixed Chorus |  | 4 |  |
| 1/10/04 | 856 | State |  |  | All State | All-State 9-10 Band |  | 1 |  |
| 1/10/04 | 857 | State | All State | All-State 9-10 Orchestra |  | 3 |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus |  | 1 |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 2 |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus |  | 9 |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 46 |  |
| 2/14/04 | 901 | District | Jazz Band | Jazz Band |  | 25 Superior | Robert Lambert |
| 2/21/04 | 952 | District | Orchestra | Concert Orchestra |  | 81 Superior | Mark Thielen |
| 2/27/04 | 987 | District | Chorus | Harrison Singers SAB |  | 60 Superior | Judy McLaurin |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 54 |  |

[^50]| $3 / 31 / 04$ | 1,017 | State | Jazz Band | Jazz Band | 25 Excellent |
| ---: | ---: | :--- | :--- | :--- | :--- |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 19 |
| $4 / 17 / 04$ | 995 | District | Orchestra S\&E |  | 24 |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra | 79 Superior |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 116 <br> 130 <br> 187 <br> 433 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| McKeel Academy of Applied Technology |  |  |  |  |  | 531671 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Ho |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-St | Chorus | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small | rs Band | 2 |  |  |
| 2/14/04 | 872 | District | Band S\&E | High S |  | 9 |  |  |
| 2/14/04 | 872 | District | Band S\&E | Middle |  | 19 |  |  |
| 2/14/04 | 901 | District | Jazz Band | Jazz B |  | 17 | Superior | Randy Manzi |
| 2/26/04 | 988 | District | Chorus | 6th Gr |  | 22 | Superior | Michelle Manzi |
| 2/26/04 | 988 | District | Chorus | 7th \& 8 | Chorus SAB | 32 | Excellent | Michelle Manzi |
| 2/27/04 | 987 | District | Chorus | HS Con | SAB | 17 | Excellent | Michelle Manzi |
| 3/6/04 | 913 | District | Concert Band | HS Con |  | 38 | Excellent | Randy Manzi |
| 3/13/04 | 914 | District | Concert Band | MS Con |  | 34 | Good | Randy Manzi |
| 3/13/04 | 968 | District | Chorus S\&E | High S |  | 22 |  |  |
| 3/13/04 | 968 | District | Chorus S\&E | Middle |  | 10 |  |  |
| 3/31/04 | 1,017 | State | Jazz Band | Jazz Ba |  | 17 | Excellent | Randy Manzi |
| 3/31/04 | 1,020 | State | Band S\&E | High S |  |  |  |  |
| 5/8/04 | 1,030 | State | Chorus S\&E | High S |  | 5 |  |  |


| School Summary: |  |  | Band Total: 137 <br> Chorus Total: 109 <br> Orchestra Total: 0 <br> School Total: 246 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| McLaughlin Middle School |  |  |  |  |  | 5313 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 21 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concert |  | 12 | Excellent | Aaron Buck |
| 2/26/04 | 988 | District | Chorus | Mixed |  | 53 | Excellent | Gerald Pierce |
| 3/13/04 | 914 | District | Concert Band | Concert |  | 49 | Excellent | Brian Chance |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 70 \\ 53 \\ 13 \\ 136 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mulberry Middle School |  |  |  |  |  | 531161 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 |  | District | Band S\&E |  |  | 16 |  |
| 2/26/04 | 988 | District | Chorus | Concert |  | 42 Excellent | Deborah Klise |
| 3/13/04 |  | District | Concert Band | Concert |  | 57 Excellent | April Malott |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 1 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 73 \\ 43 \\ 0 \\ 116 \end{array}$ |  |  |
| Mulberry Senior High School |  |  |  |  |  | 531131 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchin |  | 54 Excellent | Kevin Levine |
| 1/10/04 |  | State | All State | Small S | rs Band | 1 |  |
| 2/14/04 |  | District | Band S\&E |  |  | 16 |  |
| 3/6/04 |  | District | Concert Band | Concert |  | 40 Superior | Kevin Levine |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 111 \\ 0 \\ 0 \\ 111 \end{array}$ |  |  |
| Pinewood Elementary School |  |  |  |  |  | 531731 |  |
| Assessment Date $1 / 10 / 04$ | ID 864 | Level <br> State | Type <br> All State | Performing All-Stat | y Chorus | \# of Ent Final Score | Director |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |

* Out of District Performance

| Rochelle School of the Arts |  |  |  | 530261 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 6 |  |
| 1/10/04 | 852 | State | All State | 7-8 Honors Orchestra | 1 |  |
| 1/10/04 | 853 | State | All State | All-State 7-8 Band | 2 |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 2 |  |
| 2/14/04 | 872 | District | Band S\&E |  | 33 |  |
| 2/14/04 | 901 | District | Jazz Band | Jazz Band | 17 Excellent | Jay Strike |
| 2/21/04 | 952 | District | Orchestra | Concert Orchestra | 21 Superior | Tricia Hardy |
| 2/27/04 | 987 | District | Chorus | Mixed Chorus SAB | 60 Superior | Suzi Lambert |
| 2/27/04 | 987 | District | Chorus | Treble Chorus SA | 63 Superior | Suzi Lambert |
| 3/13/04 | 914 | District | Concert Band | Concert Band | 62 Superior | Jay Strike |
| 3/13/04 | 968 | District | Chorus S\&E |  | 78 |  |
| 4/17/04 | 995 | District | Orchestra S\&E |  | 13 |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 114 \\ 209 \\ 35 \\ 358 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Shelley S. Boone Middle School |  |  |  |  |  | 5303 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 11 |  |  |
| 3/13/04 | 914 | District | Concert Band | Concer |  |  | Excellent | Cheryce Harris |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 63 \\ 0 \\ 0 \\ 63 \end{array}$ |  |  |  |
| Sleepy Hill Middle School |  |  |  |  |  | 531971 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 7 |  |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band |  | 1 |  |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus |  | 4 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 31 |  |  |
| 2/14/04 | 901 | District | Jazz Band | Jazz Band |  | 18 | Excellent | Brad Wharton |
| 2/26/04 | 988 | District | Chorus | Jaguar Singers SAB |  |  | Superior | Beth Cummings |
| * Out of District Performance |  |  |  |  |  |  |  |  |

43 Superior Brad Wharton 85



[^51]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 90 \\ 82 \\ 0 \\ 172 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Westwood Middle School (Polk) |  |  |  |  |  | 530571 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Sta | Chorus | 1 |  |  |
| 1/10/04 | 852 | State | All State | 7-8 Ho |  | 1 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 21 |  |  |
| 2/21/04 | 952 | District | Orchestra | Concer |  | 19 | Superior | Albert McKenzie |
| 2/26/04 | 988 | District | Chorus | Star Sin |  | 30 | Comments | Jessie Hill |
| 2/27/04 | 987 | District | Chorus | Star Sin |  | 30 | Comments | Jessie Hill |
| 3/13/04 | 914 | District | Concert Band | Concer |  |  | Excellent | David Christopher |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 18 |  |  |
| 4/17/04 | 995 | District | Orchestra S\&E |  |  | 9 |  |  |
| School Summary: |  |  |  | nd Total: us Total: ra Total: ol Total: | $\begin{array}{r} 55 \\ 79 \\ 29 \\ 163 \end{array}$ |  |  |  |
| Winter Haven Senior High School |  |  |  |  |  | 5304 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 827 | District | Marching Band | Marchi |  | 88 | Superior | Shawn Barat David Fultz |
| 1/10/04 | 855 | State | All State | All-Sta | Chorus | 1 |  |  |
| 1/10/04 | 856 | State | All State | All-Sta |  | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Sta |  | 2 |  |  |
| 2/14/04 | 872 | District | Band S\&E |  |  | 99 |  |  |
| 2/14/04 | 901 | District | Jazz Band | Jazz Ba |  | 19 | Superior | Shawn Barat |
| 2/21/04 | 952 | District | Orchestra | Concer |  | 27 | Superior | Michael Lawson |
| 2/27/04 | 987 | District | Chorus | Honors | orus SATB | 40 | Excellent | Latricia Bennett |
| 2/27/04 | 987 | District | Chorus | Women |  | 65 | Superior | Latricia Bennett |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 49 | Superior | Shawn Barat |
| 3/6/04 | 913 | District | Concert Band | Concer |  | 31 | Superior | Shawn Barat |
| 3/6/04 | 1,011 | District | Chorus | * Honors | orus SATB | 50 | Excellent | Latricia Bennett |
| 3/6/04 | 1,011 | District | Chorus | * Women |  | 50 | Excellent | Latricia Bennett |
| 3/13/04 | 968 | District | Chorus S\&E |  |  | 15 |  |  |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 24 |  |  |


| $4 / 17 / 04$ | 995 | District | Orchestra S\&E |  | 2 |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra | 26 | Superior | Michael Lawson |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band 1 | 50 | Superior | Shawn Barat |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 20 |  |  |


| School Summary: | Band Total: | 363 |
| :---: | ---: | ---: |
|  | Chorus Total: | 241 |
|  | Orchestra Total: | 55 |
| County Summary: | Cohool Total: | $\mathbf{6 5 9}$ |
|  | County Band Total: | 5,760 |
|  | County Orchestra Total: | $\mathbf{3 , 0 5 5}$ |
|  | County Total: | $\mathbf{8 0 2}$ |
|  |  |  |
|  |  |  |

* Out of District Performance


## PUTNAM County:

| C.H. Pric | iddl | Schoo |  |  |  | 540113 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 | 866 | District | Band S\&E |  |  | 17 |  |
| 3/27/04 | 961 | District | Concert Band | Concert |  | 35 Excellent | Julia Stratton |
| School Summary: |  |  | Band Total: 52 |  |  | 2 |  |
|  |  |  | Chorus Total: |  |  |  |  |
|  |  |  | Orchestra Total: 0 |  |  |  |  |
|  |  |  | School Total: |  | 52 |  |  |


| Interlachen High School |  |  | $\mathbf{5 4 0 1 1 2}$ |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :---: | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 25 / 03$ | 822 | District | Marching Band | Marching Band | 58 | Superior | Nick Albanese |
| $1 / 10 / 04$ | 858 | State | All State | All-State 11-12 Orchestra | 1 |  |  |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 35 |  |  |
| $3 / 6 / 04$ | 908 | District | Concert Band | Concert Band | 49 | Superior | Nick Albanese |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 142 \\ 0 \\ 1 \\ 143 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Palatka High School |  |  |  |  |  | 5403 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | Marchi |  |  | Excellent | Michael Eberle |
| 2/14/04 | 866 | District | Band S\&E |  |  | 21 |  |  |
| 3/6/04 |  | District | Concert Band | Concer |  |  | Fair | Michael Eberle |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 133 \\ 0 \\ 0 \\ 133 \end{array}$ |  |  |  |
| Q. I. Roberts Middle School |  |  |  |  |  | 540 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 2/14/04 | 866 | District | Band S\&E |  |  | 9 |  |  |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  |  | 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 |  |
|  |  |  | 0 |  |
|  |  |  | 9 |  |
| W. H. Beasley Middle School |  |  |  |  |  | 540041 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of En | Final Score | Director |
| 2/14/04 |  | District |  |  | Band S\&E |  |  | 6 |  |  |
| 3/27/04 |  | District |  |  | Concert Band | Concert |  | 36 | No Show | Mark Stoneman |
| School Summary: |  |  | Band Total: |  | 42 |  |  |  |
|  |  |  | Chorus Total: |  | 0 |  |  |  |
|  |  |  | Orchestra Total: 0 |  |  | 0 |  |  |
|  |  |  | School Total: 42 |  |  |  |  |  |
| County Summary: |  |  | County | Total: | 378 |  |  |  |
|  |  |  | County C | Total: | 0 |  |  |  |
|  |  |  | County Orch | Total: | 1 |  |  |  |
|  |  |  | County Total: 379 |  |  |  |  |  |

* Out of District Performance


## SANTA ROSA County:

| Avalon Middle School |  |  | $\mathbf{5 7 0 3 0 2}$ |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 1 |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State $8-9$ Mixed Chorus | 2 |  |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 130 |  |
| $3 / 1 / 04$ | 1,012 | District | Chorus | Meistersingers SSA | 66 Superior | Joy Moore-Tyner |
| $4 / 2 / 04$ | 998 | District | Concert Band | Concert Band 1 | 59 | Superior | David Riggs


| School Summary: |  |  | Band Total: $\mathbf{1 9 0}$ <br> Chorus Total: $\mathbf{6 8}$ <br> hestra Total: 0 <br> School Total: $\mathbf{2 5 8}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |
|  |  |  |  |
| Gulf Breeze High School |  |  |  |  |  |  |  |  |  |  | 570103 |  |  |
| Assessment Date | ID | Level |  |  |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 10/4/03 | 820 | District |  |  |  |  |  | Marching Band | Marchin |  | 126 | Superior | Neal McLeod |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 2/21/04 | 890 | District | Band S\&E |  |  | 59 |  |  |
| 3/13/04 | 937 | District | Concert Band | Concert |  |  | Superior | Neal McLeod |
| 3/13/04 | 937 | District | Concert Band | Concert |  | 57 | Excellent | Neal McLeod |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 62 | Excellent | Neal McLeod |



| Holley-Navarre Middle School |  | $\mathbf{5 7 0 2 7 2}$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 10 |  |  |
| $4 / 2 / 04$ | 998 | District | Concert Band | Concert Band | 66 Excellent | Alicia Trevino |  |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 76 \\ 0 \\ 0 \\ 76 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jay High School |  |  |  | 570141 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/4/03 | 820 | District | Marching Band | Marchin |  | 59 | Excellent | Connie Pettis |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 1/10/04 | 860 | State | All State | Small S | Band | 2 |  |  |
| 2/21/04 | 890 | District | Band S\&E |  |  | 43 |  |  |
| 3/13/04 | 937 | District | Concert Band | Concert |  | 66 | Superior | Connie Pettis |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 171 \\ 0 \\ 0 \\ 171 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Martin Luther King Middle School |  |  |  |  |  | 5702 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/21/04 | 890 | District | Band S\&E |  |  | 93 |  |  |
| 4/2/04 | 998 | District | Concert Band | Concer |  |  | Superior | Gayla Dodd |
| School Summary: |  |  | $\begin{array}{r} \mathrm{Cl} \\ \text { Orch } \end{array}$ | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 154 \\ 0 \\ 0 \\ 154 \end{array}$ |  |  |  |
| Milton High School |  |  |  |  |  | 5701 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of En | Final Score | Director |
| 10/4/03 | 820 | District | Marching Band | Marchi |  | 116 | Superior | John Weaver <br> Roselyn Curtis |
| 2/13/04 | 878 | District | Chorus S\&E | of District |  | 46 |  |  |


| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 11 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| $3 / 1 / 04$ | 969 | District | Chorus | Music Makers SATB | 35 |
| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 1 | 90 |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 34 |


| 35 | Excellent | Dixie Reed |
| :--- | :--- | :--- |
| 90 | Superior | John Weaver |
| 34 |  |  |



| Pace High School |  |  | $\mathbf{5 7 0 1 8 2}$ |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $10 / 4 / 03$ | 820 | District | Marching Band | Marching Band | 163 | Excellent | Lonny Finley |
|  |  |  |  |  | 89 | John Dunlap |  |
| $2 / 21 / 04$ | 890 | District | Band S\&E |  | 20 |  |  |
| $2 / 28 / 04$ | 893 | District | Jazz Band | Jazz Band 1 | 70 | Excellent | Lonny Finley |
| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 1 | 57 | Good | John Dunlap |
| $3 / 13 / 04$ | 937 | District | Concert Band | Concert Band 2 | 1 |  |  |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  |  |  |  |

## School Summary:

| Band Total: | 400 |
| ---: | ---: |
| Chorus Total: | 0 |
| Orchestra Total: | 0 |
| School Total: | 400 |


| R. Hobbs Middle School |  |  | $\mathbf{5 7 0 2 3 1}$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |

* Out of District Performance
$1 / 10 / 04$
$2 / 13 / 04$
$2 / 21 / 04$
$3 / 1 / 04$
$4 / 2 / 04$

| 855 | State |
| ---: | :--- |
| 878 | District |
| 890 | District |
| 1,012 | District |
| 998 | District |

## All State

All-State 8-9 Mixed Chorus
1
Chorus S\&E
12
Band S\&E
8
Treble Chorus SSA 61 Superior Virginia Mitchell
Concert Band 62 No Show
Charles Samuel



| School Summary: | Band Total: | $\mathbf{8 0}$ |
| :---: | ---: | ---: |
|  | Chorus Total: | 99 |
|  | Orchestra Total: | 0 |
| County Summary: | School Total: | $\mathbf{1 7 9}$ |
|  | Countr Band Total: | $\mathbf{2 , 3 8 1}$ |
|  | County Chorus Total: | 393 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 2,774 |

* Out of District Performance


## SARASOTA County:

| Ashton Elementary School |  |  |  |  | $\mathbf{5 8 0 3 0 1}$ |  |
| :--- | :---: | :---: | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 1 |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 0101 | 0 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Booker High School |  |  |  |  |  | 580085 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  |  | \# of Ent | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marching Band |  |  | 44 | Superior | Charles Alfrey |
| 1/10/04 | 849 | State | All State | All-State Jazz Band |  |  | 1 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band |  | 2 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band |  | 1 |  |  |
| 2/13/04 | 900 | District | Jazz Band | Jazz Band |  | 23 | Superior | Charles Alfrey |
| 2/14/04 | 871 | District | Band S\&E |  |  | 16 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 26 |  |  |
| 3/6/04 | 912 | District | Concert Band | Concert Band |  | 44 | Excellent | Charles Alfrey |
| 3/6/04 | 979 | District | Chorus | VPA Chorus SATB |  | 26 | Excellent | Ned Rosenblatt |
| 4/7/04 | 1,016 | State | Jazz Band | Jazz Band |  | 23 | Superior | Charles Alfrey |
| 4/7/04 | 1,021 | State | Band S\&E |  |  | 7 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 2 |  |  |

## School Summary:

| Band Total: | $\mathbf{1 6 1}$ |
| ---: | ---: |
| Chorus Total: | 54 |
| Orchestra Total: | 0 |
| School Total: | 215 |61

54
0
215

| Booker Middle School |  |  | $\mathbf{5 8 0 0 8 4}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 13 / 04$ | 900 | District | Jazz Band | Jazz Band | 24 | Superior | Greg Nielsen |
| $2 / 14 / 04$ | 871 | District | Band S\&E |  | 16 |  |  |
| $4 / 17 / 04$ | 1,001 | District | Concert Band | Concert Band | 40 | Superior | Greg Nielsen |
| $5 / 1 / 04$ | 1,024 | District | Orchestra | Concert Orchestra | 34 | Excellent | Angela Hartvigsen |
| $5 / 1 / 04$ | 1,025 | District | Orchestra S\&E |  | 3 |  |  |

[^52]

* Out of District Performance

| McIntosh Middle School |  |  | $\mathbf{5 8 0 1 4 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| 1/10/04 | 850 | State | All State | All-State 7-8 Orchestra | 1 |  |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 3 |  |  |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |  |
| $2 / 13 / 04$ | 900 | District | Jazz Band | Jazz Band | 28 | Excellent | Victoria Helton |
| $2 / 14 / 04$ | 871 | District | Band S\&E |  | 24 | 13 |  |
| $2 / 21 / 04$ | 936 | District | Chorus S\&E |  | 36 | Excellent | Laura Spaulding |
| $3 / 6 / 04$ | 979 | District | Chorus | 6th Grade Chorus SA | 17 | Good | Laura Spaulding |
| $3 / 6 / 04$ | 979 | District | Chorus | 7th Grade Chorus SA | 38 | Excellent | Laura Spaulding |
| $3 / 6 / 04$ | 979 | District | Chorus | 8th Grade Chorus SAB | 46 | Victoria Helton |  |
| $4 / 17 / 04$ | 1,001 | District | Concert Band | Concert Band 1 | 35 | Disqualified | Victoria Helton |
| $4 / 17 / 04$ | 1,001 | District | Concert Band | Concert Band 2 |  |  |  |



* Out of District Performance

| Pine View School |  |  |  |  | 580021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 3 |  |
| 1/10/04 | 859 | State | All State | All-State 9-12 Reading Chorus | 1 |  |
| 1/10/04 | 860 | State | All State | Small School Honors Band | 1 |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 6 |  |
| 1/10/04 | 864 | State | All State | All-State Elementary Chorus | 3 |  |
| 2/14/04 | 871 | District | Band S\&E |  | 14 |  |
| 2/21/04 | 951 | District | Orchestra | HS Chamber Orchestra | 42 Superior | Christopher Mink |
| 3/6/04 | 912 | District | Concert Band | HS Concert Band 1 | 29 Excellent | Mary Santana |
| 3/6/04 | 912 | District | Concert Band | HS Concert Band 2 | 27 Excellent | Mary Santana |
| 3/31/04 | 1,020 | State | Band S\&E | High School | 1 |  |



| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  | 87 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4 / 19 / 04$ | 1,015 | State | Orchestra | Concert Orchestra | 30 | Good | Daniel Holt |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 | 59 | Superior | Mark Spreen |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 2 | 49 | Superior | Mark Spreen |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 62 |  |  |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Beginning Women's Chorus SSA | 21 | Excellent | Betty Mullett |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Chamber Chorus SATB | 36 | Excellent | Betty Mullett |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Men's Chorus TTBB | 18 | Excellent | Betty Mullett |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Mixed Chorus SATB | 73 | Excellent | Betty Mullett |
| $5 / 8 / 04$ | 1,036 | State | Chorus | Women's Chorus SSA | 56 | Excellent | Betty Mullett |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 757 \\ 577 \\ 58 \\ \mathbf{1 , 3 9 2} \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sarasota Christian School |  |  |  | 580013 |  |  |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing |  | \# of En | Final Score | Director |
| 1/10/04 | 863 | State | All State | All-Stat |  | oncert Chorus | 1 |  |  |
| 3/6/04 | 979 | District | Chorus | Touring |  | ATB | 26 | Superior | Christine Ayala |
| 3/6/04 | 979 | District | Chorus | Women | SSA | 21 | Superior | Christine Ayala |
| 5/8/04 | 1,036 | State | Chorus | Touring | ATB | 24 | Excellent | Christine Ayala |
| 5/8/04 | 1,036 | State | Chorus | Women | SSA | 21 | Excellent | Christine Ayala |


| School Summary: |  |  | Band Total: <br> Chorus Total: Orchestra Total: School Total: |  | $\begin{array}{r} 0 \\ 93 \\ 0 \\ 93 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| Sarasota High School |  |  |  |  |  |  | 580051 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 10/25/03 | 824 | District | Marching Band | Marchin |  |  | 119 | Superior | Richard Fowler |
| 1/10/04 | 857 | State | All State | All-State 9-10 Orchestra |  | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-State 11-12 Orchestra |  | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) |  | 1 |  |  |
| 2/13/04 | 900 | District | Jazz Band | Jazz Band |  | 24 | Excellent | Richard Fowler |
| 2/14/04 | 871 | District | Band S\&E |  |  |  | 31 |  |  |
| 2/21/04 | 936 | District | Chorus S\&E |  |  | 13 |  |  |
| 2/21/04 | 951 | District | Orchestra | Concert |  | 14 | Disqualified | Cindi McCarthy |
| 3/6/04 | 912 | District | Concert Band | Concert |  |  | Good | Richard Fowler |
| 3/6/04 | 912 | District | Concert Band | Concert |  | 34 | Fair | Richard Fowler |


| $3 / 6 / 04$ | 979 | District | Chorus | Singing Sailorettes SSA |
| :--- | ---: | :--- | :--- | :--- |
| $3 / 6 / 04$ | 979 | District | Chorus | Singing Sailors SAB |
| $4 / 7 / 04$ | 1,021 | State | Band S\&E |  |


| 17 | Comments | Cindi McCarthy |
| :--- | :--- | :--- |
| 33 | Excellent | Cindi McCarthy |
| 25 |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 55 \\ 1 \\ 0 \\ 56 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sarasota School of Arts and Sciences |  |  |  | 580003 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of E | Final Score | Director |
| 1/10/04 | 852 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/14/04 | 871 | District | Band S\&E | 7-8 Hon |  | 3 |  |  |
| 4/17/04 | 1,001 | District | Concert Band | Concert |  | 63 | Superior | Ernie Lombardi |




* Out of District Performance

| County Summary: | County Band Total: | $\mathbf{2 , 0 6 1}$ |
| ---: | ---: | ---: |
|  | County Chorus Total: | 1,149 |
|  | County Orchestra Total: | 276 |
|  | County Total: | $\mathbf{3 , 4 8 6}$ |

* Out of District Performance


## SEMINOLE County:

| Covenant Arts Academy |  |  |  | 480001 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 869 | District | Band S\&E | High S |  | 2 |  |  |
| 4/3/04 | 1,000 | District | Concert Band | MS Con |  | 35 | Excellent | James Reyerson |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | 37 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 37 |  |  |  |


| Greenwood Lakes Middle School |  | $\mathbf{5 9 0 6 7 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |  |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 60 |  |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 1 | 46 Excellent | Richard James |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 2 | 46 Excellent | Richard James |  |
|  |  |  |  |  |  |  |  |



* Out of District Performance

| Jackson Heights | Middle School |  | $\mathbf{5 9 0 2 9 1}$ |  |  |  |  |
| :--- | ---: | ---: | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 141 |  |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 1 | 50 | Superior | Susan Watford |
|  |  |  |  |  |  |  |  |


| School Summary: | Band Total: 191 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 191 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kenworthy School |  |  |  | 5959 |  |
| Assessment Date ID Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 864 State | All State | All Stat | Chorus | 1 |  |
| School Summary: |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: | $\begin{aligned} & 0 \\ & 1 \\ & 0 \\ & 1 \end{aligned}$ |  |  |



| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 1,288 \\ 646 \\ 1 \\ 1,935 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lake Howell High School |  |  |  |  |  | 590551 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 836 | District | Marching Band | Marchin |  | 91 | Superior | Todd Leighton |
| 1/10/04 | 855 | State | All State | All-Stat | ed Chorus | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | S Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | Concert Chorus | 1 |  |  |
| 2/7/04 | 869 | District | Band S\&E |  |  | 74 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 21 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 50 | Superior | Todd Leighton |
| 3/10/04 | 1,010 | District | Chorus | Concert | SATB | 38 | Excellent | Blair Bryant |
| 3/10/04 | 1,010 | District | Chorus | Singers |  | 20 | Comments | Blair Bryant |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 37 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  |  | Excellent | Todd Leighton |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 6 |  |  |
| School Summary: |  |  | Band Total: $\mathbf{3 0 2}$ <br> Chorus Total: $\mathbf{8 9}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{3 9 1}$ |  |  |  |  |  |
| Lake Mary High School |  |  |  |  |  | 590071 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 836 | District | Marching Band | Marchin |  |  | Superior | Terry Pattishall |
| 1/10/04 | 855 | State | All State | All-Stat | ed Chorus | 2 |  |  |
| 1/10/04 | 856 | State | All State | All-Stat |  | 3 |  |  |
| 1/10/04 | 859 | State | All State | All-Stat | ading Chorus | 2 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat | Band | 2 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | 's Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | Concert Chorus | 4 |  |  |
| 2/7/04 | 869 | District | Band S\&E |  |  | 242 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 183 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 65 | Superior | Terry Pattishall |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 54 | Excellent | Terry Pattishall |
| 3/10/04 | 1,010 | District | Chorus | Advanc | n's Chorus SSAA | 45 | Superior | Alice Ann Nilsen |
| 3/10/04 | 1,010 | District | Chorus | Concert | SATB | 47 | Superior | Alice Ann Nilsen |
|  |  |  |  | of District |  |  |  |  |


| $3 / 10 / 04$ | 1,010 | District | Chorus | Women's Chorus SSA | 81 | Superior | Alice Ann Nilsen |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 62 |  |  |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band | 64 | Excellent | Terry Pattishall |
| $5 / 8 / 04$ | 1,027 | State | Chorus | Advanced Women's Chorus SSAA | 46 | Excellent | Alice Ann Nilsen |
| $5 / 8 / 04$ | 1,027 | State | Chorus | Concert Chorus SATB | 43 | Excellent | Alice Ann Nilsen |
| $5 / 8 / 04$ | 1,027 | State | Chorus | Women's Chorus SSA | 71 | Superior | Alice Ann Nilsen |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 85 |  |  |
| $5 / 8 / 04$ | 1,035 | State | Chorus S\&E |  | 69 |  |  |


| School Summary: |  |  | Band Total: $\mathbf{6 7 9}$ <br> Chorus Total: $\mathbf{6 8 0}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{1 , 3 5 9}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawton M. Chiles Middle School |  |  |  | 590721 |  |  |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-Stat | le Chorus | 1 |  |  |
| 2/21/04 | 868 | District | Band S\&E |  |  | 168 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 9 |  |  |
| 4/2/04 | 1,009 | District | Chorus | Advance | SA | 24 | Superior | Laura Molloy |
| 4/2/04 | 1,009 | District | Chorus | Beginni | SA | 37 | Excellent | Laura Molloy |
| 4/3/04 | 1,000 | District | Concert Band | Concert |  | 69 | Excellent | Barbara Kaminsky |
| 4/3/04 | 1,000 | District | Concert Band | Concert |  | 51 | Excellent | Barbara Kaminsky |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 288 \\ 71 \\ 0 \\ 359 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lyman High School |  |  |  |  |  | 5904 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 836 | District | Marching Band | Marchi |  | 158 | Superior | William Muse |
| 1/10/04 | 855 | State | All State | All-Sta | Chorus | 1 |  |  |
| 1/10/04 | 856 | State | All State | All-Sta |  | 2 |  |  |
| 1/10/04 | 857 | State | All State | All-Sta | estra | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-Sta | cert Chorus | 2 |  |  |
| 2/6/04 | 1,056 | District | Jazz Band | Jazz B |  | 23 | Superior | William Muse |
| 2/7/04 | 869 | District | Band S\&E |  |  | 77 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 55 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concer |  | 65 | Superior | William Muse |
| 3/6/04 | 909 | District | Concert Band | Concer |  | 62 | Superior | William Muse |


| $3 / 10 / 04$ | 1,010 | District | Chorus | Calliope Chorus SSA | 21 | Excellent | Dianna Campbell |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 10 / 04$ | 1,010 | District | Chorus | Concert Chorus SATB | 39 | Excellent | Dianna Campbell |
| $3 / 10 / 04$ | 1,010 | District | Chorus | First Image Chorus SAB | 31 | Excellent | Dianna Campbell |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 64 |  |  |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 34 |  |  |



School Summary

| Band Total: | 243 |
| ---: | ---: |
| Chorus Total: | 153 |
| Orchestra Total: | 51 |
| School Total: | 447 |


| Milwee Middle School |  |  | $\mathbf{5 0 1 0 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 2 |  |  |
| $2 / 20 / 04$ | 896 | District | Jazz Band | Jazz Band | 24 | Excellent | David Allen |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 51 |  |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 1 | 69 | Excellent | David Allen |

[^53]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 146 \\ 0 \\ 0 \\ 146 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orangewood Christian High School |  |  |  |  |  | 5900 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 1/31/04 | 881 | District | Chorus S\&E | * |  | 1 |  |  |
| 3/6/04 | 1,011 | District | Chorus | * Mixed |  |  | Superior | Vicki Taylor |
| 5/8/04 | 1,035 | State | Chorus S\&E | High |  | 1 |  |  |
| 5/8/04 | 1,036 | State | Chorus | Mixed |  | 17 | Excellent | David Chernault |
| School Summary: |  |  | Band Total: 0 <br> Chorus Total: $\mathbf{3 6}$ <br> Orchestra Total: 0 <br> School Total: $\mathbf{3 6}$ |  |  |  |  |  |
| Oviedo High School |  |  |  |  |  | 5904 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/1/03 | 832 | District | Marching Band | * March |  |  | Superior | Dennis Line |
| 1/10/04 | 858 | State | All State | All-Stat | estra | 1 |  |  |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 2 |  |  |
| 1/10/04 | 863 | State | All State | All-Stat | cert Chorus | 1 |  |  |
| 2/7/04 | 869 | District | Band S\&E |  |  | 215 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 9 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 64 | Superior | Dennis Line |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 94 | Superior | Dennis Line |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 67 | Excellent | Dennis Line |
| 3/10/04 | 1,010 | District | Chorus | Bel Can |  | 30 | Excellent | William Schult |
| 3/10/04 | 1,010 | District | Chorus | Concert |  | 62 | Excellent | William Schult |
| 3/10/04 | 1,010 | District | Chorus | Horizon | TB | 30 | Superior | William Schult |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 115 |  |  |
| 4/30/04 | 1,019 | State | Concert Band | Concert |  | 64 | Superior | Dennis Line |
| 5/8/04 | 1,027 | State | Chorus | Horizon | TB | 30 | Good | William Schult |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 5 |  |  |

[^54]

| 11/8/03 | 836 | District | Marching Band | Marching Band | 275 | Superior | Phillip Malcolm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 2 |  |  |
| 1/10/04 | 856 | State | All State | All-State 9-10 Band | 3 |  |  |
| 1/10/04 | 861 | State | All State | All-State 11-12 Band | 3 |  |  |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State 10-12 Concert Chorus | 2 |  |  |
| 2/6/04 | 1,056 | District | Jazz Band | Jazz Band | 22 | Superior | Phillip Malcolm |
| 2/7/04 | 869 | District | Band S\&E |  | 243 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  | 179 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concert Band 1 | 56 | Superior | Phillip Malcolm |
| 3/6/04 | 909 | District | Concert Band | Concert Band 2 | 49 | Excellent | Phillip Malcolm |
| 3/6/04 | 909 | District | Concert Band | Concert Band 3 | 50 | Excellent | Phillip Malcolm |
| 3/31/04 | 1,020 | State | Band S\&E |  | 23 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert Band 1 | 67 | Excellent | Phillip Malcolm Kelly Porter |

School Summary:

| Band Total: | 791 |
| ---: | ---: |
| Chorus Total: | 184 |
| Orchestra Total: | 0 |
| School Total: | 975 |

Band Total: 791
184
0
School Total:
975

| South Seminole Middle School |  |  |  | 590201 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus | 1 |  |
| 1/10/04 | 854 | State | All State | 7-8 Honors Band | 1 |  |
| 1/10/04 | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |
| 2/21/04 | 879 | District | Chorus S\&E |  | 6 |  |
| 4/2/04 | 1,009 | District | Chorus | Mixed Chorus SAB | 38 Superior | Elyse Howell-Longoria |
| 4/2/04 | 1,009 | District | Chorus | Treble Chorus SA | 38 Excellent | Elyse Howell-Longoria |
| 4/3/04 | 1,000 | District | Concert Band | Concert Band | 54 Excellent | Thomas Silliman |


| School Summary: | Band Total: | 55 |
| ---: | ---: | ---: |
| Chorus Total: | $\mathbf{8 4}$ |  |
| Orchestra Total: | 0 |  |
|  | School Total: | 139 |


| Teague Middle School |  |  |  |  |  |  |  |  |  |  |  | $\mathbf{5 9 0 5 0 1}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |  |  |  |  |  |  |
| $1 / 10 / 04$ | 853 | State | All State | All-State 7-8 Band | 1 |  |  |  |  |  |  |  |  |
| $2 / 20 / 04$ | 896 | District | Jazz Band | Jazz Band | 18 | Excellent | Gary Bottomley |  |  |  |  |  |  |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 94 |  |  |  |  |  |  |  |  |

[^55]| $2 / 21 / 04$ | 879 | District | Chorus S\&E |  |
| :--- | ---: | :--- | :--- | :--- |
| $4 / 2 / 04$ | 1,009 | District | Chorus | Ensemble Chorus SAB |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 1 |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 2 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | School Summary: |  | Chorus Total: |


| Tuskawilla Middle School |  |  | $\mathbf{5 9 0 5 4 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 851 | State | All State | All-State 7-8 Treble Chorus | 2 |  |  |
| $1 / 10 / 04$ | 855 | State | All State | All-State 8-9 Mixed Chorus | 1 |  |  |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 5 |  |  |
| $2 / 21 / 04$ | 879 | District | Chorus S\&E |  | 37 |  |  |
| $4 / 2 / 04$ | 1,009 | District | Chorus | Beginning Chorus SA | 47 | Excellent | Linda Wagoner |
| $4 / 2 / 04$ | 1,009 | District | Chorus | Mixed Chorus SAB | 67 | Excellent | Linda Wagoner |
| $4 / 2 / 04$ | 1,009 | District | Chorus | Treble Chorus SA | 48 | Superior | Linda Wagoner |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band | 48 | Excellent | Gary Ulrich |
|  |  |  |  |  |  |  |  |



| $3 / 10 / 04$ | 1,010 | District | Chorus | Freshman Women`s Chorus SSA | 27 | Superior | Jennifer Boyd |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 10 / 04$ | 1,010 | District | Chorus | Men's Chorus TTB | 30 | Superior | Jennifer Boyd |
| $3 / 10 / 04$ | 1,010 | District | Chorus | Mixed Chorus SATB | 57 | Superior | Jennifer Boyd |
| $3 / 10 / 04$ | 1,010 | District | Chorus | Women's Chorus SSA | 45 | Superior | Jennifer Boyd |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 49 |  |  |
| $4 / 30 / 04$ | 1,018 | State | Concert Band | Concert Band 1 | 70 | Superior | Charles Watford |
| $5 / 8 / 04$ | 1,030 | State | Chorus S\&E |  | 19 |  |  |

| School Summary: | Band Total: | 612 |
| :---: | ---: | ---: |
|  | Chorus Total: | 301 |
|  | Orchestra Total: | 0 |
| County Summary: | Cchool Total: | 913 |
|  | County Chord Total: | 7,017 |
|  | County Orchestra Total: | 3,187 |
|  | County Total: | $\mathbf{1 0 , 2 5 8}$ |

* Out of District Performance


## ST. JOHNS County:

| Allen D. Nease Senior High School |  |  |  |  | 550251 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/8/03 | 839 | District | Marching Band | Marching Band | 54 Excellent | Christopher Gabaldon |
| 2/12/04 | 934 | District | Jazz Band | Jazz Band | 19 Excellent | Christopher Gabaldon |
| 2/14/04 | 927 | District | Band S\&E |  | 8 |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  | 44 |  |
| 3/6/04 | 917 | District | Concert Band | Concert Band | 46 Good | Christopher Gabaldon |
| 3/12/04 | 1,008 | District | Chorus | Concert Chorus SATB | 50 Superior | Laura Adkinson |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 27 |  |
| 5/8/04 | 1,031 | State | Chorus | Women`s Chorus SSA | 48 Excellent | Laura Adkinson |



* Out of District Performance

| Fruit Cove School |  |  |  |  |  | 550001 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Ho |  | 1 |  |  |
| 1/28/04 | 926 | District | Band S\&E |  |  | 71 |  |  |
| 2/12/04 | 934 | District | Jazz Band | Jazz B |  |  | Good | Donald Isabelle |
| 4/3/04 | 967 | District | Concert Band | Concer |  | 75 | Superior | Donald Isabelle |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 176 \\ 0 \\ 0 \\ 176 \end{array}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Gamble Rogers Middle School |  |  |  |  |  | 550371 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 1/28/04 | 926 | District |  |  | Band S\&E |  |  | 11 |  |  |
| 4/3/04 | 967 | District |  |  | Concert Band | Concer |  |  | Good | Dave Jones |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 44 \\ 0 \\ 0 \\ 44 \end{array}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Pedro Menendez High School |  |  |  |  |  | 550401 |  |  |
| Assessment Date | ID | Level |  |  | Type | Performing Organization |  | \# of Ent Final Score |  | Director |
| 11/8/03 | 839 | District |  |  | Marching Band | Marching Band |  | 80 | Good | Scott Forsythe |
| 2/12/04 | 934 | District |  |  | Jazz Band | Jazz Band |  | 20 | Good | Scott Forsythe |
| 2/14/04 | 927 | District | Band S\&E |  |  | 13 |  |  |
| 2/14/04 | 1,006 | District | Chorus S\&E |  |  | 1 |  |  |
| 3/6/04 | 917 | District | Concert Band | Concer |  | 55 | Comments | Scott Forsythe |
| 3/12/04 | 1,008 | District | Chorus | Mixed Chorus SATB |  | 50 | Comments | Susan Altman |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 1 |  |  |
| School Summary: |  |  | Band Total: |  | 169 |  |  |  |
|  |  |  | Chorus Total: |  | 51 |  |  |  |
|  |  |  | Orchestra Total: |  | 0 |  |  |  |
|  |  |  | School Total: |  | 220 |  |  |  |

* Out of District Performance

| R. J. Murray Middle School |  |  |  | 550171 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of E | Final Score | Director |
| 4/3/04 | 967 | District | Concert Band | Concer |  |  | Fair | Stuart Taft |
| School Summary: |  |  | Band Total <br> Chorus Total: Orchestra Total: <br> School Total |  | 57 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 0 |  |  |  |
|  |  |  | 57 |  |  |  |


| St. Augus | Hig | Scho |  | 550181 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent | Final Score | Director |
| 10/25/03 | 822 | District | Marching Band | * Marching Band | 109 | Excellent | Al Dodds |
| 2/14/04 | 927 | District | Band S\&E |  | 57 |  |  |
| 2/19/04 | 946 | District | Orchestra | * Concert Orchestra | 30 | Superior | Al Dodds |
| 3/13/04 | 920 | District | Concert Band | * Concert Band 1 | 45 | Excellent | Al Dodds |
| 3/13/04 | 920 | District | Concert Band | * Concert Band 2 | 35 | Excellent | Al Dodds |
| 3/31/04 | 1,020 | State | Band S\&E |  | 3 |  |  |
| 4/19/04 | 1,015 | State | Orchestra | Concert Orchestra | 30 | Excellent | Al Dodds |


| School Summary: | Band Total: | 249 |
| :---: | ---: | :---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | $\mathbf{6 0}$ |
|  | School Total: | $\mathbf{3 0 9}$ |


| Switzerland Point Middle |  |  |  | School |  | $\mathbf{5}$ |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \#of Ent Final Score | Director |  |
| $1 / 28 / 04$ | 926 | District | Band S\&E |  | 95 |  |  |
| $4 / 3 / 04$ | 967 | District | Concert Band | Concert Band 1 | 96 | Superior | Gerard DeJoseph |
| $4 / 3 / 04$ | 967 | District | Concert Band | Concert Band 2 | 85 | Excellent | Gerard DeJoseph |
|  |  |  |  |  |  |  |  |


| School Summary: | Band Total: | $\mathbf{2 7 6}$ |  |
| :---: | ---: | ---: | ---: |
|  | Chorus Total: | $\mathbf{0}$ |  |
|  | Orchestra Total: | $\mathbf{0}$ |  |
| School Total: | $\mathbf{2 7 6}$ |  |  |
|  | County Band Total: | $\mathbf{1 , 6 5 9}$ |  |
|  | County Chorus Total: | $\mathbf{3 2 8}$ |  |
|  | County Orchestra Total: | $\mathbf{6 1}$ |  |
|  | County Total: | $\mathbf{2 , 0 4 8}$ | Page 379 of 408 |

## ST. LUCIE County:

| Dan McCarty Middle School |  | $\mathbf{5 6 0 0 7 2}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |  |
| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 32 |  |  |
| $2 / 21 / 04$ | 884 | District | Chorus S\&E |  | 65 |  |  |
| $3 / 27 / 04$ | 989 | District | Chorus | 8th Grade Chorus SA | 26 Excellent | Kathy Osking |  |
| $3 / 27 / 04$ | 989 | District | Chorus | Beginning Chorus Unison | 40 | Excellent | Kathy Osking |
| $4 / 16 / 04$ | 1,002 | District | Concert Band | Concert Band | 52 | Superior | James LeBon |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: 85 <br> Chorus Total: $\mathbf{1 3 1}$ <br> chestra Total: 0 <br> School Total: 216 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Forest Grove Middle School |  |  |  |  |  | 5603 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of En | Final Score | Director |
| 2/7/04 | 923 | District | Band S\&E |  |  | 50 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  |  | 5 |  |  |
| 3/27/04 | 989 | District | Chorus | Concert |  |  | Good | Angela Millard |
| 4/16/04 | 1,002 | District | Concert Band | Concert |  | 34 | Excellent | Ralph Phillips |
| School Summary: |  |  | Band Total: |  | 84 |  |  |  |
|  |  |  |  | Total: | 36 |  |  |  |
|  |  |  | Orchestra Total: 0 |  |  |  |  |  |
|  |  |  | School Total: 120 |  |  |  |  |  |


| Ft. Pierce Central High School |  | $\mathbf{5 6 0 1 6 1}$ |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| 10/25/03 | 825 | District | Marching Band | Marching Band | 34 | Good | Timothy McGinley |
| $2 / 7 / 04$ | 923 | District | Band S\&E |  | 23 |  |  |
| $2 / 21 / 04$ | 884 | District | Chorus S\&E |  | 5 |  |  |
| $3 / 6 / 04$ | 1,003 | District | Concert Band | Concert Band | 35 | Excellent | Timothy McGinley |
| $3 / 27 / 04$ | 989 | District | Chorus | Concert Chorus SATB | 17 | No Show | Donald Meely |
| $3 / 27 / 04$ | 989 | District | Chorus | Women's Chorus SSA | 17 | No Show | Donald Meely |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 2 |  |  |
|  |  |  |  |  |  |  |  |

[^56]| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 94 \\ 39 \\ 0 \\ 133 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ft. Pierce Magnet SOTA |  |  |  |  |  | 5600 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  |  | 23 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E | Middle |  | 39 |  |  |
| 3/27/04 | 989 | District | Chorus | Singing |  | 32 | Superior | Elker Harris |
| 3/27/04 | 989 | District | Chorus | Treble C |  | 27 | Excellent | Elker Harris |
| 4/16/04 | 1,002 | District | Concert Band | Concert |  | 20 | Comments | Katrina McMenamy |
| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 44 \\ 98 \\ 0 \\ 142 \end{array}$ |  |  |  |
| Ft. Pierce Westwood High School |  |  |  |  |  | 5602 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 825 | District | Marching Band | Marchin |  | 61 | Superior | Deborah Miller |
| 2/7/04 | 923 | District | Band S\&E |  |  | 95 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  |  | 23 |  |  |
| 3/6/04 | 1,003 | District | Concert Band | Concert |  | 47 | Excellent | Deborah Miller |
| 3/27/04 | 989 | District | Chorus | Concert |  | 22 | Good | Donald Meely |
| 3/27/04 | 989 | District | Chorus | Women |  |  | Excellent | Donald Meely |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 4 |  |  |
| 5/8/04 | 1,035 | State | Chorus S\&E |  |  | 18 |  |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 207 \\ 81 \\ 0 \\ 288 \end{array}$ |  |  |  |
| John Carroll High School (Catholic) |  |  |  |  |  | 5600 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 861 | State | All State | All-Stat |  | 1 |  |  |
| * Out of District Performance |  |  |  |  |  |  |  |  |



| 923 | District | Band S\&E |
| ---: | :--- | :--- |
| 884 | District | Chorus S\&E |
| 989 | District | Chorus |
| 1,002 | District | Concert Band |


|  | 29 |  |
| :--- | :--- | :--- |
|  | 66 |  |
| Concert Chorus SA | 40 | Superior |
| Concert Band 1 | 56 | Superior |

Shirley Lyons
Tamyra DiFruscio


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 123 \\ 0 \\ 0 \\ 123 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southern Oaks Middle School |  |  |  |  |  | 5603 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 853 | State | All State | All-Stat |  | 1 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  |  | 39 |  |  |
| 4/16/04 | 1,002 | District | Concert Band | Concert |  | 43 | Excellent | Joann Kinder |
| * Out of District Performance |  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 83 \\ 0 \\ 0 \\ 83 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| St. Lucie West Centennial High School |  |  |  |  |  | 5604 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 825 | District | Marching Band | Marchi |  | 66 | Superior | Dominick Eggen |
| 11/15/03 | 840 | District | Orchestra S\&E |  |  | 1 |  |  |
| 2/7/04 | 923 | District | Band S\&E |  |  | 121 |  |  |
| 2/21/04 | 884 | District | Chorus S\&E |  |  | 73 |  |  |
| 3/6/04 | 1,003 | District | Concert Band | Concer |  | 66 | Superior | Dominick Eggen |
| 3/27/04 | 989 | District | Chorus | Concert Chorus SATB |  | 29 | Superior | George Rahming |
| 3/27/04 | 989 | District | Chorus | Women`s Chorus SSA} & 28 & Superior & George Rahming \\ \hline 4/7/04 & 1,021 & State & Band S\&E & \multicolumn{2}{\|l|}{} & 28 & & \\ \hline 4/30/04 & 1,018 & State & Concert Band & \multicolumn{2}{|l|}{Concert Band 1} & 67 & Excellent & Dominick Eggen \\ \hline 5/8/04 & 1,035 & State & Chorus S\&E & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Concert Chorus SATB}} & 84 & & \\ \hline 5/8/04 & 1,036 & State & Chorus & & & 30 & Good & George Rahming \\ \hline 5/8/04 & 1,036 & State & Chorus & \multicolumn{2}{|l|}{Women`s Chorus SSA |  | 24 | Excellent | George Rahming |
| School Summary: |  |  | Band Total: 348 <br> Chorus Total: 268 <br> Orchestra Total: 1 <br> School Total: 617 |  |  |  |  |  |
| St. Lucie West Middle School |  |  |  |  |  | 5601 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/7/04 | 923 | District | Band S\&E |  |  | 24 |  |  |
| 4/16/04 | 1,002 | District | Concert Band | Concer |  | 50 | Excellent | John McGallagher |
| School Summary: |  |  | C | Total: <br> Total: <br> Total: <br> Total: | 74 0 0 74 |  |  |  |
| County Summary: |  |  | Countv <br> County C <br> County Orch | Total: <br> Total: <br> Total: <br> y Total: | $\begin{array}{r} \hline 1,608 \\ 987 \\ 230 \\ 2,825 \end{array}$ |  |  |  |

* Out of District Performance


## SUMTER County:

| South Sumter High School |  |  |  |  |  |  |  |  |  | $\mathbf{6 0 0 1 7 1}$ |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |  |
| $11 / 8 / 03$ | 834 | District | Marching Band | Marching Band | 61 | Excellent | Kimberlee Barry |  |  |  |  |
| $2 / 14 / 04$ | 928 | District | Band S\&E |  | 26 |  |  |  |  |  |  |
| $3 / 13 / 04$ | 920 | District | Concert Band | Concert Band | 33 | Good | Kimberlee Barry |  |  |  |  |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 7 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |



| The Villages Charter Elementar |  | $\mathbf{6 0 2 0 0 1}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :--- | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 3 |  |


| School Summary: |  |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: | 0 3 0 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Villages Charter High School |  |  |  |  |  | 602011 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 2/14/04 | 928 | District | Band S |  |  | 2 |  |

* Out of District Performance

| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{aligned} & 2 \\ & 0 \\ & 0 \\ & 2 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Villages Charter Middle School |  |  |  |  |  | 600001 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/28/04 | 1,005 | District | Concert Band | Concert |  | 22 Good | Kevin Blackstock |
| 2/14/04 | 928 | District | Band S\&E |  |  | 18 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 40 \\ 0 \\ 0 \\ 40 \end{array}$ |  |  |
| Wildwood High School |  |  |  |  |  | 600161 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 11/8/03 | 834 | District | Marching Band | Marchin |  | 41 Excellent | Don Stark |
| 1/10/04 | 860 | State | All State | Small S | Band | 1 |  |
| 2/14/04 | 928 | District | Band S\&E |  |  | 7 |  |
| 3/13/04 | 920 | District | Concert Band | Concert |  | 34 Good | Don Stark |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 83 \\ 0 \\ 0 \\ 83 \end{array}$ |  |  |
| Wildwood Middle School |  |  |  |  |  | 600082 |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent Final Score | Director |
| 1/10/04 | 854 | State | All State | 7-8 Hon |  | 1 |  |
| 1/28/04 | 1,005 | District | Concert Band | Concert |  | 46 Fair | John Post |
| 2/14/04 | 928 | District | Band S\&E |  |  | 25 |  |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 72 \\ 0 \\ 0 \\ 72 \end{array}$ |  |  |

* Out of District Performance

| County Summary: | County Band Total: | $\mathbf{3 9 6}$ |
| :--- | ---: | ---: |
|  | County Chorus Total: | $\mathbf{3}$ |
|  | County Orchestra Total: | 0 |
|  | County Total: | 399 |

* Out of District Performance


## SUWANNEE County:



* Out of District Performance

| Suwannee Middle School |  |  |  |  |  | 610051 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/14/04 | 889 | District | Band S\&E |  |  | 19 |  |  |
| 3/14/04 | 907 | District | Concert Band | Concert |  | 63 | Excellent | Kenneth Michal |
| School Summary: |  |  |  | Total: | 82 |  |  |  |
|  |  |  |  | Total: | 0 |  |  |  |
|  |  |  | Or | Total: | 0 |  |  |  |
|  |  |  |  | Total: | 82 |  |  |  |
| County Summary: |  |  | County | Total: | 449 |  |  |  |
|  |  |  | County C | Total: | 2 |  |  |  |
|  |  |  | County Orc | Total: | 0 |  |  |  |
|  |  |  |  | Total: | 451 |  |  |  |

* Out of District Performance


## TAYLOR County:

| Taylor County High School |  |  |  |  |  |  |  |  |  | $\mathbf{6 2 0 1 6 1}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |  |  |  |
| $11 / 1 / 03$ | 826 | District | Marching Band | Marching Band | 53 | Good | Aaron Trkovsky |  |  |  |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 2 |  |  |  |  |  |
| $2 / 14 / 04$ | 889 | District | Band S\&E |  | 15 |  |  |  |  |  |
| $3 / 13 / 04$ | 999 | District | Concert Band | Concert Band | 43 | Excellent | Aaron Trkovsky |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |



* Out of District Performance


## UNION County:

| Lake Butler Middle School |  |  |  |  |  | 630022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/14/04 | 866 | District | Band S\&E |  |  | 24 |  |  |
| 3/27/04 | 961 | District | Concert Band | Concert Band 1 |  |  | Superior | Dirk Schmidt |
| School Summary: |  |  |  | Total: | 87 |  |  |  |
|  |  |  |  | Total: | 0 |  |  |  |
|  |  |  | Orc | Total: | 0 |  |  |  |
|  |  |  | School Total: 87 |  |  |  |  |  |


| Union County High School |  |  |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | 630021 |  |  |
| $10 / 25 / 03$ | 822 | District | Marching Band | Marching Band | \# of Ent Final Score | Director |  |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 86 | Superior | Kelly Dorsey |
| $2 / 14 / 04$ | 866 | District | Band S\&E |  | 2 |  |  |
| $3 / 6 / 04$ | 908 | District | Concert Band | $*$ | Concert Band | 33 |  |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 56 | Superior | Kelly Dorsey |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band | 3 |  |  |
|  |  |  |  |  | 56 | Excellent | Kelly Dorsey |
|  |  |  |  |  |  |  |  |


| School Summary: | Band Total: | 236 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
| County Summary: | Countr Band Total: | $\mathbf{2 3 6}$ |
|  | County Chorus Total: | 323 |
|  | County Orchestra Total: | 0 |
|  | County Total: | $\mathbf{0}$ |
|  |  | 323 |

* Out of District Performance


## VOLUSIA County:

| Atlantic High School |  |  |  |  | 644941 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| 11/8/03 | 836 | District | Marching Band | Marching Band | 36 Excellent | Ryan O Kelly |
| 1/10/04 | 862 | State | All State | All-State Women's Chorus (SSAA) | 1 |  |
| 2/7/04 | 869 | District | Band S\&E |  | 27 |  |
| 2/21/04 | 879 | District | Chorus S\&E |  | 45 |  |
| 3/6/04 | 909 | District | Concert Band | Concert Band | 24 Excellent | Ryan O Kelly |
| 3/10/04 | 1,010 | District | Chorus | Lady Sharks SSA | 19 Superior | Ursulyne Knighton |
| 3/31/04 | 1,020 | State | Band S\&E |  | 1 |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  | 23 |  |
| 5/8/04 | 1,031 | State | Chorus | Lady Sharks SSA | 19 Excellent | Ursulyne Knighton |


| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 88 \\ 107 \\ 0 \\ 195 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Calvary Christian |  |  |  |  |  | 6400 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 860 | State | All State | Small S | s Band | 2 |  |  |
| 2/21/04 | 868 | District | Band S\&E |  |  | 8 |  |  |
| 4/3/04 | 1,000 | District | Concert Band | MS Con |  | 35 | Comments | James Drennen |
| School Summary: |  |  | Or | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 45 \\ 0 \\ 0 \\ 45 \end{array}$ |  |  |  |
| Campbell Middle School |  |  |  |  |  | 6407 |  |  |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 2/21/04 | 868 | District | Band S\&E |  |  | 12 |  |  |
| 4/3/04 | 1,000 | District | Concert Band | Concert Band |  | 53 | No Show | D. Keevin Gillard |

## School Summary:

| Band Total: | 65 |
| ---: | ---: |
| Chorus Total: | 0 |
| Orchestra Total: | 0 |
| School Total: | 65 |

* Out of District Performance

| Creekside | Middle School |  |  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 20 / 04$ | 896 | District | Jazz Band | Jazz Band | 21 | Superior | Laura Antoni |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 122 |  |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band | 45 | Superior | Laura Antoni |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 188 \\ 0 \\ 0 \\ 188 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deland High School |  |  |  |  |  | 6414 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 11/8/03 | 836 | District | Marching Band | Marchi |  | 123 | Excellent | Ted Schistle |
| 1/10/04 | 855 | State | All State | All-State | Chorus | 1 |  |  |
| 1/10/04 | 858 | State | All State | All-State | chestra | 1 |  |  |
| 1/10/04 | 862 | State | All State | All-Stat | Chorus (SSAA) | 1 |  |  |
| 1/10/04 | 863 | State | All State | All-State | ncert Chorus | 1 |  |  |
| 2/7/04 | 869 | District | Band S\&E |  |  | 32 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 4 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 44 | Superior | Ted Schistle |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 57 | Excellent | Ted Schistle |
| 3/10/04 | 1,010 | District | Chorus | Concert |  | 21 | Superior | Carissa Helle |
| 3/31/04 | 1,020 | State | Band S\&E |  |  | 4 |  |  |
| 4/30/04 | 1,018 | State | Concert Band | Concert |  | 41 | Excellent | Ted Schistle |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 2 |  |  |
| 5/8/04 | 1,031 | State | Chorus | Concert |  | 28 | Excellent | Carissa Helle |


| School Summary: |  |  | Band Total: <br> Chorus Total: <br> Orchestra Total: <br> School Total: |  | $\begin{array}{r} 301 \\ 58 \\ 1 \\ 360 \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deland Middle School |  |  |  |  |  | 6415 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 1/10/04 | 851 | State | All State | All-State 7-8 Treble Chorus |  | 2 |  |  |
| 2/21/04 | 868 | District | Band S\&E |  |  | 11 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 14 |  |  |
| 4/2/04 | 1,009 | District | Chorus | Advanced Chorus SAB |  | 20 | Excellent | Carissa Helle |
| 4/2/04 | 1,009 | District | Chorus | * Out of District Performance |  | 50 | Superior | Carissa Helle |



* Out of District Performance

| Galaxy Middle School |  |  | $\mathbf{6 4 6 7 9 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| $2 / 20 / 04$ | 896 | District | Jazz Band | Jazz Band | 17 | Excellent | Bill Gutherie |
| $2 / 21 / 04$ | 868 | District | Band S\&E |  | 57 |  |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 1 | 64 Excellent | Bill Gutherie |  |
| $4 / 3 / 04$ | 1,000 | District | Concert Band | Concert Band 2 | 62 Excellent | Bill Gutherie |  |
|  |  |  |  |  |  |  |  |



| School Summary: |  |  | Band Total: $\mathbf{3 5}$ <br> Chorus Total: $\mathbf{0}$ <br> hestra Total: $\mathbf{0}$ <br> School Total: $\mathbf{3 5}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Mainland High School |  |  |  |  |  |  |  |  | 643436 |  |  |
| Assessment Date | ID | Level |  |  |  | Type | Performing Organization |  | \# of Ent | Final Score | Director |
| 11/8/03 | 836 | District |  |  |  | Marching Band | Marching Band |  | 113 | Superior | Jerry Picott |
| 1/10/04 | 849 | State | All State | All-State Jazz Band |  | 1 |  |  |
| 2/6/04 | 1,056 | District | Jazz Band | Jazz Ban |  | 26 | Superior | Gary Bottomley |
| 2/7/04 | 869 | District | Band S\&E |  |  | 3 |  |  |
| 2/21/04 | 879 | District | Chorus S\&E |  |  | 24 |  |  |
| 3/6/04 | 909 | District | Concert Band | Concert |  | 53 | Excellent | Jerry Picott |
| 3/10/04 | 1,010 | District | Chorus | Mixed C |  |  | Good | Angela Long |
| 3/10/04 | 1,010 | District | Chorus | Women` & & 38 & Excellent & Angela Long \\ \hline 5/8/04 & 1,030 & State & Chorus S\&E & & & 13 & & \\ \hline \end{tabular} \begin{tabular}{\|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{School Summary:} & \multicolumn{2}{|r|}{\begin{tabular}{l} Band Total: \\ Chorus Total: \\ Orchestra Total: \\ School Total: \end{tabular}} & & & & \\ \hline \multicolumn{4}{|l|}{New Smyrna Beach High School} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Performing Organization}} & \multicolumn{2}{|l|}{643839} & \\ \hline Assessment Date & ID & Level & Type & & & \# of Ent & Final Score & Director \\ \hline 11/8/03 & 836 & District & Marching Band & \multicolumn{2}{|l|}{Marching Band} & 79 & Excellent & Debra Traficante \\ \hline 1/10/04 & 856 & State & All State & \multicolumn{2}{|l|}{All-State 9-10 Band} & 1 & & \\ \hline 2/6/04 & 1,056 & District & Jazz Band & \multirow[t]{2}{*}{Jazz B} & & 16 & Good & Debra Traficante \\ \hline 2/7/04 & 869 & District & Band S\&E & & & 25 & & \\ \hline 2/21/04 & 879 & District & Chorus S\&E & & & 18 & & \\ \hline 3/6/04 & 909 & District & Concert Band & \multicolumn{2}{|l|}{Concert Band} & 46 & Superior & Debra Traficante \\ \hline 3/10/04 & 1,010 & District & Chorus & \multicolumn{2}{|l|}{Concert Chorus SATB} & 45 & Excellent & Mary Lou Keenan \\ \hline 3/31/04 & 1,020 & State & Band S\&E & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Concert Band}} & 3 & & \\ \hline 4/30/04 & 1,019 & State & Concert Band & & & 49 & Excellent & Debra Traficante \\ \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{3}{|r|}{\multirow[t]{4}{*}{\begin{tabular}{rr}  Band Total: & 219 \\ Chorus Total: & 63 \\ Orchestra Total: & 0 \\ School Total: & 282 \end{tabular}}} & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline \multicolumn{9}{|c|}{* Out of District Performance} \\ \hline \end{tabular}    \begin{tabular}{|c|c|c|c|c|c|c|c|c|} \hline \multicolumn{3}{|r|}{\multirow[t]{4}{*}{School Summary:}} & \multicolumn{3}{|r|}{\multirow[t]{4}{*}{\begin{tabular}{cr}  Band Total: & 41 \\ horus Total: & 0 \\ hestra Total: & 0 \\ School Total: & 41 \end{tabular}}} & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline & & & & & & & & \\ \hline \multicolumn{3}{|l|}{Spruce Creek High School} & \multirow[b]{2}{*}{Type} & & & \multicolumn{2}{|l|}{644436} & \\ \hline Assessment Date & ID & Level & & \multicolumn{2}{|l|}{Performing Organization} & \# of Ent & Final Score & Director \\ \hline 11/8/03 & 836 & District & Marching Band & \multicolumn{2}{|l|}{Marching Band} & 142 & Superior & Andrew Kidd \\ \hline 1/10/04 & 849 & State & All State & \multicolumn{2}{|l|}{All-State Jazz Band} & 2 & & \\ \hline 1/10/04 & 856 & State & All State & \multicolumn{2}{|l|}{All-State 9-10 Band} & 1 & & \\ \hline 1/10/04 & 857 & State & All State & \multicolumn{2}{|l|}{All-State 9-10 Orchestra} & 1 & & \\ \hline 1/10/04 & 861 & State & All State & \multicolumn{2}{|l|}{All-State 11-12 Band} & 1 & & \\ \hline 1/10/04 & 863 & State & All State & \multicolumn{2}{|l|}{All-State 10-12 Concert Chorus} & 1 & & \\ \hline 2/6/04 & 1,056 & District & Jazz Band & \multicolumn{2}{|l|}{Jazz Band 1} & 30 & Superior & Andrew Kidd \\ \hline 2/6/04 & 1,056 & District & Jazz Band & \multicolumn{2}{|l|}{Jazz Band 2} & 31 & Superior & Andrew Kidd \\ \hline 2/7/04 & 869 & District & Band S\&E & & & 65 & & \\ \hline 2/19/04 & 946 & District & Orchestra & \multicolumn{2}{|l|}{Concert Orchestra} & 25 & Superior & Victor Hornilla \\ \hline 2/21/04 & 879 & District & \multicolumn{3}{|l|}{Chorus S\&E} & 62 & & \\ \hline 3/6/04 & 909 & District & Concert Band & \multicolumn{2}{|l|}{Concert Band 1} & 46 & Superior & John Seth \\ \hline 3/6/04 & 909 & District & Concert Band & \multicolumn{2}{|l|}{Concert Band 2} & 49 & Excellent & John Seth \\ \hline 3/10/04 & 1,010 & District & Chorus & \multicolumn{2}{|l|}{Concert Chorus SATB} & 43 & Superior & Erma Gilliam \\ \hline 3/31/04 & 1,017 & State & Jazz Band & \multicolumn{2}{|l|}{Jazz Band 1} & 31 & Superior & Andrew Kidd \\ \hline 3/31/04 & 1,017 & State & Jazz Band & \multicolumn{2}{|l|}{Jazz Band 2} & 30 & Superior & Andrew Kidd \\ \hline 3/31/04 & 1,020 & State & \multicolumn{3}{|l|}{Band S\&E} & 25 & & \\ \hline 4/19/04 & 1,015 & State & Orchestra & \multicolumn{2}{|l|}{Concert Orchestra} & 26 & Excellent & Andrew Kidd \\ \hline 5/8/04 & 1,027 & State & Chorus & \multicolumn{2}{|l|}{Women`s Chorus SSA} | 42 | Superior | Erma Gilliam |  |
| 5/8/04 | 1,030 | State | Chorus S\&E |  |  | 58 |  |  |
| School Summary: |  |  | Band Total: |  | 453 |  |  |  |
|  |  |  | Chorus Total: |  | 206 |  |  |  |
|  |  |  | Orchestra Total: |  | 52 |  |  |  |
|  |  |  | School Total: 71 |  |  |  |  |  |


| Timbercrest | Elementary | School |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessment Date | ID | Level | Type | Performing Organization | 646781 |  |
| $1 / 10 / 04$ | 864 | State | All State | All-State Elementary Chorus | 1 |  |

[^57]

[^58]| School Summary: | Band Total: | 183 |
| :---: | ---: | ---: |
|  | Chorus Total: | 0 |
|  | Orchestra Total: | 0 |
| County Summary: | County Band Total: | $\mathbf{3 , 4 3 0}$ |
|  | County Chorus Total: | $\mathbf{1 8 9 2 1 1}$ |
|  | County Orchestra Total: | 282 |
|  | County Total: | $\mathbf{4 , 9 2 3}$ |

* Out of District Performance


## WAKULLA County:

| Riversprings | Middle School |  | $\mathbf{6 5 0 0 1 2}$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization |  | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |  |
| $2 / 14 / 04$ | 889 | District | Band S\&E |  | 49 |  |  |
| $3 / 14 / 04$ | 907 | District | Concert Band | Concert Band | 49 | Excellent | Monica Leimer |
| $3 / 14 / 04$ | 907 | District | Concert Band | Symphonic Band | 28 | Excellent | Monica Leimer |
|  |  |  |  |  |  |  |  |



* Out of District Performance

| County Summary: | County Band Total: | 388 |
| :--- | ---: | ---: |
|  | County Chorus Total: | 1 |
|  | County Orchestra Total: | 0 |
|  | County Total: | 389 |

* Out of District Performance


## WALTON County:

| Paxton School (K-12) |  |  | $\mathbf{6 6 0 1 0 1}$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |
| $1 / 10 / 04$ | 854 | State | All State | $7-8$ Honors Band | 1 |  |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 1 |  |
| $1 / 10 / 04$ | 864 | State | All State | All State Elementary Chorus | 1 |  |
| $2 / 14 / 04$ | 865 | District | Band S\&E |  | 6 |  |
| $3 / 13 / 04$ | 906 | District | Concert Band | HS Concert Band | 27 No Show | Peggy Price |



$1 / 10 / 04$
$1 / 10 / 04$
$1 / 10 / 04$
$1 / 10 / 04$
$2 / 12 / 04$
$2 / 14 / 04$
$3 / 13 / 04$

| 855 | State | All State |
| ---: | :--- | :--- |
| 859 | State | All State |
| 860 | State | All State |
| 863 | State | All State |
| 1,022 | District | Chorus S\&E |
| 865 | District | Band S\&E |
| 906 | District | Concert Band |


| All-State 8-9 Mixed Chorus | 2 |
| :--- | ---: |
| All-State 9-12 Reading Chorus | 1 |
| Small School Honors Band | 1 |
| All-State 10-12 Concert Chorus | 2 |
|  | 9 |
| Concert Band | 3 |
|  | 25 |

2
1
1
2
9
3
25 Excellent Michael Farrar


* Out of District Performance


## WASHINGTON County:

| Chipley High School |  |  | $\mathbf{6 7 0 0 2 1}$ |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Assessment Date | ID | Level | Type | Performing Organization | \# of Ent Final Score | Director |  |
| 10/25/03 | 821 | District | Marching Band | Marching Band | 46 | Superior | Richard Davenport |
| $1 / 10 / 04$ | 860 | State | All State | Small School Honors Band | 3 |  |  |
| $2 / 14 / 04$ | 865 | District | Band S\&E |  | 9 |  |  |
| $3 / 13 / 04$ | 906 | District | Concert Band | Concert Band | 45 | Superior | Richard Davenport |
| $3 / 31 / 04$ | 1,020 | State | Band S\&E |  | 3 |  |  |
| $4 / 30 / 04$ | 1,019 | State | Concert Band | Concert Band | 41 | Excellent | Richard Davenport |
|  |  |  |  |  |  |  |  |


| School Summary: |  |  | Band Total: 147 <br> Chorus Total: 0 <br> Orchestra Total: 0 <br> School Total: 147 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roulhac Middle School |  |  |  |  |  | 6701 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 2/14/04 |  | District | Band S\&E |  |  | 39 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 75 | Superior | Alan Williams |
| School Summary: |  |  |  | Total: <br> Total: <br> Total: <br> Total: | $\begin{array}{r} 114 \\ 0 \\ 0 \\ 114 \end{array}$ |  |  |  |
| Vernon High School |  |  |  |  |  | 6700 |  |  |
| Assessment Date | ID | Level | Type | Performing |  | \# of Ent | Final Score | Director |
| 10/25/03 | 821 | District | Marching Band | Marchin |  | 38 | Superior | James Seaboch |
| 1/10/04 | 860 | State | All State | Small S | rs Band | 2 |  |  |
| 2/14/04 | 865 | District | Band S\&E |  |  | 14 |  |  |
| 3/13/04 | 906 | District | Concert Band | Concert |  | 29 | Superior | James Seaboch |
| School Summary: |  |  |  | Total: | 83 |  |  |  |
|  |  |  |  | Total: | 0 |  |  |  |
|  |  |  | Orch | Total: | 0 |  |  |  |
|  |  |  |  | 1 Total: | 83 |  |  |  |

* Out of District Performance

| County Summary: | County Band Total: | $\mathbf{3 4 4}$ |
| :--- | ---: | ---: |
|  | County Chorus Total: | $\mathbf{0}$ |
|  | County Orchestra Total: | $\mathbf{0}$ |
|  | County Total: | $\mathbf{3 4 4}$ |

* Out of District Performance


[^0]:    S\&E
    Solo and Ensemble: An assessment for individual students and/or small groups. Adjudicator ratings for individual students or ensembles may be obtained from the school music director or from the state office of the music component sponsoring the event.

[^1]:    * Out of District Performance

[^2]:    * Out of District Performance

[^3]:    * Out of District Performance

[^4]:    * Out of District Performance

[^5]:    * Out of District Performance

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